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# HYMNS,

# ORIGINAL AND SELECTED,

FOR

# PUBLIC AND PRIVATE WORSHIP,

IN THE

Evangelical Tutheran Church.

PUBLISHED BY DIRECTION OF THE GENERAL SYNOD.

SIXTEENTH REVISED EDITION.

FIFTH EDITION OF THE

Autheran Board of Publication.

PHILADELPHIA.

Entered, according to act of Congress, in the year one thou sand eight hundred and fifty, by Lewis Kemp, Chas. D. Hinks, and Geo. Slothower, (Committee) in trust for the General Synod of the Evangelical Lutheran Church in the United States of North America, in the Clerk's Office of the District Court of the United States for the District of Maryland.

#### PREFACE.

Singing the praises of God is justly regarded a one of the most delightful and profitable parts of worship, both public and private. It was introduced by divine command into the worship of the Old Testament; the blessed Savior himself recommended it by his practice; and it is enjoined by the apostle Paul on Christians in general. Its separate utility, in addition to that of prayer and hearing the word of God, is based upon the very nature of the human mind, as it calls into action additional powers of the soul. Yet as the materials for the exercise of this Christian duty in any other than the Hebrew language, whether translations of the Psalms or original effusions on the doctrines and facts of the Scriptures. are necessarily the products of uninspired pens; they are characterized by different degrees of merit, both in respect to poetic excellence and devotional tendency. In no other language, it is thought, is there extant so copious and excellent a collection of Psalms and Hymns and Spiritual Songs, as that of the Lutheran Church in Germany. And from this copious source our German churches in this country have drawn ample supplies. Yet the prevalence of the English language has, in some places, long since le to its introduction into the services of our sanctuaries, as well as to the publication of several collections of hymns in the same tongue. Among these, that made by the learned and pious Dr. Kuntze, then Senior of the New York Ministerium, and published in 1795, is excellent in its devotional tendency, but lamentably deficient in poetic beauty and purity of diction. The collection, subsequently made by a Committee of the

New York Synod, appointed in 1812, not only merits a decided preference, but is indeed a most excellent work. Yet long experience has evinced that this selection does not afford a sufficient variety for all the purposes of ministerial duty and Christian practice, and many of the choicest and most devotional productions of the English muse are not contained in it.

Under these circumstances, the General Synod deemed it their duty, in accordance with their Constitution, and in obedience to the numerous calls made on them, to provide a hymn-book possessing alike sufficient amplitude, classical excellence, and devotional spirit, to serve as a permanent book for the churches of their connection, and for all others who may be disposed to use it. For this purpose the undersigned were appointed a committee in 1825, and have for several years devoted their most particular and prayerful attention to the important duty assigned They have found the work arduous far beyond their early expectations; but their conviction of its importance and necessity has continually increased Their aim has been to combine in the highest possible degree practical excellence with the charms and graces of poetry. They have procured all the most excellent and valuable hymn-books used by sister churches, and have also examined very many hymns dispersed through the works of individual authors. They feel assured that the selection made will contain the major part of the best hymns extant in the English language. They have also, after mature consideration, constructed a new arrangement, which they deem decidedly more practical than any other which they have seen, and calculated to be more useful both to ministers and laymen.

A view of the general subjects, sufficiently minute for reference, is prefixed to the book. A portable size was adopted, not only for the sake of cheapness and convenience in public and domestic worship, but also that Christians who strive to walk with God, and delight to sing the songs of Zion, may carry this volume with them on their journeys, and in their social walks, and into the field of labor, and as opportunity may offer, kindle anew the flame of their devotion at the fire of the sacred muse.

In conclusion, we would commend this work to the serious use of the disciples of our Lord in general, and our churches in particular; and more especially to the favor and blessing of that divine Redeemer, whose dying love will be the theme of our more perfect praises in the realms of celestial bliss.

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SETTYSBURG, PA., May 16, 1828

#### PREFACE TO THE NEW EDITION.

Various changes in this Hymn book having been called for, a committee was, at the meeting of the General Synod in 1845, appointed to examine what was desirable in this respect, and directed to report to the Synod at its next meeting in the city of New York in 1848. The committee having done so, their report was accepted, and their number having been increased by the addition of one member from each Synod not already represented in that committee, they were directed to make the alterations and jmprovements indicated as necessary, and to have the book stereotyped and published.

The committee, consisting of fifteen, being too unwieldy and too widely separated for frequent consultation, having had a meeting during the session of the General Synod, and agreed upon a mode of action for the decision of one or two points, committed the details of the work to a sub-committee of three who resided in the same place, (Gettysburg, Pa.,) and could therefore perform the task assigned them with the greatest deliberation. The results of their labors

are herewith presented to the church.

It is needless to specify in detail the changes that they have made, but they may state in general that, in accordance with the report and resolutions under which they were appointed, they carefully revised the text of the whole work, making such verbal changes as seemed necessary or desirable, removed some fifty of the most objectionable hymns from the body of the book as originally prepared, threw out all duplicates, substituted improved editions of hymns where they presented themselves, rejected such stanzas of hymns as seemed injurious to them, and re-arranged

the whole Appendix, from which they removed those hymns generally to which well grounded exception appeared to have been taken in our churches. the hymns removed they, of course, substituted others, and without increasing the size or price of the book, have added some forty others, so as to make the whole number of new hymns in this edition about one hun dred and fifty.

These changes, they believe, will generally com mend themselves to those interested in this work. They might indeed have been carried further, but it was not contemplated that the book should be so remodeled as to be incapable of being used in connection with the previous editions. On a subsequent page will be found directions for the use of the new in connection with the old book, and the plan is so plain and simple that it is hoped that no inconvenience will be experienced in this respect.

To facilitate the use of hymns translated from the German, of which as many as seemed desirable under existing circumstances have been introduced, a table of tunes suitable to them, or the melodies of their originals, the metres of which have been preserved,

is appended.

No table of scriptural passages has been introduced, because very little use seems to be made of such tables, and because the few references which were made to such passages at the headings of hymns in former editions, have been omitted in this for the sake of brevity and of uniformity. It is hoped that a careful statement of the subject of each nymn, at its head, and a copious index of subjects will supply all that is here needed.

Hoping that the book, thus revised and enlarged, will meet the wants and expectations of those for whom it is intended, and animate more and more the devotions of our churches and of individual Christians, and praying that all who use it may "sing with the spirit and with the understanding,"and that the Triune God may accept of the praises, and answer the prayers thus addressed unto Him, we herewith commit this volume to our ministers and people.

WM. M. REYNOLDS, Synod	East Penna.,	
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P. GLENN, "	South West,	1 .

GETTYSBURG, PA., April 9, 1850.

#### EXPLANATIONS.

† Placed after the number of a hymn shows that it is a new one, not found in former editions.

tt After the number of a hymn shows that it is not

in the first revised edition.

\* At the end of a stanza shows that the following stanza of the older editions has been omitted.

\*\* Indicates the omission of two stanzas, &c.

Where a hymn has two numbers, thus, 537, (856,) the second number indicates the place of the hymn in the ald books.

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# HYMNS.

#### THE SCRIPTURES.

- The Bible the source of religious knowledge. L. M.
  - 1 L'TERNAL Spirit! 'twas thy breath
    The oracles of truth inspired;
    And kings and holy seers of old
    With strong prophetic impulse fired.
  - 2 Mov'd by thy great almighty pow'r, Their lips with heavenly wisdom flow'd, Their hands a thousand wonders wrought, Which bore the signature of God.
  - 3 With gladsome hearts they spread the news Of pardon, through a Savior's blood; And to a num'rous seeking crowd Mark'd out the path to his abode.
  - 4 The pow'rs of earth and hell in vain Against the sacred word combine; Thy providence through ev'ry age Securely guards the work divine.
  - 5 Thee, its great author, source of light, Thee, its preserver, we adore; And humbly ask a ray from thee Its hidden wonders to explore.
- 2 Divine authority of the Bible.

L. M.

- 1 'TWAS by an order from the Lord,
  The ancient prophets spoke his word;
  His Spirit did their tongues inspire,
  And warm'd their hearts with heav'nly fire.
- 2 The works and wonders which they wrought Confirm'd the messages they brought:

The prophet's pen succeeds his breath, To save the holy words from death

- 3 Great God! mine eyes with pleasure look On the dear volume of thy book; There my Redeemer's face I see, And read his name who died for me.
- 4 Let the false raptures of the mind Be lost, and vanish in the wind; Here I can fix my hope secure: This is thy word, and must endure.

### The Bible suited to our wants.

C. M

- 1 FATHER of mercies, in thy word What endless glory shines!

  For ever be thy name ador'd

  For these celestial lines.
- 2 Here may the wretched sons of want Exhaustless riches find;
   Riehes above what earth can grant,
   And lasting as the mind.
- 3 Here the fair tree of knowledge grows, And yields a free repast; Sublimer sweets than nature knows Invite the longing taste.
- 4 Here the Redeemer's welcome voice Spreads heav'nly peace around; And life and everlasting joys Attend the blissful sound.
- 5 O may these heav'nly pages be My ever dear delight; And still new beauties may I see, And still increasing light!
- 6 Divine Instructer, gracious Lord! Be thou for ever near; Teach me to love thy sacred word, And view my Savior there.

# The word of God a rich treasure. C. M

- 1 LET av'rice, borne from shore to shore
  Thy word, O Lord, we value more
  Thán India or Peru.
- 2. Here mines of knowledge, love, and jet Are open'd to our sight; The purest gold without alloy, And gems divinely bright.
- 3 The counsels of redeeming grace
  These sacred leaves unfold;
  And here the Savior's lovely face
  Our raptur'd eyes behold.
- 4 Here light, descending from above,
  Directs our doubtful feet;
  Here promises of heav'nly love
  Our ardent wishes meet.
- 5 Our num'rous griefs are here redrest, And all our wants supplied; Naught we can ask to make us blest Is in this book denied.\*
- 5 The value and comprehensiveness of the Bible. C M
  - I LET all the heathen writers join
    To form one perfect book:
    Great God! if once compar'd with thine,
    How mean their writings look!
  - 2 Not the most perfect rules they gave Could show one sin forgiv'n, Nor lead a step beyond the grave: But thine conduct to heav'n.
  - 3 Lord, I have made thy word my choice, My lasting heritage; There shall my noblest pow'rs rejoice, My warmest thoughts engage.

- 4 1'll read the hist'ries of thy love, And keep thy laws in sight, While through thy promises I rove With ever fresh delight.
- 5 'Tis a broad land of wealth unknown, Where springs of life arise, Seed of immortal bliss is sown, And hidden glory lies.

6 The Bible precious. P. M. 8.7.8.7 7

- 1 PRECIOUS Bible! what a treasure Does the word of God afford!
  All I want for life or pleasure,
  Food and med'cine, shield and sword;
  Let the world account me poor—
  Having this, I need no more.
- 2 Food to which the world's a stranger, Here my hungry soul enjoys; Of excess there is no danger; Though it fills, it never cloys: On a dying Christ I feed— He is meat and drink indeed!

Power of the Bible. P. M. 8s & 7s

- 1 BY the thoughtless world derided,
  Still I love the word of God;
  'Tis the crook by which I'm guided,
  Often 'tis a chast'ning rod.
  'Tis a sword that cuts asunder
  All my pride and vanity,
  When abased I lie, and wonder
  That he spares a wretch like me.
- 2 This confirms me when I waver, Sets my trembling judgment right; When I stray, how much soever, This is my restoring light.

Satan oft, and sin, assail me
With temptations ever new;
Then there's nothing can avail me,
Till my bleeding Lord I view.

3 Faith I need; O Lord, bestow it,
Give my lab'ring mind relief;
Oft, alas! I doubt, I know it,
Help, O help my unbelief.
Dearest Savior, by thy merit
May I gain a future crown;
Guide, O guide me by thy Spirit,
Till these storms are overblown.

### The usefulness of the Scriptures. L. M

1 WHEN Israel through the desert pass'd,
A fiery pillar went before,
To guide them through the dreary waste,
And lessen the fatigues they bore.

Such is thy glorious word, O God! 'Tis for our light and guidance given'; It sheds a lustre all abroad, And points the path to bliss and heaven.

- 3 It fills the soul with sweet delight, And quickens its inactive powers; It sets our wand'ring footsteps right; Displays thy love, and kindles ours.
- 4 Its promises rejoice our hearts; Its doctrines are divinely true; Knowledge and pleasure it imparts; It comforts and instructs us too.
- 5 Ye favor'd lands, that have this word, Ye saints, who feel its saving power, Unite your tongues to praise the Lord, And his distinguished grace adore.

10

Value of the Bible to the young.

C. M.

- 1 H OW shall the young secure their hearts,
  And guard their lives from sin?
  Thy word the choicest rules imparts
  To keep the conscience clean.
- 2 When once it ent'reth to the mind, It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God.
- 3 'Tis like the sun, a heav'nly light That guides us all the day; And through the dangers of the night A lamp to lead our way.
- 4 The men that keep thy law with care, And meditate thy word, Grow wiser than their teachers are, And better know the Lord.
- Thy precepts make me truly wise:

   I hate the sinner's road;

   I hate mine own vain thoughts that rise,

   But love thy law, my God.
- 6 Thy word is everlasting truth; How pure is every page! That holy book shall guide our youth, And well support our age.

### The glory of the Word.

THE Spirit breathes upon the word,
And brings the truth to sight;
Precepts and promises afford

A sanctifying light

2 A glory gilds the sacred page,

Majestic like the sun;
It gives a light to every age,
It gives—but borrows none.

- 3 The hand that gave it still supplies
  The gracious light and heat:
  His truths upon the nations rise,
  They rise, but never set.
- 4 Let everlasting thanks be thine,
  For such a bright display,
  As makes a world of darkness shine
  With beams of heav'nly day.

### II The Scriptures consolatory to the Penitent. C. M

- 1 L ADEN with guilt, and full of fears,
  I fly to thee, my Lord;
  And not a ray of hope appears,
  But in thy written word.
- 2 The volume of my Father's grace Does all my grief assuage; Here I behold my Savior's face In almost ev'ry page.
- 3 This is the field where hidden lies
  The pearl of price unknown;
  That merchant is divinely wise
  Who makes the pearl his own.
- 4 This is the judge that ends the strife,
  Where wit and reason fail;
  My guide to everlasting life,
  Through all this gloomy vale.
- 5 O may thy counsels, mighty God! My roving feet command; Nor I forsake the happy road That leads to thy right hand.
- The reasonableness of the Gospel. C. M

  1 SHALL atneists dare insult the cross
  Of our Redeemer God?
  Shall infidels reproach his laws,
  Or trample on his blood?
  - 2 What if he chose mysterious ways
    To cleanse us from our faults?

May not the works of sovereign grace Transcend our feeble thoughts?

3 What if the gospel bids us fight a
With flesh, and self, and sin?
The prize is most divinely bright,
Which we are call?d to win?

4 What if the foolish and the poor His glorious grace partake? This but confirms his truth the more, For-so the prophets spake.

5 Do some, that own his stered name, Indulge their souls in sin? Jesus should never bear the blame

His laws are pure and clean.

6 Then let our faith grow firm and strong
Our lips profess his word;

Nor blush, nor fear to walk among The men that love the Lord.

### BEING AND PERFECTIONS OF GOD

13† God exalted above all praise. L M

1 E TERNAL Power! whose high abode.
Becomes the grandeur of a God;
Infinite lengths beyond the bounds
Where stars revolve their little rounds!

2 Far in the depths of space, thy throne Burns with a lustre all its own: In shining ranks, beneath thy feet, Angelic pow'rs and splendors meet.

3 Lord, what shall feeble mortals do? We would adore our Maker too: With lowly minds to thee we cry, The Great, the Holy, and the High.

4 God is in heav'n, and man below; Short be our tunes, our words be few Let sacred rev'rence check our songs, And praise sit silent on our tongues.

#### The spirituality of God.

L. M.

- 1 THOU art, O God! a spirit pure, Invisible to mortal eyes; Th' immortal, and th' eternal King, The great, the good, the only wise.
- Whilst nature changes, and her works Corrupt, decay, dissolve, and die,
  Thine essence pure no change shall see, Secure in immortality.
- 3 Thou great Invisible! what hand Can draw thine image spotless fair! To what in heaven, to what on earth, Can men th' immortal King compare!
- 4 Let stupid heathens frame their gods Of gold and silver, wood and stone; Ours is the God that made the heav'ns; Jehovah he, and God alone.
- 5 My soul, thy purest homage pay, In truth and spirit him adore; More shall this please than sacrifice, Than outward forms delight him more.

15

### The Infinite.

C. M.

- 1 SOME seraph, lend your heav'nly tongue, Or harp of golden string, That I may raise a lofty song To our eternal King.
- 2 Thy names, how infinite they be Great EVERLASTING ONE! Boundless thy might and majesty, And unconfined thy throne.
- 3 Thy glory shines immensely bright; Exhaustless is thy grace; Immortal day breaks from thine eyes, And Gabriel veils his face
- 4 Thine essence is a vast abyss, Which angels cannot sound;

An ocean of infinities
Where all our thoughts are drown d.

- 5 The myst'ries of creation lie Beneath enlighten'd minds; Thoughts can ascend above the sky And fly before the winds;
- 6 Reason may grasp the massy hills, And stretch from pole to pole; But half thy name our spirit fills, And overloads our soul.\*

### 16 God supreme and independent.

L. M

- 1 W HAT is our God, or what his name,
  Nor men can learn, nor angels teach;
  He dwells concealed in radiant flame,
  Where neither eyes nor thoughts can reach.
- 2 The spacious worlds of heavenly light, Compar'd with him, how short they fall! How dark are they, and he how bright! Nothing are they, and God is all.
- 3 He spoke the wondrous word, and lo! Creation rose at his command; Whirlwinds and seas their limits know, Bound in the hollow of his hand.\*\*
- 4 Then fly, my song, an endless round, The lofty tune let Gabriel raise; All nature dwell upon the sound, But we can ne'er fulfil the praise.

### P. M. 14,14,4,7,8.

Praise to God for his goodness and mercy.

1 PRAISE ye Jehovah! with anthems of praise come before him;

Great is his mercy! with hearts of thanksgiving adore him;

Firm is his word, Freely his grace is conferr'd; Humbly for pardon implore him. 2 Praise him all nations! 'Tis he that has crown'd you with blessing:

O come before him, your sins and transgressions confessing;

Worship the Lord; Bow to the claims of his word; Songs to his glory addressing.

3 Angels, rejoicing, unite in the shout of salvation;
 Daily and nightly they sing to the God of creation:
 "Worthy to reign, Keeper and Savior of men,
 O'er every kingdom and nation ''

4 Praise ve Jehovah! the sov'reign of earth and of heaven,

Unto his holy name honor and glory be given; Wake ev'ry string! Tune all your voices and sing; Heaven and earth reply, amen

Unity of God. L. M.

1 E TERNAL God, almighty cause
Of earth, and seas, and worlds unknown,
All things are subject to thy laws,—
All things depend on thee alone.

2 Thy glorious being singly stands, Of all, within itself, possest; By none control'd in thy commands, And in thyself completely blest.

3 To thee alone ourselves we owe; Let heav'n and earth due homage pay: All other gods we disavow, Deny their claims, renounce their sway.

4 In thee, O Lord, our hope shall rest, Fountain of peace and joy and love; Thy favor only makes us blest; Without thee, all would nothing prove.

5 Worship to thee alone belongs, Worship to thee alone we give; Thine be our hearts and thine cur songs, And to thy glory we would live t Spread thy great name through heathen lands,
Their idol-deities dethrone;
Subdue the world to thy commands,
And reign as thou art, God alone.

1 God incomprehensible.

L. M

- 1 GREAT God, in vain man's narrow view Attempts to look thy nature through; Our lab'ring pow'rs with rev'rence own Thy glories never can be known.
- 2 Not the high seraph's mighty thought, Who countless years his God has sought, Such wondrous height or depth can find, Or fully trace thy boundless mind.
- 3 Yet, Lord, thy kindness deigns to show Enough for mortal men to know; While wisdom, goodness, pow'r divine Through all thy works and conduct shine.
- 4 O may our souls with rapture trace Thy works of nature and of grace, Explore thy sacred truth, and still Press on to know and do thy will!

### 20 God eternal and unchangeable.

C ME

- 1 GREAT God, how infinite art thou!

  How frail and weak are we!

  Let the whole race of creatures bow

  And pay their praise to thee.
- 2 Thy throne eternal ages stood, Ere earth or heav'n was made; Thou art the ever-living God, Were all the nations dead.
- 3 Nature and time all open lie
  To thine immense survey,
  From the formation of the sky,
  To the last awful day.

- 4 Eternity, with all its years,
  Stands present to thy view;
  To thee there's nothing old appears,
  To thee there's nothing new.
- 5 Our lives through various scenes are drawn, And vex'd with trifling cares; While thine eternal thought moves on Thine undisturb'd affairs.
- 6 Great God, how infinite art thou!

  How frail and weak are we!

  Let the whole race of creatures bow

  And pay their praise to thee.
- 21 God self-existent, eternal, unchangeable. L. M
  - A LL-POW'RFUL, self-existent God, Who all creation dost sustain! Thou wast, and art, and art to come, And everlasting is thy reign.
  - 2 Fix'd and eternal as thy days, Each glorious attribute divine, Through ages infinite, shall still With undiminish'd lustre shine.
  - 3 Fountain of being! source of good! Immutable dost thou remain; Nor can the shadow of a change Obscure the glories of thy reign.\*\*
  - 4 Earth may with all her pow'rs dissolve,
    If such the great Creator's will;
    But thou for ever art the same;
    "I am" is thy memorial still.
- 22 God almighty. L. M
  - 1 GIVE to the Lord, ye sons of fame,
    Give to the Lord renown and pow'r;
    Ascribe due honors to his name,
    And his eternal might adore.

- 2 The Lord proclaims his pow'r aloud, O'er the vast ocean and the land; His voice divides the wat'ry cloud, And lightnings plaze at his command.
- 3 His thunders rend the vaulted skies, And palaces and temples shake; The mountains tremble at the noise, The valleys roar, the deserts quake
- 4 The Lord sits sov'reign o'er the flood; Jehovan reigns for ever king; But makes his church his blest abode, Where we his awful glories sing.
- 5 We see no terrors in his name, But in our God a Father find: 'The voice that shakes all nature's frame Speaks comfort to the pious mind.

# 23 God the governor of the universe. C. M.

- 1 TWAS God who hurl'd the rolling spheres
  And stretch'd the boundless skies;
  Who form'd the plan of endless years,
  And bade the ages rise.
- 2 From everlasting is his might, Immense and unconfin'd: He pierces through the realms of light, And rides upon the wind.
- 3 He darts along the burning skies; Loud thunders round him roar: All heav'n attends him as he flies; All hel: proclaims his pow'r.
- 4 He scatters nations with his breath;
  The scatter'd nations fly:
  Dire pest-lence and wasting death
  Confess the Godhead nigh.
- 5 Ye worlds, with ev'ry living thing.
  Fulfil his high command:

Mortals, pay homage to your King, And own his ruling hand

### 24 God seen in the elements. P. M. 7s.

- WHEN in dark and dreadful gloom,
  Clouds on clouds portentous spread,
  Black as if the day of doom
  Hung o'er nature's shrinking head;
  When the lightning breaks from high,
  God is coming—God is nigh!
- 3 Darkness, wild with horror, forms
  His mysterious hiding-place;
  Should he from his ark of storms,
  Rend the veil and show his face,
  At the judgment of his eye,
  All the universe would die.
- 4 God of vengeance? from above,
  While thine awful bolts are hurl'd,
  O remember thou art love!
  Spare—O spare a guilty world!
  Stay thy flaming wrath awhile,
  Let the bow of promise smile!
- 25 God omnipresent and omniscient. L. M.
- I LORD, thou hast search'd and seen me through,
  Thine eye commands with piercing view,
  My rising and my resting hours,
  My heart and flesh, with all their pow'rs.
- 2 Could I so false, so faithless prove, To quit thy service and thy love;

Where, Lord, could I thy presence shun, Or from thy dreadful glory run?

- 3 If, mounted on a morning ray, I fly beyond the western sea, Thy swifter hand would first arrive, And there arrest thy fugitive.
- 4 Or should I try to shun thy sight Beneath the spreading veil of night, One glance of thine, one piercing ray Would kindle darkness into day.
- 5 The veil of night is no disguise, No screen from thine all-searching eyes; Thy hand can seize thy foes as soon Through midnight shades as blazing noon.
- 6 O may these thoughts possess my breast, Where'er I rove, where'er I rest! Nor let my weaker passions dare Consent to sin, for God is there.

#### 26

### God omniscient.

C. M.

- ORD, all I am is known to thee
  In vain my soul would try
  To shun thy presence, or to flee
  The notice of thine eye.
- 2 Thine all-surrounding sight surveys My rising and my rest, My public walks, my private ways, And secrets of my breast.
- 3 My thoughts lie open to thee, Lord, Before they're form'd within; And ere my lips pronounce the word, Thou know'st the sense I mean.
- 4 O wondrous knowledge, deep and high; Where can a creature hide? Within thy circling arms I lie, Beset on evry side.

5 So let thy grace surround me still, And like a bulwark prove, To guard my soul from ev'ry ill, Secur'd by sov'reign love.

27

#### God's Wisdom.

C. M

- 1 SONGS of immortal praise belong
  To my almighty God:
  He hath my heart, and he my tongue,
  To spread his name abroad.
- 2 How great the works his hand hath wrought How glorious in our sight! And men in ev'ry age have sought His wonders with delight.
- 3 How most exact is nature's frame!

  How wise th' eternal mind;

  His counsels never change the scheme

  That his first thoughts design'd.
- 4 When he redeem'd the sons of men He fix'd his cov'nant sure: The orders that his lips pronounce To endless years endure.
- 5 Nature and time, and earth, and skies, Thy heav'nly skill proclaim; What shall we do to make us wise, But learn to read thy name?
- 6 To fear thy pow'r, to trust thy grace, Is our divinest skill; And he's the wisest of our race Who best obeys thy will.

28

#### God holy and just.

C. M.

HOLY and rev'rend is the name Of our eternal King; Thrice holy, Lord! the angels cry: Thrice holy let us sing.

- 2 Holy is he in all his works, And saints are his delight; But sinners and their wicked ways Are hateful in his sight.
- 3 The deepest rev'rence, homage, love, Pay, O my soul, to God; Lift with thy hands a holy heart To his sublime abode.
- 4 Thou, righteous God! preserve my mind
  From all pollution free;
  Thine image form within my breast,
  That I thy face may see.

### 29 God the searcher of hearts.

C. M.

- GOD is a Spirit, just and wise; He sees our inmost mind; In vain to heav'n we raise our cries, And leave our souls behind.
- 2 Nothing but truth before his throne With honor can appear. The painted hypocrites are known Through the disguise they wear.
- 3 Their lifted eyes salute the skies, Their bended knees the ground: But God abhors the sacrifice Where not the heart is found.
- 4 Lord! search my thoughts, and try my ways,
  And make my soul sincere:
  Then shall I stand before thy face,
  And find acceptance there.

### 30 God no respecter of persons.

C. M.

1 WITH eye impartial, heav'ns high King Surveys each human tribe; No earthly pomp his eyes can charm, Nor wealth his favor bribe. 2 The rich and poor, of equal clay,
His pow'rful hand did frame;
All souls are his, and him alike
Their common Parent claim.

3 Ye sons of men of high degree, Your great Superior own; Praise him for all his gifts, and pay Your homage at his throne.

4 Trust in the Lord, ye humble poor, And banish ev'ry fear: The God you serve will ne'er forsake The man of heart sincere.

# 31 God faithful. P. M. 6.6.6.6.8.8

THE promises I sing,
Which love supreme once spoke;
Nor will th' eternal King
His words of grace revoke
They stand secure
And steadfast still:
Not Sion's hill
"Abides so sure.

2 The mountains melt away,
When once the Judge appears;
And sun and moon decay,
That measure mortal years:
But still the same,
In radiant lines,
His promise shines
Through all the flame.

Their harmony shall sound
Through my attentive ears,
When thunders cleave the ground,
And dissipate the spheres.
'Midst all the shock
Of that dread scene,
I'll stand serene.
Thy word my rock.

### 32 God benevolent and merciful.

- 1 THY ceaseless, unexhausted love, Unmerited and free, Delights our evil to remove, And help our misery.
- 2 Thou waitest to be gracious still; Thou dost with sinners bear; That, sav'd, we may thy goodness feel, And all thy grace declare.
- 3 Thy goodness and thy truth to me, To ev'ry soul abound; A vast unfathomable sea Where all our thoughts are drown'd.
  - Its streams the whole creation reach, So plenteous is the store; Enough for all, enough for each, Enough for evermore.
- 5 Faithful, O Lord, thy mercies are; A rock which cannot move: A thousand promises declare Thy constancy of love.
- 6 Throughout the universe it reigns, Unalterably sure; And, while the truth of God remains, His goodness must endure.

33 God

God is love.

P. M

- 1 MY God, thy boundless love I praise,
  How bright on high its glories blaze,
  How sweetly bloom below!
  It streams from thine eternal throne;
  Through heav'n its joys for ever run,
  And o'er the earth they flow.
- 2 'Tis love that paints the purple morn, And bids the clouds, in air upborne, Their genial drops distil;

In ev'ry vernal beam it glows. And breathes in ev'ry gale that blows, And glides in ev'ry rill.

- 3 It robes in cheerful green the ground. And pours its flow'ry beauties round, Whose sweets perfume the gale: Its bounties richly spread the plain, The blushing fruit, the golden grain, And smile on ev'ry vale.
- 4 But in thy gospel see it shine, With grace and glories more divine, Proclaiming sins forgiv'n, There faith, bright cherub, points the way To realms of everlasting day, And opens all her heav'n.
- 5 Then let the love, that makes me blest. With cheerful praise inspire my breast, And ardent gratitude: And all my thoughts and passions tend To thee, my Father and my Friend, My soul's eternal good.

### 34

#### God gracious to all.

C. M

- SWEET is the mem'ry of thy grace, O God, my heav'nly King! Let age to age thy righteousness In songs of glory sing.
- 2 God reigns on high, but not confines His goodness to the skies. Through the whole earth his bounty shines. And every want supplies.
- 3 With longing eyes, thy creatures wait On thee for daily food; Thy lib'ral hand provides their meat. And fills their mouths with good.

- 4 How kind are thy compassions, Lord, How slow thine anger moves! But soon he sends his pard'ning word To cheer the souls he loves.
- 5 Creatures, with all their endless race, Thy pow'r and praise proclaim; But saints who taste thy richer grace, Delight to bless thy name.

35 God's mercies unutterable.

C. M

- OUR souls with pleasing wonder view The bounties of thy grace; How much bestow'd, how much reserv'd For those that seek thy face.
- 2 Thy lib'ral hand with worldly bliss Oft makes their cup run o'er; And in the cov'nant of thy love They find diviner store.
- 3 Here mercy hides their num'rous sins; Here grace their souls renews; Here hope, and love, and joy, and peace Their heav'nly beams diffuse.
- 4 But oh! what treasures yet unknown Are lodg'd in worlds to come! If these th' enjoyments of the way, How happy is their home!
- 5 And what shall wretched man reply?
  Or how such goodness own?
  But 'tis our joy that, Lord, to thee
  Thy servants' hearts are known.
- 6 Since time's too short, all gracious God, To utter half thy praise; Loud to the honor of thy name Eternal hynns we'll raise.

36 God's mercy great and eternal.

S. M

MY soul, repeat his praise Whose mercies are so great;

Whose anger is so slow to rise, So ready to abate.

- 2 God will not always chide; And, when his wrath is felt, His strokes are fewer than our crimes, And lighter than our guilt.
- 3 High as the heav'ns are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.
- 4 His grace subdues our sins, And his forgiving love Far as the east is from the west Doth all our guilt remove.
- The pity of the Lord,
   To those who fear his name,
   Is such as tender parents feel;
   He knows our feeble frame.
- Our days are as the grass, Or like the morning flower! If one sharp blast sweep o'er the field, It withers in an hour.
- 7 But thy compassions, Lord, To endless years endure; And children's children ever find Thy words of promise sure.

#### 37

#### The glory of God.

L. M

- YE sons of men, in sacred lays
  Attempt the great Creator's praise;
  But who an equal song can frame?
  What verse can reach the lofty theme?
- 2 He sits enthron'd amidst the spheres, And glory like a garment wears; While boundless wisdom, pow'r, and grace Command our awe, transcend our praise.

- 3 Before his throne a shining band Of cherubs and of scraphs stand; Ethereal spirits, who in flight Outstrip the rapid speed of light.
- 4 To God all nature owes its birth; He form'd this pond'rous globe of earth, He rais'd the glorious arch on high, And measur'd out the azure sky.
- 5 In all our Maker's grand designs Omnipotence with wisdom shines; His works, through all this wondrous frame, Bear the great impress of his name.
- 6 Rais'd on devotion's lofty wing, Let us his high perfections sing: O let his praise employ our tongue, Whilst list'ning worlds applaud the song!

38

#### God is Love.

C. M

- A MID the splendors of thy state, My God, thy love appears With the soft radiance of the moon Among a thousard stars.
- 2 Nature through all her ample round Thy boundless power proclaims, And in melodious accent speaks The goodness of thy names.
- 3 Thy justice, holiness, and truth, Our solemn awe excite; But the sweet charms of sov'reign grace O'erwhelm us with delight.
- 4 Sinai, in clouds and smoke and fire,
  Thunders thy dreadful name;
  But Sion sings, in melting notes,
  The honors of the Lamb.
- 5 In all thy doctrines and commands, Thy counsels and designs,

#### PERFECTIONS OF GOD.

In ev'ry work thy hands have fram'd, Thy love supremely shines.

6 Angels and men the news proclaim Through earth and heav'n above, The joyful, the transporting news, That God, the Lord, is love!

39 A Song of Praise to God.

L M

- TO God, the universal King, Let all mankind their tribute bring; All that have breath, your voices raise In songs of never-ceasing praise.
- 2 The spacious earth on which we tread, And wider heav'ns stretch'd o'er our head, A large and solemn temple frame To celebrate its Builder's fame.
- 3 Here the bright sun, that rules the day, As through the sky he makes his way, To all the world proclaims aloud The boundless sov'reignty of God.
- 4 When from his courts the sun retires,
  And with the day his voice expires,
  The moon and stars adopt the song,
  And through the night their praise prolong.
- 5 The list'ning earth with rapture hears Th' harmonious music of the spheres, And all her tribes the notes repeat, That God is wise, and good, and great.
- 6 But man, endow'd with nobler powers, His God in nobler strains adores; His is the gift to know the song, As well as sing with tuneful tongue

40 God seen by Faith.

L. M

1 ETERNAL and immortal King!
Thy peerless splendors none can bear,
But darkness veils seraphic eyes,
When God with all his glory's there.

- 2 Yet faith can pierce the awful gloom, The great Invisible can see; And with its tremblings mingle joy, In fix'd regards, great God! to thee.
- 3 Then ev'ry tempting form of sin, Aw'd by thy presence, disappears; And all the glowing, raptur'd soul The likeness, it contemplates, wears.
- 4 O ever present to my heart!
  Witness to its extreme desire;
  Behold it presses on to thee,
  For it hath caught the heav'nly fire.
- 5 This one petition would I urge: To bear thee ever in my sight! In life, in death, in worlds unknown, My only portion and delight.

#### THE TRINITY.

C M

OFFICES OF FATHER, SON AND SPIRIT.

# The doctrine and use of the Trinity.

1 FATHER of glory! to thy name Immortal praise we give; Who dost an act of grace proclaim, And bid us rebels live.

- 2 Immortal honor to the Son
  Who makes thine anger cease;
  Our lives he ransom'd with his own,
  And died to make our peace.
- 3 To thine almighty Spirit be Immortal glory giv'n, Whose influ'nce brings us near to thee, And trains us up for heav'n.
- 4 Let men, with their united voice, Adore th' eternal God,

#### THE TRINITY.

And spread his honors and their joys
Through nations far abroad.

5 Let faith, and love, and duty join, One general song to raise; Let saints in earth and heav'n combine In harmony and praise.

# 42 A song of praise to the ever-blessed Trinity. L. M

- 1 BLESS'D be the Father and his love; To whose celestial source we owe Rivers of endless joy above, And rills of comfort here below.
- 2 Glory to thee, great Son of God, From whose dear wounded body rolls A precious stream of vital blood, Pardon and life for dying souls.
- 3 We give the sacred Spirit praise, Who in our hearts of sin and wo Makes living springs of grace arise, And into boundless glory flow.
- 4 Thus God the Father, God the Son, And God the Spirit, we adore, That sea of life and love unknown, Without a bottom or a shore.

## 43† Christian Thanksgiving. P. M. 9.8.9.8.8.

- 1 O THAT I had a thousand voices!
  A mouth to speak with thousand tongues
  Then, with a heart his praise rejoices,
  Would I proclaim in grateful songs,
  To all, wherever I might be,
  What 'tis the Lord hath done for me.
- Dear Father, endless praise I render,
   For soul and body strangely join'd;
   1 praise thee, Guardian kind and tender,
   For all the noble joys I find

So richly spread on every side, And freely for my use supplied.

3 What equal praises can I offer,
Dear Jesus, for thy mercy shown?
What pangs, my Savior, didst thou suffer,
And thus for all my sins atone!
Thy death alone my soul could free
From Satan, to be blest with thee.

4 Honor and praise, still onward reaching,
Be thine too, Spirit of all grace,
Whose holy pow'r and faithful teaching
Give me among thy saints a place:
Whate'er of good in me may shine
Comes only from thy light divine.

5 Accept, O Lord, I now implore thee, The meagre praise I give below: In heav'n I better will adore thee, When I an angel's strength shall know. There would I lead the sacred choir, And raise their hallelujahs high'r!

#### PRAISE TO GOD.

44 Praise to God as the Creator and Preserver. L. IVI

1 BEFORE Jehovah's awful throne, Ye nations bow with sacred joy: Know that the Lord is God alone; He can create, and he destroy.

2 His sov'reign pow'r, without our aid, Made us of clay, and form'd us men, And, when like wand'ring sheep we stray'd, He brought us to his fold again.

3 We are his people, we his care, Our souls and all our mortal frame: What lasting honors shall we rear, Almighty Maker, to thy name!

- 4 We'll crowd thy gates with thankful songs, High as the heav'ns our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise.
- 5 Wide as the world is thy command; Vast as eternity thy love; Firm as a rock thy truth must stand, When rolling years shall cease to move.

## 45 Praise for Preservation and Redemption. C. M.

- 1 YE humble souls, approach your God
  With songs of sacred praise;
  For he is good, immensely good,
  And kind are all his ways.
- 2 All nature owns his guardian care; In him we live and move: But nobler benefits declare The wonders of his love.
- 3 He gave his Son, his only Son,
  To ransom rebel worms;
  Tis here he makes his goodness known
  In its diviner forms.
- 4 To this dear refuge, Lord, we come;
   On this our hope relies;
   A safe defence, a peaceful home,
   When storms of trouble rise.
- 5 Thine eye beholds with kind regard The souls who trust in thee; Their humble hope thou wilt reward With bliss divinely free.
- 6 Great God, to thine almighty love What honors shall we raise Not all the raptur'd songs above Can render equal praise

46 Praise for the Mercies of God.

L M

- 1 CIVE to our God immortal praise!
  Mercy and truth are all his ways.
  Wonders of grace to God belong:
  Repeat his mercies in your song.
- 2 Give to the Lord of lords renown, The King of kings with glory crown: His mercies ever shall endure, When lords and kings are known no more.
- 3 He built the earth, he spread the sky, And fix'd the starry lights on high. Wonders of grace to God belong: Repeat his mercies in your song.
- 4 He fills the sun with morning light, He bids the moon direct the night: His mercies ever shall endure, When suns and moons shall shine no more.
- 5 He sent his Son with pow'r to save From guilt, and darkness, and the grave. Wonders of grace to God belong: Repeat his mercies in your song.
- 6 Through this vain world he guides our feet, And leads us to his heav'nly seat. His mercies ever shall endure, When this vain world shall be no more.

47

#### Praise at all times.

P. M.

- 1 I'LL praise my Maker whilst I've breath,
  And, when my voice is lost in death,
  Praise shall employ my nobler pow'rs;
  My days of praise shall ne'er be past
  Whilst life and thought and being last,
  Or immortality endures.
- 2 Happy the man whose hopes rely On Israel's God, who made the sky, And earth, and seas, with all their train.

His truth for ever stands secure; He saves th' oppress'd, he feeds the poor; And none shall find his promise vain

3 The Lord pours eye-sight on the blind;
The Lord supports the fainting mind;
He sends the lab'ring conscience peace;
He helps the stranger in distress,
The widow and the fatherless,
And grants the pris'ner sweet release.

4 I'll praise him while he lends me breath, And, when my voice is lost in death, Praise shall employ my nobler pow'rs; My days of praise shall ne'er be past, Whilst life and thought and being last, Or immortality endures.

## 48

#### P. M.

6.6.6.6.4.4.4.4

All creatures praise God.

1 TO your Creator God,
Your great Preserver, raise,
Ye creatures of his hand,
Your highest notes of praise.
Let ev'ry voice
Proclaim his pow'r,
His name adore,
And loud rejoice

2 Thou source of light and heat,
Bright sov'reign of the day,
Dispensing blessings round
With all diffusive ray;
From morn to night,
With ev'ry beam,
Record his name,
Who made thee bright.

3 Fair regent of the night, With all thy starry train, Which rise in silent hosts,
To gild the azure plain;
With countless rays
Declare his name,
Prolong the theme,
Reflect his praise.

4 Let all the creatures join
To celebrate his name,
And all their various pow'rs
Assist th' exalted theme.
Let nature raise
From ev'ry tongue
A general song
Of grateful praise.

5 But oh! from human tongues
Should nobler praises flow;
And ev'ry thankful heart
With warm devotion glow.
Your voices raise,
Ye highly blest
Above the rest;
Declare his praise.

49

Praise for Divine Goodness. P M 7

1 GLORY be to God on high,
God, whose glory fills the sky;
Peace on earth to man forgiv'n,
Man, the well belov'd of heav'n.
Glory be to God on high,
God, whose glory fills the sky

- 2 Favor'd mortals, raise the song; Endless thanks to God belong: Hearts o'erflowing with his praise, Join the hymns your voices raise: Glony be, &c.\*
- 3 Mark the wonders of his hand! Pow'r, no empire can withstand;

Wisdom, angels' glorious theme; Goodness, one eternal stream: Glory be, &c.

4 Awful Being! from thy throne
Send thy promis'd blessing down;
Let thy light, thy truth, thy peace,
Bid our raging passions cease:
Glory be, &c.

### 50 Exhortation to Praise.

S. M

- 1 COME, sound his praise abroad, And hymns of glory sing! Jehovah is the sov'reign God, The universal King.
- 2 He form'd the deeps unknown; He gave the seas their bound; "The wat'ry worlds are all his own, And all the solid ground.
- 3 Come, worship at his throne; Come, bow before the Lord: We are his works and not our own, He form'd us by his word.
- 4 To-day attend his voice,
  Nor dare provoke his rod;
  Come, like the people of his choice,
  And own your gracious God!

### 51 Praise to God for Redemption.

C. M.

- 1 TNDULGENT Father! how divine, How bright thy bounties are! Through nature's ample round they shine, Thy goodness to declare.
- 2 But in the nobler work of grace, What sweeter mercy smiles In my benign Redeemer's face, And ev'ry fear beguiles!

- 3 Such wonders, Lord, while I survey, To thee my thanks shall rise, When morning ushers in the day, Or ev'ning veils the skies.
- 4 Wnen glimm'ring life resigns its flame,
  Thy praise shall tune my breath;
  The sweet remembrance of thy name
  Shall gild the shades of death.
- 5 But, oh! how blest my song shall rise, When freed from feeble clay, And all thy glories meet mine eyes In one eternal day.
- 6 Not seraphs, who resound thy name, Through yon-ethereal plains, Shall glow with a diviner flame, Or raise sublimer strains.

### 52 Praise in time and in eternity.

C. M

- 1 LONG as I live I'll bless thy name, God of eternal love!
  My work and joy shall be the same
  In the bright world above.
- 2 Great is the Lord, his pow'r unknown, And let his praise be great: I'll sing the honors of thy throne, Thy works of grace repeat.
- 3 Thy grace shall dwell upon my tongue; And, while my lips rejoice, The men that hear my sacred song Shall join their cheerful voice.
- 4 Fathers to sons shall teach thy name, And children learn thy ways; Ages to come thy truth proclaim, And nations sound thy praise.

- 5 Thy glorious deeds of ancient date, Shall through the world be known: Thine arm of pow'r, thy heav'nly state, With public splendor shown.
- 6 The world is manag'd by thy hands, Thy saints are rul'd by love; And thine eternal kingdom stands, Though rocks and hills remove.

### 53

#### Praise for mercies.

S. M

- 1 O BLESS the Lord, my soul! Let all within me join, And aid my tongue to bless his name Whose favors are divine.
- Nor let his mercies lie
  Forgotten in unthankfulness,
  And without praises die.
  - 3 'Tis he forgives thy sins;'Tis he relieves thy pain;'Tis he that heals thy sicknesses,And gives thee strength again.
  - 4 He crowns thy life with love, When rescued from the grave, He, that redeem'd our souls from death, Hath boundless pow'r to save.
  - 5 He fills the poor with good; He gives the suff'rers rest. The Lord hath. justice for the proud, And mercy for th' oppress'd.
  - 6 His wondrous works and ways He made by Moses known; But sent the world his truth and grace By his beloved Son.

55

### God worthy of the highest praise.

- 1 IN glad amazement, Lord, I stand Amidst the bounties of thy hand; How numberless those bounties are! How rich, how various, and how fair
- 2 But O! what poor returns I make! What lifeless thanks I pay thee back Lord! I confess, with humble shame, My off'rings scarce deserve the name
- 3 Fain would my lab'ring heart devise To bring some nobler sacrifice. It sinks beneath the mighty load: What shall I render to my God?
- 4 To him I consecrate my praise, And vow the remnant of my days. Yet what, at best, can I pretend, Worthy such gifts from such a friend?
- 5 In deep abasement, Lord, I see My emptiness and poverty. Enrich my soul with grace divine, And make me worthier to be thine.
- 6 Give me at length an angel's tongue,
  That heav'n may echo with my song.
  The theme, too great for time, shall be
  The joy of long eternity.

God all and in all.

S M

L. M

- 1 MY God, my life, my love, To thee, to thee I call; I cannot live if thou remove, For thou art all in all.\*
- 2 To thee, and thee alone.

  The angels owe their bliss;
  They sit around thy gracious throne.

  And dwell where Jesus is.

- 3 Not all the harps above Can make a heavenly place, If God his residence remove, Or but conceal his face.
- 4 Nor earth, nor all the sky
  Can one delight afford,
  No, not a drop of real joy,
  Without thy presence, Lord.\*
- 56 God glorious and Sinners saved.

C. M.

- 1 FATHER, how wide thy glories shine!
  How high thy wonders rise!
  Known through the earth by thousand signs,
  By thousands through the skies.
- 2 Those mighty orbs proclaim thy power, Their motions speak thy skill, And on the wings of ev'ry hour We read thy patience still.
- 3 But when we view thy strange design To save rebellious man, Our souls are fill'd with awe divine, To see what God performs.
- 4 When sinners break the Father's law,
  The dying Son atones;
  Oh, the dear mysteries of his cross!
  The triumph of his groans!
- 5 Now the full glories of the Lamb Adorn the neavenly plains; Sweet cherubs learn Immanuel's name, And try their choicest strains.
- 6 O may I bear some humble part In that immortal song; Wonder and joy shall tune my heart, And love command my tongue.

### God exalted above all praise. P. M. 8.8.6.8.8.6

- 1 PARENT of good! thy works of might I trace with wonder and delight;
  Thy name is all divine.
  There's naught in earth or sea or air,
  Or heav'n itself, that's good or fair,
  But what is wholly thine.
- 2 Immensely high thy glories rise;
  They strike my soul with sweet surprise,
  And sacred pleasure yield;
  An ocean wide without a bound,
  Where ev'ry noble wish is drown'd,
  And ev'ry want is fill'd.
  - 3 To thee my warm affections move, In sweet astonishment and love, While at thy feet I fall; I pant for naught beneath the skies; To thee my ardent wishes rise, O mine eternal All!
  - 4 What shall I do to spread thy praise,
    My God! through my remaining days,
    Or how thy name adore?
    To thee I consecrate my breath;
    Let me be thine in life and death,
    And thine for evermore.

#### THE WORKS OF GOD

58 God's love displayed in creation.

1 II AIL, great Creator, wise and good!
To thee our songs we raise.
Nature, through all her various scenes,
Invites us to thy praise

- 2 At morning, noon, and ev'ning mild, Fresh wonders strike our view; And while we gaze, our hearts exult With transports ever new.
- 3 Thy glory beams in ev'ry star
  Which gilds the gloom of night,
  And decks the smiling face of morn
  With rays of cheerful light.
- 4 The lofty hill, the humble lawn,
  With countless beauties shine:
  The silent grove, the awful shade,
  Proclaim thy pow'r divine.
- 5 Great nature's God! still may these scenes Our serious hours engage! Still may our grateful hearts consult Thy works' instructive page!
- 6 And while in all thy wondrous works
  Thy varied love we see,
  Still may the contemplation lead
  Our hearts, O God, to thee!

## 59 All the works of God praise him. L. M.

- \*1 THE spacious firmament on high, With all the blue ethereal sky, And spangled heav'ns, a shining frame, Their great Original proclaim.
  - 2 Th' unwearied sun, from day to day, Does his Creator's pow'r display, And publishes to ev'ry land The work of an almighty hand.
  - 3 Soon as the ev'ning shades prevail, The moon takes up the wondrous tale, And nightly to the list'ning earth Repeats the story of her birth:
  - 4 Whilst all the stars that round her burn, And all the planets in their turn,

Confirm the tidings, as they ron, And spread the truth from pole to pole

- 5 What though in solemn silence all Move round this dark terrestrial ball? What though no real voice nor sound Amidst their radiant orbs be found?
- 6 In reason's ear they all rejoice, And utter forth a glorious voice, For ever singing, as they shine— The hand that made us is divine.

60 All things dependent on God.

C. M

- WE sing th' almighty pow'r of God
  Who bade the mountains rise,
  Who spread the flowing seas abroad,
  And built the lofty skies.
- 2 We sing the wisdom that ordain'd The sun to rule the day; The moon shines full at his command, And all the stars obey.
- 3 We sing the goodness of the Lord, Who fills the earth with food; Who form'd his creatures by a word, And then pronounc'd them good.
- 4 Lord, how thy wonders are display'd, Where'er we turn our eyes, Whether we view the ground we tread, Or gaze upon the skies!
- 5 There's not a plant nor flow'r below, But makes thy glories known: And clouds arise, and tempests blow, By order from thy throne.
- 6 On thee each moment we depend; If thou withdraw, we die. Oh may we ne'er that God offend, Who is for ever nigh.

### The riches of divine goodness. L. M.

- Those spacious fields of brilliant light,
  Where sun, and moon, and planets roll,
  And stars that glow from pole to pole.
- 2 Sing earth in verdant robes array'd, Its herbs and flowers, its fruits and shade, Peopled with life of various forms, Of fish, and fowl, and beasts, and worms.\*
- 3 But O! that brighter world above, Where lives and reigns incarnate love. God's only Son, in flesh array'd, For man a bleeding victim made!
- 4 Thither, my soul, with rapture soar, There in the land of praise adore; The theme demands an angel's lay, Demands an everlasting day.

## 62† All nature praises God. P. M. 8.7.8.7.8.8.7

- 1 THE earth, where'er I turn mine eye,
  Reveals her Maker's glory;
  Through day and night the shining sky
  Of praise repeats its story;
  Who for the sun there fix'd his place?
  Who clothes him with majestic grace?
  The starry hosts—who leads them?
  - 2 Who rules the restless raging winds?
    The clouds in rain distilling?
    And who the lap of earth unoinds,
    Our stores with plenty filling?
    Great God, thy praises shall abide,
    And, with thy goodness, reach as wide
    As wide creation reaches.
  - 3 But man,—a body, of thy hand The marvellous formation; 'Tis man,—a soul to understand Thy wonders of creation;

'Tis man,—who to himself supplies
Best proof that thou art good and wise,—
Who best should sing thy praises.

4 Now pay thine honors to his name,
My soul, his glories telling:
Thy Father and thy God proclaim,
The world's glad anthem swelling:
Let all our race, with one accord,
Love, trust, and serve our common Lord:
Who can refuse to serve him!

63 The Ministry of Angels. L. M

1 GREAT God! what hosts of angels stand In shining ranks at thy right hand, Array'd in robes of dazzling light, With pinions stretch'd for distant flight!

2 Immortal fires! seraphic flames! Who can recount their various names? In strength and beauty they excel; For near the throne of God they dwell

3 How eagerly they wish to know The duties he would have them do: What joy their active spirits feel, Tσ execute their Sov'reign's will!

4 Hither, at his command, they fly
To guard the beds on which we lie;
To shield our persons night and day,
And scatter all our fears away.

5 Send, O my God, some angel down, (Though to a mortal eye unknown,)
To guide and guard my doubtful way
Up to the realms of endless day.

64

The soul.

C. M

1 WHAT is the thing of greatest price,
The whole creation round?
That which was lost in Paradise,
That which in Christ is found:

- 2 The soul of man—Jehovah's breath, That keeps two worlds at strife; Hell moves beneath to work its death; Heaven stoops to give it life.
- 3 God, to redeem it, did not spare His well beloved Son; Jesüs, to save it, deign'd to bear The sins of all in one.
- 4 And is this treasure borne below, In earthen vessels frail? Can none its utmost value know, Till flesh and spirit fail?
- 5 Then let us gather round the cross, That knowledge to obtain; Not by the soul's eternal loss, But everlasting gain.

#### PROVIDENCE OF GOD.

Volume of Divine Providence.

65

C. M.

- 1 ET the whole race of creatures lie Abas'd before the Lord! Whate'er his pow'rful hand has form'd, He governs with a word.
- 2 Ten thousand ages ere the skies Were into motion brought, All the long years and worlds to come Stood present to his thought.
- 3 There's not a sparrov or a worm O'erlook'd in his decrees; He raises monarchs to a throne, Or sinks with equal ease.
- If light attend the course I go,
  'I s he provides the rays;
  And 'tis his hand that hides the sun,
  If :arkness cloud my days.

- 5 Trusting his wisdom and his love, I would not wish to know What in the book of his decrees Awaits me here below.
- 6 Be this alone my fervent pray'r,
  Whate'er my lot shall be,
  Or joys, or sorrows, may they form
  My soul for heav'n and thee!

66 God's dispensations merciful.

C M

- THE Lord, how fearful is his name!
  How wide is his command!
  Nature, with all her moving frame,
  Rests on his mighty hand.
- 2 Immortal glory forms his throne, And light his awful robe, Whilst, with a smile or with a frown, He manages the globe.
- 3 Adoring angels round him fall, In all their shining forms; His sov'reign eye looks o'er them all, And pities mortal worms \*
- 4 Now, let the Lord for ever reign, And sway us as he will; Sick or in health, in ease or pain, We are his fav'rites still.

67

God provides for all.

L. M

- 1 GREATEST of beings, source of life,
  Sov'reign of air, and earth, and sea!
  All nature feels thy pow'r; but man
  A grateful tribute pays to thee.
- 2 Subject to wants, to thee he looks, And from thy goodness seeks supplies; And when, oppress'd with guilt, he mourns Thy mercy litts him to the skies.

- 3 Children, whose little minds, unform'd, Ne'er rais'd a tender thought to heav'n; And men, whom reason lifts to God, Though oft by passion downward driv'n;\*
- 4 All, great Creator! all are thine;
  All feel thy providential care,
  And, through each varying scene of life,
  Alike thy constant pity share.
- 5 And, whether grief oppress the heart, Or whether joy elate the breast, Or life still keep its little course, Or death invite the heart to rest:
- 6 All are thy messengers, and all
  Thy sacred pleasure, Lord, obey;
  And all are training man to dwell
  Nearer to bliss, and nearer thee.
- God's appointments wise and good. L. M

  1 THROUGH all the various shifting scene
  Of life's mistaken ill or good,
  Thy hand O God are livets away.

Thy hand, O God, conducts, unseen, The beautiful vicissitude.

- 2 Thou givest with paternal care, Howe'er unjustly we complain, To all their necessary share Of joy and sorrow, health and pain.
- 3 Trust we to youth, or friends, or pow'r? Fix we on this terrestrial ball? When most secure, the coming hour, If thou see fit, may blast them all.
- 4 Thy pow'rful consolations cheer;
  Thy smiles suppress the deep-fetch'd sigh;
  Thy hand can dry the trickling tear,
  That secret wets the widow's eye.
- 5 All things on earth, and all in heav'n On thine eternal will depend;

And all for greater good were giv'n, Would man pursue th' appointed end.

6 Be this my care;—To all beside,
Indiffrent let my wishes be.
Passion be calm, abas'd be pride,
And fix'd my soul, great God! on thee.

69 God's ways incomprehensible.

C M

- GOD moves in a mysterious way, His wonders to perform, He plants his footsteps in the sea, And rides upon the storm.
- 2 Deep in unfathomable mines Of never-failing skill, He treasures up his bright designs, And works his sov'reign will.
- 3 Ye fearful saints! fresh courage take: The clouds ye so much dread Are big with mercy, and will break In blessings on your head.
  - 4 Judge not the Lord by feeble sense, But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 5 His purposes will ripen fast, Unfolding ev'ry hour; The bud may have a bitter taste, But sweet will be the flow'r.
- 6 Blind unbelief is sure to err, And scan his work in vain. God is his own interpreter, And he will make it plain.
- 70† Hope in God's mercy. P. M. 8.7.8.7.8 8
  - 1 FROM deep distress to thee I pray,
    O God, hear my entreaty!
    Turn not thy face from me away,
    But show thy tender pity:

As judge, shouldst thou my deeds regard, In justice weighing due award, How could I stand the trial!

- With thee should mercy not prevail
  To show to man thy favor,
  His ev'ry act his guilt would swell,
  Vain were his best endeavor.
  His goodness, in its utmost length,
  Reveals his utter want of strength,—
  He must rely on mercy.
- 3 On God alone, and on his grace,
  Can I securely rest me;
  He sees my heart, heals my distress,—
  To him, then, why not trust me?
  He owns a Father's name, and knows
  The full amount of human woes—
  On him be my reliance!
- 4 Should comfort seem afar to keep,
  I'll not sink down despairing;
  They who in godly sorrow weep
  Shall find a gracious hearing:
  Thus Christians do, and they are blest
  In God, their confidence and rest,
  Their comfort and Redeemer.
- 5 Many and great my sins, I own,
  But greater God's free mercies:
  From wrath I flee to his dear Son,
  Who bore for me its curses:
  And he will be my shepherd too,
  Will all my troubles guide me through,
  To rest with him in glory.

71 God the refuge of his children. L. M.

1 GOD is the refuge of his saints,
When storms of deep distress 'nvade,
Ere we can offer our complaints,
Behold him present with his aid.

- 2 Let mountains from their seats be hurl'd Down to the deep, and buried there; Convulsions shake the solid world: "Our faith shall never yield to fear.
- 3 Loud may the troubled ocean roar, In sacred peace our souls abide; While ev'ry nation, ev'ry shore Trembles and dreads the swelling tide.
- 4 'Midst storms and tempests, Lord, thy word Does ev'ry rising fear control; Sweet peace thy promises afford, And well sustain the fainting soil.
- 72 Divine goodness a ground of trust. S.M

  1 GIVE to the winds thy fears;
  Hope, and be undismay'd:
  God hears thy sighs, and counts thy tears.
  - 2 Through waves and clouds and storms, He gently clears thy way; Wait thou his time, so shall this night Soon end in joyous day.

And shall lift up thy head.

- 3 What though thou rulest not? Yet heav'n, and earth, and hell Proclaim. God sitteth on the throne, And ruleth all things well.
- 4 Thine everlasting truth,
  Father, thy ceaseless love,
  Sees all thy children's wants, and knows
  What best for each will prove.
- 5 And whatsoe'er thou will'st,
  Thou dost, O King of kings;
  What thine unerring wisdom chose,
  Thy pow'r to being brings.
- 6 Let us in life, in death, Thy steadfast truth declare; And publish with our latest breath, Thy love and guardian care.

#### God appointeth affliction.

L. M

- 1 NOT from relentless fate's dark womb, Or from the dust, our troubles come. No fickle chance presides o'er grief, To cause the pain, or send relief.
- 2 Look up, and see, ye sorrowing saints! The cause and cure of your complaints. Know, 'tis your heav'nly father's will: Bid ev'ry murmur then be still.
- 3 He sees we need the painful yoke; Yet love directs his heaviest stroke. He takes no pleasure in our smart, But wounds to heal and cheer the heart.
  - 4 Blest trials those that cleanse from sin, And make the soul all pure within, Wean the fond mind from earthly toys, To seek and taste celestial joys!

### 74

### God a present help in trouble.

C. M

- 1 TO calm the sorrows of the mind, Our heav'nly Friend is nigh, To wipe the anxious tear that starts Or trembles in the eye.
- 2 Thou canst, when anguish rends the heart, The secret wo control; The inward malady canst heal, The sickness of the soul.
- 3 Thou canst repress the rising sigh; Canst soothe each mortal care; And ev'ry deep and heart-felt groan Is wafted to thine ear.
- 4 Thy gracious eye is watchful still; Thy potent arm can save From threat'ning danger and disease, And the devouring grave.

- 5 When, pale and languid all the frame, The ruthless hand of pain Arrests the feeble pow'rs of life, The help of man is vain.
- 6 'Tis thou, great God! alone canst check The progress of disease; And sickness, aw'd by pow'r divine, The high command obeys.
- 7 Eternal source of life and health, And ev'ry bliss we feel! In sorrow and in joy, to thee Our grateful hearts appeal.

## 75 Man's dependence on God.

C. M

- 1 LET others boast how strong they be, Nor death nor danger fear; While we confess, O Lord, to thee, What feeble things we are.
- 2 Fresh as the grass our bodies stand, And flourish bright and gay: A blasting wind sweeps o'er the land, And fades the grass away.
- 3 Our life contains a thousands springs, And dies if one be gone: Strange! that a harp of thousand strings Should keep in tune so long.
- 4 But 'tis our God supports our frame,
  The God that form'd us first:
  Salvation to th' almighty name
  That rear'd us from the dust.
- 5 While we have breath, or life, or tongues, Our Maker we'll adore. His spirit moves our heaving lungs; Or they would breathe no more.

76

God our pleasure. P. M. 6.6.6 6.8.8

PWARD I lift mine eyes,
From God is all mine aid;
The God who built the skies,
And earth's foundations laid
God is the tow'r
To which I fly:
His grace is nigh
In ey'ry hour.

2 My feet shall never slide
Or fall in fatal snares;
Since God, my guard and guide,
Defends me from my fears.
Those wakeful eyes
That never sleep,
His children keep,
When dangers rise.

3 No burning heats by day,
Nor blasts of ev'ning air,
Shall take my health away,
If God be with me there.
Thou art my sun,
And thou my shade,
To guard my head
By night or noon.\*

77

The people of God safe.

L. M

- THEY, that have made their refuge God, Shall find a most secure abode; Shall walk all day beneath his shade, And there at night shall rest their head.
- 2 If burning beams of noon conspire. To dart a pestilential fire, God is their life; his wings are spread, To shield them 'midst ten thousand dead.
- 3 If vapors with malignant breath Rise thick, and scatter midnight death:

Still they are safe; the poison'd air Again grows pure, if God be there.

- 4 But if the fire, or plague, or sword, Receive commission from the Lord, To strike his saints among the rest, Their very pains and death are blest.
- 5 The sword, the pestilence, or fire, Shall but fulfil their best desire; From sins and sorrows set them free, And bring thy children, Lord! to thee.

78 Trust in the Promises of God. C. M.

- 1 A ND art thou with us, gracious Lord, To dissipate our fear? Dost thou proclaim thyself our God, Our God for ever near?
- 2 Doth thy right hand, which form'd the earth, And bears up all the skies, Stretch from on high its friendly aid, When dangers round us rise?
- 3 And wilt thou lead our weary souls To that delightful scene Where rivers of salvation flow Through pastures ever green?
- 4 On thy support our souls shall lean, And banish ev'ry care; The gloomy vale of death shall smile, If God be with us there.
- 5 While we his gracious succor prove, 'Midst all our various ways, The darkest shades through which we pass Shall echo with his praise.

79 God our Shepherd. P. M. 68s.

1 THE Lord my pasture shall prepare, And feed me with a shepherd's care: His presence shall my wants supply, And guard me with a watchill eye; My noon-day walks he shall attend And all my midnight hours defend.

- 2 When on the sultry glebe I faint,
  Or on the thirsty mountain pant,
  To fertile vales and dewy meads
  My weary wand'ring steps he leads,
  Where peaceful rivers, soft and slow,
  Amid the verdant landscape flow.
- 3 Though in a bare and rugged way,
  Through devious lonely wilds I stray,
  Thy goodness shall my pains beguile,
  The barren wilderness shall smile,
  With sudden greens and herbage crown'd,
  And streams shall murmur all around.
- 4 Though in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no ill, For thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade.

# Prosperity from God. C. M.

- SHINE on our souls, eternal God!
  With rays of mercy shine:
  O let thy favor crown our days,
  And their whole course be thine.
- 2 Did we not raise our hands to thee, Our hands might toil in vain: Small joy success itself could give, If thou thy love restrain.
- 'Tis ours the furrows to prepare, And sow the precious grain:
   'Tis thine to give the sun and air, And to command the rain.
  - 4 With thee let ev'ry week begin, With thee each day be spent, For thee each fleeting hour improv'd, Since each by thee is lent.

5 Thus cheer us through this to isome road Till all our labors cease; And thus prepare our weary souls For everlasting peace.

81

In traveling.

. C. M.

I H OW are thy servants blest, O Lord!
How sure is their defence!
Eternal Wisdom is their guide,
Their help Omnipotence.

2 In foreign realms and lands remote, Supported by thy care, They pass unhurt through burning climes, And breathe in tainted air.

3 Thy mercy gladdens ev'ry soil,
Makes ev'ry region please;
The hoary frozen hills it warms,
And smoothes the boist'rous seas,

4 Though by the dreadful tempest toss'd High on the broken wave,
They know thou art not slow to hear,
Nor impotent to save.

5 The storm is laid, the winds retire Obedient to thy will; The sea, that roars at thy command,

At thy command is still.

6 From all my griefs and straits, O Lord!

Thy mercy sets me free; Whilst in the confidence of prayer My heart takes hold on thee.

7 In midst of dangers, fears, and deaths, Thy goodness I'll adore; And praise thee for thy mercies past, And humbly hope for more.

8 My life, while thou preserv'st my life, Thy sacrifice shall be; And oh! may death, when death shall come,

Unite my soul to thee!

Dark Providence.

1 THY way, O God. is in the sea, Thy paths I cannot trace, Nor comprehend the mystery Of thine unbounded grace.

2 Here the dark veils of flesh and sense
My captive soul surround;
Mysterious deeps of providence

Mysterious deeps of providence My wond'ring thoughts contouna.

3 As through a glass, I dimly sec The wonders of thy love, How little do I know of thee, Or of the joys above!

4 'Tis but in part I know thy will.
I bless thee for the sight;
When will thy love the rest reveal.
In glory's clearer light?

5 With raptures shall I then survey
Thy providence and grace;
And spend an everlasting day

And spend an everlasting day In wonder, love, and praise.

83 Elijah fed by Ravens. L. M
WHEN God's own people stand m need,
His goodness will provide supplies:

Thus, when Elijah faints for bread,

A raven to his succor flies.

2 At God's command, with speedy wings, The hungry bird resigns its prey, And to the holy prophet brings The needful portion day by day.\*

3 This wonder oft has been renew'd, And saints by sweet experience find Their evil overrul'd for good, Their foes to friendly deeds inclin'd.

4 Who can distrust that mighty hand Which rules with universal sway, Which nature's laws can countermand, Or feed us by a bird of prey!

#### Providence

L. M

- 1 THY ways, O Lord! with wise design, Are fram'd upon thy throne above And every dark and bending line Meets in the centre of thy love.
- 2 With feeble light, and half obscure, Poor mortals thine arrangements view; Not knowing that the least are sure, And the mysterious just and true.
- 3 Thy flock, thine own peculiar care,
  Though now they seem to roam uneyed
  Are led or driven only where
  They best and safest may abide.
- 4 They neither know nor trace the way: But whilst they trust thy guardian eye, Their feet shall ne'er to ruin stray, Nor shall the weakest fail or die.
- 5 My favor'd soul shall meekly learn To lay her reason at thy throne; Too weak thy secrets to discern, I'll trust thee for my guide alone.

## 85† God our Father. P. M. 8.7.8.7.8.7.7

A S the eagle fondly hovers
O'er its young defenceless brood,
So my God from danger covers,
Granting me all needed good.
With a father's love he eyed me,
When began mine infant days;
Ere my heart could mean his praise.

He with watchful care supplied me.
All things else their time will last,
But His love, when time is past.

2 For me, wretched—hopeless lying,— Worthy of his wrath alone, He to shame, and griefs, and dying, Gave his well beloved Son. Who the love of God can measure? None of all our feeble race,— While, on every side, we trace Proofs that mercy is his pleasure. Great my sins, but high above

Reaches his unbounded love.

3 As my teacher, to direct me,
He has sent his Spirit too:
Who, to comfort and protect me,
Should his scheme of love pursue;
And, while I am sin bewatling,
Give me hope;—in weakness, strength,
Light in darkness;—till, at length,
I might sing his grace unfailing,
And, though earthly griefs annoy,
Triumph still with holy joy.

4 Shall I, weary of confiding,
Fear what may the future be?
Since on earth Pve been residing,
God has daily cared for me.
When I think what he has sent me,—
Comforts for my earthly home,
Pledges for the life to come,—
What more need I to content me?
Shall I mine own weakness fear?
He, my confidence, is near.

5 O how many springs of sadness
Has my God in mercy dried!
And how many streams of gladness
To my soul has he supplied!
When his purpose he's concealing,
On his wisdom I will rest,—
Still he's doing what is best,
All my ills and anguish healing:
His, a father's love to me,
Has been, and will ever be.

- 86 Consolatory reflections on Providence. L. M.
  - 1 ?! IS wisdom, mercy, love divine,
    Which mingles blessings with our cares,
    And shall our thankless heart repine
    That we obtain not all our prayers?
  - 2 From want of faith our sorrows flow, Short-sighted mortals, weak and blind, Bend down their eyes to earth and woe, And doubt if Providence be kind.
  - 3 Should heaven with every wish comply, Say, would the grant relieve the care? Perhaps the good for which we sigh Might change its name and prove a snare.
  - 4 Were once our vain desires subdued, The will resign'd, the heart at rest; In every scene we should conclude The will of heaven is right, is best.
- 87† Praise for God's providence and grace. C. M
  - 1 A LMIGHTY Father! gracious Lord!
    Kind guardian of my days!
    Thy mercies let my heart record
    In songs of grateful praise.
  - 2 In life's first dawn, my tender frame Was thine indulgent care, Long ere I could pronounce thy name, Or breathe the infant pray'r.
  - 3 When reason with my stature grew,
    How weak her brightest ray!
    How little of my God I knew!
    How apt from thee to stray!
  - 4 Around my path what dangers rose!
    What snares o'erspread my road!
    No pow'r could guard me from my foes,
    But my preserver, God.

- 5 When life hung trembling on a breath, 'Twas thy unceasing love
  That sav'd me from impending death,
  And bade my fears remove.
- 6 Lord, though this mortal frame decays,
  And earthly comfort flies,
  Complete the wonders of thy grace,
  And raise me to the skies.

## Fear not.

C. M.

- 1 YE trembling souls! dismiss your fears:
  Be mercy all your theme;
  Mercy, which like a river flows
  In one continued stream.
- 2 Fear not the pow'rs of earth and hell: God will these pow'rs restrain; His mighty arm their rage repel, And make their efforts vain.
- 3 Fear not the want of outward good:
  He still for his provides,
  Grants them supplies of daily food,
  And gives them heav'n besides.
- 4 Fear not that he will e'er forsake,
  Or leave his work undone;
  He's faithful to his promises,
  And faithful to his Son.
- Fear not the terrors of the grave,
   Nor death's tremendous sting:
   He will from endless wrath preserve,
   To endless glory bring.
- You in his wisdom, pow'r, and grace,
   May confidently trust:
   His wisdom guides, his pow'r protects,
   His grace rewards the just.

#### FALL AND DEPRAVITY OF MAN.

S9 Corrupt Nature from Adam.

BLESS'D with the joys of innocence,
Our father Adam stood,
Till he debas'd his soul to sense,
And ate th' unlawful food

2 Now we are born a sensual race, To sinful joys inclin'd; Reason has lost its native place, And flesh enslaves the mind

3 While flesh and sense and passion reign, Sin is the sweetest good: We fancy music in our chain, And so forget the load.

4 Great God, renew our ruin'd frame, Our broken pow'rs restore, Inspire us with a heav'nly flame, And flesh shall reign no more.

5 Eternal Spirit, write thy law Upon our inward parts, And let the second Adam draw His image on our hearts.

## 90

### Original Sin.

C M

1 L ORD, I would spread my sore distress
And guilt before thine eyes;
Against thy laws, against thy grace,
How high my crimes arise!

2 I from the stock of Adam came, Unholy and unclean; All my original is shame, And all my nature sin.

3 Born in a world of guilt, I drew Contagion with my breath; And as my days advanced, I grew A juster prey for death. 4 Cleanse me, O Lord, and cheer my soui With thy forgiving love;

O make my broken spirit whole, And bid my pains remove.

5 Let not thy Spirit e'er depart,
Nor drive me from thy face;
Create anew my sinful heart,
And fill it with thy grace.

? The deceitfulness of Sin.

C. M.

1 SIN has a thousand treach'rous arts
To practice on the mind;
With flatt'ring looks she tempts our hearts,
But leaves a sting behind.

2 With names of virtue she deceives The aged and the young; And while the heedless wretch believes, She makes his fetters strong.

3 She pleads for all the joy she brings, And gives a fair pretence; But cheats the soul of heav'nly things, And chains it down to sense.

4 So on a tree divinely fair
Grew the forbidden food;
Our mother took the poison there,
And tainted all her blood.

92 Adam and Christ, Lords of Creation. L. M.

1 LORD, what was man when made at first,
Adam, the offspring of the dust,
That thou shouldst set him and his race
But just below an angel's place?

2 That thou shouldst raise his nature so, And make him lord of all below; Make every beast and bird submit, And lay the fishes at his feet?

3 But, oh, what orighter glories wait To crown the second Adam's state! What honors shall thy Son adorn, Who condescended to be born!

- 4 See him below his angels made, See him in dust amongst the dead, To save a ruin'd world from sin; But he shall reign with pow'r divine.
- 5 The world to come, redeem'd from all The mis'ries that attend the fall, New-made, and glorious, shall submit At our exalted Savior's feet.
- 93† Desiring assurance of the Divine Favor. L. M
  - 1 IN vain the world's alluring smile Would my unwary heart beguile; Deluding world! its brightest day—Dream of a moment—flits away.
  - 2 To nobler bliss my soul aspires; Come, Lord, and fill these large desires With power, and light, and love divine; O, speak, and tell me thou art mine.
  - 3 The blissful word, with joy replete, Shall bid my gloomy fears retreat; And heavenly hope, screnely bright, Illume and cheer my darkest night.
  - 4 So shall my joyful spirit rise, On wings of faith, above the skies, Then dwell for ever near thy throne, In joys to mortal thought unknown.
- 94 The prosperity of sinners cursed. L. M.
  - 1 ORD, what a thoughtless wretch was I,
    To mourn, and murmur, and repine
    To see the wicked plac'd on high,
    In pride and robes of honor shine!
  - 2 But, oh, their end, their dreadful end! Thy sanctuary taught me so: On slipp'ry rocks I see them stand, And fiery billows roll below.\*

- 3 Their fancied jovs, how fast they flee!
  Like dreams as fleeting and as vain.
  Their songs of softest harmony
  Are but a prelude to their pain.
- 4 Now I esteem their mirth and wine Too dear to purchase with my blood; Lord, 'tis enough that thou art mine, My life, my portion, and my God.

The world's three chief temptations.

C. M.

- WHEN in the light of faith divine
  We look on things below,
  Honor, and gold, and sensual joy,
  How vain and dang rous too!
- 2 Honor's a puff of noisy breath; Yet men expose their blood, And venture everlasting death To gain that airy good.
- 3 Whilst others starve the nobler mind, And feed on shining dust, They sacrifice eternal bliss To mean and sordid lust.
- 4 The pleasures that allure our sense Are dang'rous snares to souls; There's but a drop of flatt'ring sweet, And dash'd with bitter bowls.
- .5 God is mine all-sufficient good, My portion and my choice; In him my vast desires are fill'd, And all my pow'rs rejoice.\*

96 The end of the world. C. M.

- 1 W'HY should this earth delight us so? Why should we fix our eyes On these low grounds where sorrows grow, And ev'ry pleasure dies?
- 2 While time his sharpest tooth prepares
  Our comforts to devour,

There is a land above the stars, And joys above his pow'r.

- 3 Nature shall be dissolv'd, and die,
  The sun must end his race,
  The earth and sea away shall fly
  Before my Savior's face.
- 4 When will that glorious morning rise?
  When the last trumpet sound,
  And call the nations to the skies,
  From underneath the ground?

97

The vanity of earthly things.

L. M

- 1 W HAT are possessions, fame, and pow'r,
  The boasted splendor of the great?
  What gold, which dazzled eyes adore,
  And seek with endless toils and sweat?
- 2 Express their charms, declare their use, That we their merits may descry; Tell us what good they can produce, Or what important wants supply.
- 3' If, wounded with the sense of sin, To tliem for pardon we should pray, Will they restore our peace within, And wash our guilty stains away?
- 4 Can they celestial life inspire, Nature with pow'r divine renew, With pure and sacred transports fire Our bosom, and our lusts subdue?
- 5 When with the pangs of death we strive, And yield all comforts here for lost, Will they support us, will they give Kind succor, when we need it most?
- 6 When at th' Almighty's awful bar To hear our final doom we stand. Can they incline the Judge to spare, Or wrest the vengeance from his hand?

- 7 Can they protect us from despair, From the dark reign of death and hell, Crown us with bliss, and throne us where The just, in joys immortal, dwell?
- 8 Sinners, your idols we despise,
  If these reliefs they cannot grant;
  Why should we such delusions prize,
  And pine in everlasting want?

Expostulation.

P. M. 7a.

- 1 SINNER, what has earth to show Like the joys believers know? Is thy path of fading flowers Half so bright, so sweet, as ours?
- 2 Doth a skillful, healing friend On thy daily path attend, And where thorns and stings abound, Shed a balm on ev'ry wound?
- 3 When the tempest rolls on high, Hast thou still a refuge nigh? Can, oh, can thy dying breath Summon one more strong than death?
- 4 Canst thou, in that awful day, Fearless tread the gloomy way, Plead a glorious ransom giv'n, Burst from earth, and soar to heav'n?

#### CHRIST.

99 The Deity and Humanity of Christ. L. M.

RE the blue heav'ns were stretch'd abroad, From everlasting was the Word; With God he was; the Word was God, And must divinely be ador'd.

2 By his own power were all things made; By him supported all things stand: He is the whole creation's Head, And angels fly at his command.

- 3 Ere sin was born, or Satan fell, He led the host of morning stars; (Thy generation who can tell, Or count the number of thy years?)
- 4 But lo, he leaves those heav'nly forms, The Word descends and dwells in clay, That he may converse hold with worms, Drest in such feeble flesh as they.
- 5 Mortals with joy beheld his face, Th' eternal Father's only Son; How full of truth! how full of grace! When through his form the Godhead shone.
- 6 Archangels leave their high abode, To learn new myst'ries here, and tell The love of our descending God, The glories of Immanuel.

# 100 God the Son equal with the Father. L M

- 1 BRIGHT King of glory, dreadful God!
  Our spirits bow before thy seat,
  To thee we lift an humble thought,
  And worship at thine awful feet.
- 2 A thousand scraphs, strong and bright, Stand round the glorious Deity; But who amongst the sons of light Pretends comparison with thee!
- 3 Yet there is one of human frame, Jesus, array'd in flesh and blood, Thinks it no robbery to claim A full equality with God.
- 4 Their glory shines with equal beams;
  Their essence is for ever one,
  Though they are known by different names,
  The Father God, and God the Son.
- 5 Then let the name of Christ our King With equal honors be ador'd; His praise let ev'ry angel sing, And all the nations own their Lord.

The Divinity of Christ.

- 1 THEE we adore, eternal Word!
  The Father's equal Son;
  By heaven's obedient hosts ador'd
  Ere time its course begun.
- 2 The first creation has display'd Thine energy divine; For not a single thing was made By other hands than thine.
- 3 But ransom'd sinners, with delight, Sublimer facts survey,— The all-creating Word unites Himself to dust and clay.
- 4 Creation's Author now assumes
  A creature's humble form;
  A man of grief and woe becomes,
  Is trod on like a worm.
- 5 The Lord of glory bears the shame To vile transgressors due; Justice the Prince of life condemns To die in anguish too.
- 6 God over all, for ever blest,
  The righteous curse endures;
  And thus, to souls with sin distrest,
  Eternal bliss insures.
- 7 What wonders in thy person meet, My Savior, all divine! I fall with rapture at thy feet, And would be wholly thine.

102

Messiah.

L. M.

- 1 GLORY to God! who reigns above,
  Who dwells in light, whose name is love,
  Ye saints and angels, if ye can,
  Declare the love of God to man.
- 2 O what can more his love commend,-His dear, his only Son to send!

- That man, condemn'd to die, might live And God be glorious to forgive!
- 3 Messiah's come—with joy behold The days by prophets long foretold: Judah, thy royal sceptre's broke; And time still proves what Jacob spoke.
- 4 Daniel, thy weeks are all expir'd,— The time prophetic seals requir'd; Cut off for sins, but not his own, The Prince, Messiah, doth atone.
- 5 We see the prophecies fulfill'd In Jesus, that most wondrous child: His birth, his life, his death, combine To prove his character divine.

# 103 The Angel's message to the shepherds. C. M.

- 1 ON Judah's plains as shepherds sat, Watching their flocks by night, The angel of the Lord appear'd, Clad in celestial light.
- 2 Awe-struck the vision they regard, Appall'd with trembling fear; When thus a cherub-voice divine Breath'd sweetly on their ear:
- 3 "Shepherds of Judah! cease your fears, And calm your troubled mind; Glad tidings of great joy I bring To you and all mankind.
- 4 This day almighty love fulfils Its great eternal word; This day is born in Bethlehem A Savior, Christ the Lord.
- 5 There shall you find the heav'nly babe In humblest weeds array'd; All meanly wrapp'd in swaddling clothes And in a manger laid."

6 He ceas'd, and sudden all around Appear'd a radiant throng Of angels, praising God, and thus Warbling their choral song:

7 "Glory to God, from whom on high All-gracious mercies flow! Who sends his heav'n-descended peace To dwell with man below."

104 The birth of Christ joy to the world. P. M.

1 HARK! what celestial notes,
What melody we hear!
Soft on the morn it floats,
And fills the ravish'd ear.
The tuneful shell,
The golden lyre
And vocal choir
The concert swell.

2 Th' angelic hosts descend,
With harmony divine;
See how from heav'n they bend,
And in full chorus join.
Fear not, say they;
Great joy we bring:
Jesus, your King,
Is born to-day.

3 He comes, from error's night
Your wand'ring feet to save;
To realms of bliss and light
He lifts you from the grave.
This glorious morn,
(Let all attend!)
Your matchless friend,
Your Savior's horn.

4 Glory to God on high!
Ye mortals, spread the sound,
And let your raptures fly
To earth's remotest bound:

For peace on earth, From God in heav'n, To man is giv'n, At Jesus' birth.

## 105

The advent of the Savior.

C. M.

- 1 H ARK, the glad sound, the Savior comes,
  The Savior promis'd long!
  Let ev'ry heart prepare a throne,
  And ev'ry voice a song.
- On him the Spirit, largely pour'd, Exerts his sacred fire;
   Wisdom, and might, and zeal, and love, His holy breast inspire.
  - 3 He comes the pris'ners to release, In Satan's bondage held: The gates of brass before him burst, The iron fetters yield.
  - 4 He comes, from thickest films of vice To clear the mental ray; And on the eyes, oppress'd with night, To pour celestial day.
  - He comes, the broken heart to bind,
     The bleeding soul to cure,
     And with the treasures of his grace,
     T' enrich the humble poor.
  - 6 Our glad hosannas, Prince of peace! Thy welcome shall proclaim; And heaven's eternal arches ring With thy beloved name.

106 Christ the Messenger of mercy.

S. M

1 RAISE your triumphant songs
To an immortal tune;
Let the wide earth resound the deeds
Celestial grace has done.

C. M

- 2 Sing how eternal love Its chief Beloved chose, And bade him raise our wretched race From their abyss of woes.
- 3 His hand no thunder bears, No terror clothes his brow; No bolts to drive our guilty souls To fiercer flames below.
- 4 'Twas mercy fill'd the throne,
  No wrath stood frowning by,
  When Christ was sent with pardon down
  To rebels doom'd to die.
- 5 Now, sinners, dry your tears; Let hopeless sorrow cease; Bow to the sceptre of his love, And take the offer'd peace.
- 107 Christ comes to destroy sin.
  - JOY to the world! the Lord has come! Let earth receive her King: Let ev'ry heart prepare him room, And heaven and nature sing.
  - 2 Joy to the earth! the Savior reigns, Let men their songs employ; While fields and floods, rocks, hills, and plains, Repeat the sounding joy.
  - 3 No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make his blessings flow Far as the curse is found.
  - 4 He rules the world with truth and grace, And makes the nations prove The glories of his righteousness, And wonders of his love.

# 108 Glory and goodness in Christ's mission. C. M.

- 1 HIGH let us swell our tuneful notes
  And join th' angelic throng;
  For angels no such love have known,
  T awake a cheerful song.
- 2 Good will to guilty men is shown, And peace on earth is giv'n; For lo! th' incarnate Savior comes, A messenger from heav'n.
- 3 Justice and grace, with sweet accord, His rising beams adom: Let heav'n and earth in concert join, Now such a child is born.
- 4 Glory to God, in highest strains, In highest worlds be paid! His glory by our lips proclaim'd, And by our lives display'd!
- 5 When shall we reach those blissful realms
  Where Christ exalted reigns,
  And learn of you celestial choir
  Their own immortal strains?

# 109 Christ sent not to condemn but to save. L.M.

- 1 PRAISE ye the Lord, who reigns above, Fix'd on his throne of truth and love: Behold the finger of his pow'r; Contemplate, wonder, and adore.
- 2 When man, debas'd and guilty man, From crime to crime with madness ran, Well might his arm its thunders launch, And blast th' ungrateful, root and branch.
- 3 But elemency with justice strove,
  To save the people of his love:
  "Go, my beloved Son!" he cried,
  "Be thou their Savior, thou their guide."

- 4 The eastern star with glory streams, It comes, with healing on its beams; Dark mists of error flee away, And Judah hails the rising day.
- 5 His sacred memory we bless
  Whose holy gospel we profess;
  And praise his great almighty name
  From whom such light and favor came
- Praise for the Mission of Jesus.

GIVE thanks to God most high,
The universal Lord,
The sov'reign King of kings;
And be his grace ador'd.
His pow'r and grace
Are still the same;
And let his name
Have endless praise

2 He saw the nations lie
All perishing in sin,
And pitied the sad state
The ruin'd world was in.
Thy mercy, Lord,
Shall still endure,
And ever sure
Abides thy word.

3 He sent his only Son
To save us from our woe,
From Satan, sin, and death
And ev'ry hurtful foe.
His pow'r and grace
Are still the same,
And let his name
Have endless praise.

4 Give thanks aloud to God, To God the heav'nly King; And let the spacious earth His works and glories sing. P. M.

Thy mercy, Lord, Shall still endure; And ever sure Abides thy word.

111

#### God our Savior.

L. M

- 1 MY song shall bless the Lord of all, My praise shall climb to his abode; Thee, Savior, by that name I call, The great Supreme, the mighty God.
- 2 Without beginning or decline, Object of faith, and not of sense; Eternal ages saw him shine, He shines eternal ages hence.
- 3 As much, when in the manger laid, Almighty ruler of the sky, As when the six days' work he made Fill'd all the morning-stars with joy.
- 4 Of all the crowns Jehovah bears, Salvation is his dearest claim: That gracious sound well pleas'd he hears And owns Immanuel for his name.
- 5 A cheerful confidence I feel, My well-plac'd hopes with joy I see: My bosom glows with heav hly zeal To worship him who died for me.

112

## The Birth of Christ.

S. M

- YE saints, proclaim abroad The honors of your king; To Jesus, your incarnate God, Your songs of praises sing.
- 2 Not angels round the throne Of majesty above, Are half so much oblig'd as we To our Immanuel's love.
- 3 They never sunk so low, They are not rais'd so high;

They never knew such depths of woe, Such heights of majesty.

4 The Savior did not join
Their nature to his own;
For them he shed no blood divine,
Nor breath'd a single groan.

5 May we with angels vie

The Savior to adore;

Our debts are greater far than theirs,

O be our praises more!

113 Praise to the Savior 11.10.11.10

BRIGHTEST and best of the sons of the morning Dawn on our darkness and lend us thine aid!

Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid!

2 Cold on his cradle the dew-drops are shining, Low lies his head with the beasts of the stall; Angels adore him in slumber reclining, Maker, and Monarch, and Savior of all!

3 Say, shall we yield him, in costly devotion,
Odors of Edom and off rings divine?
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, or gold from the mine?

4 Vainly we offer each ample oblation;
Vainly with gifts would his favor secure:
Richer by far is the heart's adoration;

Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning.

Dawn on our darkness and lend us thine aid.

Star of the East, the horizon adorning, Guide where our infant Redeemer is laid!

1 14 The life of Christ a pattern for Christians. L. M

1 MY dear Redeemer, and my Lord! I read my duty in thy word: But in thy life the law appears Drawn out in living characters.

- 2 Such was thy truth, and such thy zeal, Such def'rence to thy Father's will, Thy love and meekness so divine, I would transcribe and make them mine.
- 3 Cold mountains and the midnight air Witness'd the fervor of thy pray'r: The desert thy temptations knew, Thy conflict and thy vict'ry too!
- 4 Be thou my pattern; let me bear More of thy gracious image here; Then God the Judge shall own my name Among the foll'wers of the Lamb.

Jesus went about doing good.

C. M

- 1 BEHOLD, where in a mortal form Appears each grace divine!
  The virtues, all in Jesus met,
  With mildest radiance shine.
- 2 To spread the rays of heav'nly light, To give the mourner joy; To preach glad tidings to the poor, Was his divine employ.
- 3 Lowly in heart, to all his friends
  A friend and servant found;
  He wash'd their feet, he wip'd their tears,
  And heal'd each bleeding wound.
- 4 'Midst keen reproach and cruel scorn, Patient and meek he stood; His foes, ungrateful, sought his life; He labor'd for their good.
- 5 To God he left his righteous cause, And still his task pursued; While humble pray'r and holy faith His fainting strength renew'd.
- 6 In the last hours of deep distress, Before his Father's throne,

With soul resign'd he bow'd, and said, "Thy will, not mine, be done!"

7 Be Christ our pattern and our guide! His image may we bear! O may we tread his holy steps, His joy and glory share!

116 Forgiveness from the example of Jesus. C. M

1 GOD of my mercy and my praise!
Thy glory is my song;
Though sinners speak against thy grace
With a blaspheming tongue.

2 When in the form of mortal man Thy Son on earth was found, With cruel slanders, false and vain, They compass'd him around.

3 Their mis'ries his compassion mov'd; Their peace he still pursued: They render'd hatred for his love, And evil for his good.

4 Their malice rag'd without a cause; Yet with his dying breath He pray'd for murd'rers on his cross, And bless'd his foes m death.

5 O may his conduct, all-divine, To me a model prove; Like his, O God! my heart incline My enemies to love.

117 Resignation from the example of Jesus. L. M.

1 "FATHER divine," the Savior cried, While horrors press'd on ev'ry side, And prostrate on the ground he lay, "Remove this bitter cup away.

2 "But if these pangs must still be borne, And stripes, and wounds, and cruel scorn, I bow my soul before thy throne, And say, Thy will, not mine, be done."

- 3 Thus our submissive souls would bow, And, taught by Jesus, lie as low: Our *kearts*, and not our lips alone, Would say, "Thy will, not ours, be done."
- 4 Then, though like him in dust we lie, We'll view the blissful moment nigh, Which, from our portion in his pains, Calls to the joy in which he reigns.

Christ's Transfiguration.

L. M

- WHEN at a distance, Lord, we trace
  The various glories of thy face,
  What transport glows in ev'ry breast,
  And charms our cares and woes to rest!
- 2 Alone with thee, in darkest cell, On some bleak mountain would I dwell, Rather than pompous courts behold, And share their grandeur and their gold.
- 3 Away, ye dreams of mortal joy; Raptures divine my thoughts employ; I see the King of glory shine, And feel his love, and call him mine.
- 4 On Tabor thus his servants view'd His lustre, when transform'd he stood; And, bidding earthly scenes farewell, Cried, "Lord, 'tis pleasant here to dwell."
- 5 Yet still our elevated eyes
  To nobler visions long to rise;
  That grand assembly would we join,
  Where all thy saints around thee shine.
- 6 That mount, how bright! those forms, how fair.
  'Tis good to dwell for ever there!
  Come, death, dear envoy of my God,
  And bear me to that blest abode.

L. M.

119

The miracles of Christ.

1 BEHOLD, the blind their sight receive!
Behold, the dead awake and live!
The dumb speak wonders, and the lame
Leap like the hart, and bless his name.

2 Thus doth th' eternal Spirit own And seal the mission of the Son; The Father vindicates his cause, While he hangs bleeding on the cross.

3 He dies; the heav'ns in mourning stood: He rises, and appears a God. Behold the Lord ascending high, No more to bleed, no more to die.

4 Hence, and for ever, from my heart I bid my doubts and fears depart; And to those hands my soul resign, Which bear credentials so divine.

120

Christ an example of benevolence. L. M.

A ND is the gospel peace and love?
Such let our conversation be;
The serpent blended with the dove,
Wisdom and meek simplicity.

2 Whene'er the angry passions rise, And tempt our thoughts or tongues to strife, On Jesus let us fix our eyes,

Bright pattern of the Christian life.

3 O how benevolent and kind! How mild! how ready to forgive! Be this the temper of our mind, And these the rules by which we live.

4 To do his heav'nly Father's will, Was his employment and delight: Humility and holy zeal Shone through his life divinely bright.

5 Dispensing good where'er he came, The labors of his life were love: If then we love the Savior's name, Let his divine example move!

## 121 The way, the truth, and the life.

1 THOU art the way; to thes alone
From sin and death we flee,
And he who would the Father seek,
Must seek him, Lord, through thee.

2 Thou art the truth; thy word alone True wisdom can impart; Thou only canst instruct the mind, And purify the heart.

3 Thou art the life; the rending tomb Proclaims thy conqu'ning arm; And those who put their trust in thee, Nor death nor hell shall harm.

4 Thou art the way, the truth, the life; Grant us to know that way, That truth to keep, that life to win, Which lead to endless day.

#### 122

#### Gethsemane.

L. M

C. M

- 1 "I'l's midnight—and on Olive's brow
  The star is dimm'd that lately shone;
  'Tis midnight—in the garden now
  The suff'ring Savior prays alone.
- 2 'Tis midnight—and from all remov'd, Immanuel wrestles lone, with fears; E'en the disciple that he lov'd Heeds not his Master's griefs and tears.
- 3 'Tis midnight—and for others' guilt The man of sorrows weeps in blood; Yet he that hath in anguish knelt Is not forsaken by his God.
- 4 'Tis midnight—and from ether plains
  Is borne the song that angels know:
  Unheard by mortals are the strains
  That sweetly soothe the Savior's woe.

The passion of Christ.

I., M

- 1 COME, let our mournful songs record The dying so rows of our Lord, When he expir'd in shame and blood, Like one forsaken of his God.
- 2 The Jews beheld him thus forlorn, And shook their heads, and laugh'd in scorn; "He rescued others from the grave, Now let him try himself to save."
- 3 O harden'd people! cruel priests!

  How they stood round like savage beasts!

  Like lions ready to devour,

  When God had left him in their pow'r!
- 4 They wound his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he died.
- 5 But gracious God! thy pow'r and love Have made his death a blessing prove: Though once upon the cross he bled, Immortal honors crown his head.
- 6 Through Christ the Son our guilt forgive, And let the mourning sinner live! The Lord will hear us in his name, Nor shall our hope be turn'd to shame.

# 124 The

The love of a dying Savior.

C. M

- 1 BEHOLD the Savior of mankind Nail'd to the shameful tree! How vast the love that him inclin'd To bleed and die for thee!
- 2 Hark, how he groans! while nature shakes, And earth's strong pillars bend! The temple's veil in sunder breaks, The solid marbles rend.
  - 3 'Tis done! the precious ransom's paid-"Receive my soul!" he cries:

See where he bows his sacred head!
He bows his head and dies!

4 But soon he'll break death's envious chain, And in full glory shine; O Lamb of God! was ever pain.

Lamb of God! was ever p
Was ever love like thine!

125

A dying Savior.

L. M.

1 STRETCH'D on the cross, the Savior dies, Hark! his expiring groans arise! See, from his hands, his feet, his side, Runs down the sacred crimson tide!

2 But life attends the dreadful sound, And flows from ev'ry bleeding wound; The vital stream, how free it flows To save and cleanse his rebel foes!

3 To suffer in the traitor's place, To die for man, surprising grace! Yet pass rebellious angels by— O why for man, dear Savior, why?

4 And didst thou bleed?—for sinners bleed?
And could the sun behold the deed?
No! he withdrew his sick'ning ray,
And darkness veil'd the mourning day.

5 Can I survey this scene of woe, Where mingling grief and wonder flow, And yet my heart uemov'd remain, Insensible to love or pain?

6 Come, dearest Lord! thy grace impart, To warm this cold, this stupid heart; Till all its pow'rs and passions move In melting grief and ardent love.

P. M. 8.7.8.7.8.7.

126 "Stricken, smitten of God, and afflicted."

1 "STRICKEN, smitten, and afflicted,"

See him dying on the tree!

'Tis the Christ by man rejected;

Yes, my soul, 'tis he! 'tis he!

'Tis the long expected prophet, David's son, yet David's Lord; Proofs I see sufficient of it: 'Tis a true and faithful word.

2 Tell me, ye who hear him groaning, Was there ever grief like his? Friends through fear his cause disowning, Foes insulting his distress: Many hands were rais'd to wound him,

None would interpose to save; But the deepest stroke that pierc'd him Was the stroke that justice gave.

3 Ye who think of sin but lightly,
Nor suppose the evil great;
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed!
See who bears the awful load;

Tis the Word, the Lord's Anginted, Son of man, and Son of God.

4 Here we have a firm foundation;
Here's the refuge of the lost:
Christ's the rock of our salvation:
His the name of which we boast:
Lamb of God for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on him their hope have built.

127

#### Christ our substitute.

L M.

- 1 'TWAS for our sake, eternal God, Thy Son sustain'd that heavy load Of base reproach and sore disgrace, And shame defil'd his sacred face.
- 2 The Jews, his brethren and his kin, Abus'd him when he check'd their sin; While he fulfill'd thy holy laws, They hated him without a cause.

- 3 Zeal for the temple of his God Consum'd his life, expos'd his blood; Reproaches at thy glory thrown He felt, and mourn'd them as his own.
- 4 His friends forsook, his foll'wers fled, While foes and arms surround his head: They nail him to the shameful tree; There hung my Lord, who died for me.
- 5 But God his Father heard his cry; Rais'd from the dead, he reigns on high; The nations learn his righteousness, And humble sinners taste his grace.

P. M

# 128 Christ the resurrection and the life.

WITH ecstasy of joy
Extol his glorious name,
Who rear'd the spacious earth,
And rais'd our mortal frame:
He built the church,
Who spread the sky;
Shout and exalt
His honors high.

2 See the foundation laid
By pow'r and love divine,
Jesus, his first-born Son,
How bright his glories shine!
Low he descends,
In dust he lies,
That from his tomb
A church might rise.

3 But he tor ever lives,
Nor for himself alone;
Each "aint new life derives
From him, the living stone.
His influence spreads
Through ev'ry soul,
And in one house
Unites the whole.

4 To him with joy we move; In him cemented stand: The living temple grows, . And owns the founder's hand. That structure, Lord. Still higher raise, Louder to sound Its builder's praise.

## 29 Crucifixion to the world by the Cross L. M.

- WHEN I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss. And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ my God; All the vain things that charm me most, I sacrifice them to his blood.
- 3 See from his head, his hands, his feet, Sorrow and love flow mingled down: Did e'er such love and sorrow meet? Or thorns compose so rich a crown
- 4 Were the whole realm of nature mine. That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.

#### 130 Freedom in the death of Jesus.

S. M

- A ND shall we still be slaves, And in our fetters lie, When summon'd by a voice divine T' assert our liberty ?
- 2 Did the great Savior bleed. Our freedom to obtain? And shall we trample on his blood, And glory in our chain?
- 3 Shall we go on in sin, because thy grace abounds;

Or crucify the Lord again, And open all his wounds?

4 Forbid it, mighty God!

Nor let it e'er be said

That those, for whom thy Son has died.

In vice are lost and dead.

5 The man that durst despise The law that Moses brought, Behold! how terribly he dies For his presumptuous fault.

6 But sorer vengeance falls
On that rebellious race,
Who hate to hear when Jesus calls,
And dare resist his grace.

131 Christ's compassion.

C. M

1 OW condescending and how kind Was God's eternal Son!
Our mis'ry reach'd his heav'nly mind,
And pity brought him down.

2 This was compassion like a God,
That when the Savin knew
The price of pardon was his blood,
His pity ne'er withdrew.

3 Now, though he reigns exalted high, His love is still as great: Well he remembers Calvary, Nor should his saints forget.\*

4 Here we receive repeated seals
Of Jesus' dying love:
Hard is the heart that never feels
One soft affection move.

5 Here let our hearts begin to melt, While we his death record, And with our joy for pardon'd guilt. Mourn that we piere'd the Lord.

#### Salvation in the Cross.

L. M.

- 1 HERE at thy cross, my dying Lord,
  I lay my soul beneath thy love,
  Beneath the droppings of thy blood,
  Jesus, nor shall it e'er remove.
- 2 Not all that tyrants think or say, With rage and lightning in their eyes, Nor hell shall fright my heart away, Should hell with all its legions rise.
- 3 Should worlds conspire to drive me thence, Moveless and firm this heart should lie; Resolv'd (for that's my last defence) If I must perish, there to die.
- 4 But speak, my Lord, and calm my fear; Am I not safe beneath thy shade? Thy vengeance will not strike me here, Nor Satan dare my soul invade.
- 5 Yes, I'm secure beneath thy blood, And all my foes shall lose their aim, Hosanna to my dying Lord, And my best honors to his name.

# 133 Sorrow for the sufferings of the Savior. C. M

- A LAS! and did my Savior bleed, And did my Sov'reign die? Would he devote that sacred head For such a worm as I?
- Was it for crimes that I had done He groan'd upon the tree? Amazing pity! grace unknown! And love beyond degree!
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ the mighty Maker died For man the creature's sin!

4 Thus might I hide my blushing face, While his dear cross appears; Dissolve my heart in thankfulness, And melt my eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

Christ and Moses.

S. M

1 THE law by Moses came;
But peace, and truth, and love,
Were brought by Christ (a nobler name)
Descending from above.

2 Amidst the house of God
Their diff'rent works were done;
Moses a faithful servant stood,
But Christ a faithful Son.

3 Then to his new commands
Be strict obedience paid;
O'er all his Father's house he stands
The Sov'reign and the Head.

4 The man that durst despise
The law that Moses brought,
Behold! how terribly he dies
For his presumptuous fault.

5 But sorer vengeance falls
On that rebellious race
Who hate to hear when Jesus calls,
And dare resist his grace.

Praise for redemption.

S. M

I LIOSANNA to the Sen
Of David and of God,
Who brought the news of pardon down,
And seal'd it with his blood!

2 To Christ th' anointed King Be endless blessings giv'n! Let the whole earth his glory sing, Who made our peace with heav'n.

Tribute to the Lamb.

C M

With angels round the throne;
Ten thousand thousand are their tongues
But all their joys are one.

2 "Worthy the Lamb that aied," they cry To be exalted thus; "Worthy the Lamb," our lips reply,

For he was slain for us.

3 Jesus is worthy to receive
Honor and pow'r divine;
And blessings more than we can give,
Be, Lord! for ever thine.

4 Let all that dwell above the sky, And air, and earth, and seas, Conspire to lift thy glories high, And speak thine endless praise!

137

# Praise for Redemption.

S. M

UTHOR of life and bliss!
Thy goodness I adore;
O give me strength to speak thy praise,
And grace to love thee more!

2 First for this world, so fair, My daily thanks shall rise; For ev'ry comfort, ev'ry joy. Thy bounteous hand supplies.

3 But yet a nobler cause

Demands my warmest love—
Can words describe the wondrous gift
Descending from above?

4 The Savior dwelt on earth;
He died, that we might live;
Endur'd the sorrows of the cross,
Immortal hope to give.

5 Ah who can tell the scorn The dear Redeemer bore? Or who describe the heavy grief, Which his blest bosom tore?

6 Low in the grave he lav, While darkness veil'd the skies: But lo! he bursts the bands of death: To glory see him rise!

7 Father! this work is thine: For us thou gav'st thy Son: O may we all devoted be, And live to thee alone!

138 Prophecies fulfilled in Christ.

L. M 1 " " IS finished!" - so the Savior cried, And meekly bow'd his head and died; 'Tis finish'd-yes, the race is run, The battle fought, the vict'ry won.

2 'Tis finish'd!-all that heav'n decreed, And all the ancient prophets said, Is now fulfill'd, as was design'd, In thee, the Savior of mankind.

3 'Tis finish'd !- Aaron now no more Must stain his robes with purple gore; The sacred veil is rent in twain, And Jewish rites no more remain.

4 'Tis finish'd!-man is reconcil'd To God, and pow'rs of darkness spoil'd: Peace, love, and happiness again Return and dwell with sinful men.

5 'Tis finish'd!-let the joyful sound Be heard through all the nations round; 'Tis finish'd !- let the echo fly Thro' heav'n and hell, thro' earth and sky!

139 Finished Redemption. P. M. 8.7.8.7.4.7

TARK! the voice of love and mercy I Sounds aloud from Calvary! See! it rends the rocks asunder, Shakes the earth, and veils the sky! "It is finish'd!" Hear the dying Savior cry!

2 It is finish'd!—O what pleasure Do these charming words afford! Heavenly blessings, without measure, Flow to us through Christ the Lord. It is finish'd!—

Saints, the dying words record.

3 Finish'd all the types and shadows
Of the ceremonial law!
Finish'd all that God had promis'd;
Death and hell no more shall awe.
It is finish'd!
Saints, from hence your comfort draw.

4 Tune your harps anew, ye seraphs,
Join to sing the pleasing theme;
All in earth, and all in heaven,
Join to praise Immanuel's name,
Hallelujah!
Glory to the bleeding Lamb!

# 140 Joy in the victory of a crucified Savior. C. M.

- OME, let us lift our voices high, High as our joys arise; And join the songs above the sky, Where pleasure never dies.
- 2 Jesus, the Lord that fought and bled, How kind his smiles appear! What melting, soothing words he says To ev'ry humble ear!
- 3 "For you, the objects of my love, It was for you I died: Behold my hands, behold my feet, And look into my side.
- 4 "These are the wounds for you I bore,
  The tokens of my pains,
  When I was sent to free your souls
  From misery and chains."

5 We give thee, Lord, our highest praise For goodness so divine: O may we ever feel thy grace, And die to ev'ry sin!

141 Love of Christ to men.

S. M

BEHOLD th' amazing sight, The Savior lifted high! Behold the Son of God's delight Expire in agony!

2 For whom, for whom, my heart, Were all these sorrows borne? Why did he feel that piercing smart, And meet that various scorn?

3 For love of us he bled, And all in torture died: 'Twas love that bow'd his fainting head, And op'd his gushing side.

4 In sympathy of love Let all the earth combine; And, drawn by cords so gentle, prove The energy divine.

5 In him our hearts unite, Nor share his griefs alone, But from his cross pursue their flight To his triumphant throne.

1 42 Love to the brethren a proper return. L. M

1 NOW be that sacrifice survey'd, Which for our souls the Savior made, While love to sinners fired his heart, And conquer'd all the killing smart.

2 Blest Jesus, while thy grace I sing, What grateful tribute shall I bring, That earth and heav'n and all may see My love to him who died for me?

3 That off'ring, Lord, thy word hath taught; Nor be thy new command forgot,

That, if their Master's death can move, Thy servants should each other love.

4 When on the cross I fix mine eye, Let ev'ry sinful passion die; And may I ever ready be To serve, forgive, and love like thee.

143 Christ encouraging his disciples.

C. M.

1 I ARK! 'tis our heav'nly Leader's voice
From the bright realms above;
Amidst the war's tumultuous rage,
A voice of pow'r and love.

 "Maintain the fight, my faithful band, Nor fear the mortal blow; He that in such a warfare dies Shall speedy vict'ry know.

3 "I have my days of combat seen, And in the dust was laid; But now I sit upon my throne, And glory crowns my head.

4 "This throne, this glory, you shall share; My hands the crown shall give: And you the sparkling honors wear, While God himself shall live."

5 Lord! 'tis enough, our souls are fir'd With courage and with love; Vain are th' assaults of earth and hell; Our hopes are fix'd above.

6 We'll trace the footsteps thou hast drawn To triumph and renown; Nor shun thy combat and thy cross,

May we but share thy crown.

144 Christ dying, rising, and reigning. J. M

1 LE dies, the friend of sinners dies!

Lo! Salem's daughters weep around;

A solemn darkness veils the skies,

A sudden trembling shakes the ground.

- 2 Come, saints, and drop a tear or two
  For him who groan'd beneath your load,
  He shed a thousand drops for you,
  A thousand drops of richer blood!
- 3 Here's love and grief beyond degree: The Lord of glory dies for men! But lo!—what sudden joys we see! Jesus, the dead, revives again.
- 4 The rising God forsakes the tomb, In vain the tomb forbids his rise: Cherubic legions guard him home, And shout him welcome to the skies.
- 5 Break off your tears, ye saints, and tell How high our great Deliv'rer reigns; Sing how he spoil'd the hosts of hell, And led the monster Death in chains.
- 6 Say: "Live for ever, wondrous King!
  Born to redeem, and strong to save!"
  Then ask the monster: "Where's thy stin?
  And where's thy vict'ry, boasting grave
- 145 Christ's resurrection and ascension. P. M 16
  - 1 A NGEL, roll the rock away; Death, yield up thy mighty prey: See, he rises from the tomb, Glowing in immortal bloom.
  - 2 'Tis the Savior! angels, raise Fame's eternal trump of praise; Let the world's remotest bound Hear the joy-inspiring sound.\*
  - 3 Heav'n displays her portals wide; Glorious hero! through them ride: King of glory! mount thy throne, Thy great Father's, and thine own.
  - 4 Hosts of heav'n, seraphic fires!
    Raptur'd, sweep your sounding lyres

Sons of men! in humbler strain Sing your mighty Savior's reign.

5 Ev'ry note with wonder swell; Sin o'erthrown, and captiv'd hell! Where is now, O Death! thy sting? Where thy terrors, vanquish'd king?

146 The resurrection of Christ.

C. M

1 YE humble souls that seek the Lord, Chase all your fears away, And bow with pleasure down to see The place where Jesus lay.

2 Thus low the Lord of life was brought,
Such wonders love can do!
Thus cold in death that bosom lay,
Which throbb'd and bled for you!

3 A moment give a loose to grief; Let grateful sorrows rise; And wash the bloody stains away With torrents from your eyes.

4 Then dry your tears, and tune your songs, The Savior lives again! Not all the bolts and bars of death The Conqu'ror could detain.

5 High o'er th' angelic bands he rears His once dishonor'd head; And through unnumber'd years he reigns, Who dwelt among the dead.

6 With joy like his, shall ev'ry saint His empty tomb survey; And rise with his ascending Lord Through all his shining way.

147 Christ victorious over death. P. M.

"CHRIST, the Lord, has ris'n to-day,"
Sons of men and angels say,
Raise your joys and triumphs high;
Sing, ye heav'ns, and earth reply.

- 2 Love's redeeming work is done; Fought the fight, the battle won: Lo! our sun's eclipse is o'er, Lo! he sets in blood no more.
- 3 Vain the stone, the watch, the seal Christ has burst the gates of hell. Death in vain forbids his rise; Christ has open'd Paradise.
- 4 Lives again our glorious King:
  Where, O Death, is now thy sting?
  Dying once, he all doth save:
  Where thy victory, O grave?

### 148

Resurrection of Christ.

SM

- 1 SEE what a living stone
  The builders did refuse!
  Yet God hath built his church thereon,
  In spite of envious Jews.
- 2 The work, O Lord, is thine,
  And wondrous in our eyes;
  This day declares it all divine,
  This day did Jesus rise.
- 3 Since he hath left the grave,
  His promises are true;
  And each exalted hope he gave,
- And each exalted hope he gave, Confirm'd of heav'n we view.

  4 Hosanna to the King
- Of David's royal blood!

  Bless him, ye saints; he comes to bring
  Salvation from your God.
- 5 O come the happy hour When all the world shall own Thy Son, O God, declar'd with pow'r, And worship at thy throne!
- 6 We bless thy holy word Which all this grace displays; And offer on thine altar, Lord! Our sacrifice of praise.

149 Christ's triumph. P M. 6.6.6.t 8.8.

YES, the Redeemer rose,
The Savior left the dead,
And o'er our hellish foes
High rais'd his conqu'ring head.

In wild dismay,
The guards around

The guards around Fall to the ground And sink away.

2 Lo! the angelic bands
In full assembly meet,
To wait his high commands,
And worship at his feet.
Joyful they come,

Joyful they come, And wing their way From realms of day -To Jesus' tomb.

3 Then back to heav'n they fly,
The joyful news to bear.
Hark! as they soar on high,
What music fills the air!
Their anthems say:
"Jesus, who bled,
Hath left the dead;

He rose to-day."

4 Ye mortals, catch the sound,
Redeem'd by him from hell:

And send the echo round
The globe on which you dwel.,
With Christ we rise,
With Christ we reign,

And empires gain Beyond the skies.

"The Lord is risen indeed."

1 "THE Lord is risen indeed."
And are the tidings true?
Yes, we beheld the Savior bleed,
And saw him living too.

S. M.

- 2 "The Lord is risen indeed," Then Justice asks no more; Mercy and Truth are now agreed, Who stood oppos'd before.
- 3 "The Lord is risen indeed," Then is his work perform'd; The captive surely now is freed, And death, our foe, disarm'd.
- 4 "The Lord is risen indeed,"
  Attending angels, hear;
  Up to the courts of heav'n, with speed,
  The joyful tidings bear.
- 5 Then take your golden lyres, And strike each cheerful chord, Join all the bright celestial choirs To sing our risen Lord.

### 151 Christ's ascent to heaven.

L. M

- 1 R EJOICE, ye shining worlds on high;
  Behold the king of glory nigh!
  Who can this King of glory be?
  The mighty Lord, the Savior's he.
- 2 Ye heav'nly gates, your leaves display, To make the Lord, the Savior, way: Laden with spoils from earth and hell, The Conqu'ror comes, with God to dwell.
- 3 Rais'd from the dead, he goes before, He opens heav'n's eternal door, To give his saints a blest abode Near their Redeemer and their God.

## 152 Christ glorified.

P. M. 7

- 1 JESUS, our triumphant Head, Ris'n victorious from the dead, To the realms of glory's gone, To ascend his rightful throne.
- 2 Cherubs on the Conqu'ror gaze, Seraphs glow with brighter blaze;

Each bright order of the sky Hails him as he passes by.

- 3 Heav'n its King congratulates, Opens wide her golden gates: Angels songs of vict'ry bring; All the blissful regions ring.
- 4 Sinners, join the heav'nly pow'rs,
  For redemption all is ours.
  Humble penitents shall prove
  Blood-bought pardon, dying love.
- 5 Hail, thou dear, thou worthy Lord! Holy Lamb! incarnate word! Hail, thou suff'ring Son of God! Take the trophies of thy blood.

### 153 \* Christ's intercession.

C. M

- 1 THE Lord of life, with glory crown'd, On heav'n's exalted throne, Forgets not those for whom on earth He heav'd his dying groan.
- 2 His greatness now no tongue of man Or seraph bright can tell; Yet still the chief of all his joys, That souls are sav'd from hell.
- 3 For this he taught, and toil'd, and bled; For this his life was giv'n; For this he fought, and vanquish'd death; For this he reigns in heav'n.
- 4 Join, all ye saints beneath the sky, Your grateful praise to give; Sing loud hosannas to his name, With whom you too shall live,

## 154 Christ's humiliation and exaltation. L M

1 W HAT equal honors shall we bring
To thee, O Lord our God, the Lamb,
When all the notes that angels sing
Are far inferior to thy name?

- 2 Worthy is he that once was slain, The Prince of peace that groan'd and died, Worthy to rise, and live, and reign At his Almighty Father's side.
- 3 Pow'r and dominion are his due, Who stood condemn'd at Pilate's bar: Wisdom belongs to Jesus too, Though he was charg'd with madness here.
- 4 All riches are his native right, Yet he sustain'd amazing loss: To him ascribe eternal might, Who nail'd his weakness to the cross.
- 5 Honor immortal must be paid, Instead of scandal and of scorn; While glory shines around his head, And a bright crown without a thorn.
- ö Blessings for ever on the Lamb, Who bore the curse for wretched men; Let angels sound his sacred name, And ev'ry creature say, Amen.

#### 55

#### Christ's ascension.

L. M

- 1 OUR Lord has risen from the dead; Our Jesus has gone up on high; The pow'rs of hell are captive led— Dragg'd to the portals of the sky.
- 2 There his triumphal chariot waits, And angels chant the solemn lay: "Lift up your heads, ye heav'nly gates! Ye everlasting doors, give way!"
- 3 Loose all your bars of massy light,
   And wide unfold the radiant scene;
   He claims those mansions as his right:
   Receive the King of glory in.
- 4 "Who is the King of glory, who?"
  The Lord that all his foes o'ercame,
  The world, sin, death, and hell o'erthrew,
  And Jesus is the Conqu'ror's name.

#### 156

#### Christ's intercession.

S. M.

- 1 WELL, the Redeemer's gone
  T' appear before our God,
  To sprinkle o'er the flaming throne
  With his atoning blood.
- 2 No fiery vengeance now, Nor burning wrath, comes down; If justice call for sinners' blood, The Savior shows his own.
- 3 Before his Father's eye

  \*Our humble suit he moves;
  The Father lays his thunder by,
  And looks, and smiles, and loves.
- 4 Now may our joyful tongues Our Maker's honor sing, Jesus the priest receives our songs, And bears them to the King.\*
- 5 "On earth thy mercy reigns, And triumphs all above;" But, Lord, how weak are mortal strains To speak immortal love!

## 157 Christ pleads for us. P. M. 6.6.6.6.88

- A RISE, my soul, arise,
  Shake off thy guilty fears,
  The bleeding Sacrifice
  In my behalf appears;
  Before the throne my Surety stands,
  My name is written on his hands.
- 2 He ever lives above,
  For me to intercede;
  His all-redeeming love,
  His precious blood to plead;
  His blood aton'd for all our race,
  And sprinkles now the throne of grace.

3 Five bleeding wounds he bears,
Receiv'd on Calvary;
They pour effectual prayers,
They strongly speak for me;
Forgive him, O forgive, they cry,
Nor let that ransom'd sinner die.

4 The Father hears him pray,
His dear anointed One;
He cannot turn away,
Cannot refuse his Son;
His Spirit answers to the blood,
And tells me I am born of God.

5 My God is reconcil'd,
His pard'ning voice I hear:
He owns me for his child,
I can no longer fear;
With confidence I now draw nigh,
And Father, Abba Father! cry.

158 "I know that my Redeemer liveth." I. M

1 "I KNOW that my Redeemer lives;"
What comfort this sweet sentence gives!
He lives, he lives, who once was dead,
He lives, my ever living head.

2 He lives to bless me with his love, He lives to plead for me above, He lives my hungry soul to feed, He lives to help in time of need.

3 He lives to grant me rich supply, He lives to guide me with his eye, He lives to comfort me when faint, He lives to hear my soul's complaint

4 He lives to silence all my fears, He lives to stop and wipe my tears, He lives to calm my troubled heart, He lives, all blessings to impart. 5 He lives, all glory to his name! He lives, my Jesus, still the same; O the sweet joy this sentence gives, I know that my Redeemer lives!

159

#### Christ exalted.

L. M

1 N OW let us raise our cheerful strains, And join the blissful choir above; There our exalted Savior reigns, And there they sing his wondrous love

2 Jesus, who once upon the tree In agonizing pains expir'd, To save us rebels,—yes, 'tis he How bright, how lovely, how admir'd!

3 Jesus, who died that we might live,
Died in the wretched traitor's place,
O what returns can mortals give
For such immeasurable grace!

4 Were universal nature ours,
And art with all her boasted store;
Nature and art, with all their pow'rs,
Would still confess the off'rer poor.

5 Yet, though for bounty so divine
We ne'er can equal honors raise,
Jesus! may all our hearts be thine,
And all our tongues proclaim thy praise.

160 Christ adored by the heavenly host. C. M.

THE delights, the heav'nly joys,
The glories of the place,
Where Jesus sheds the brightest beams
Of his o'erflowing grace!

2 Princes to his imperial name Bend their bright sceptres down; Dominions, thrones, and pow'rs rejoice To see him wear the crown.

3 Archangels sound his lofty praise Through ev'ry heav'nly street;

- And lay their highest honors down, Submissive at his feet.
- 4 While angels shout and praise their King, Let mortals learn their strains: Let all the earth his honors sing; O'er all the earth he reigns.
- 5 Now to the Lamb, that once was slain, Be endless blessings paid; Salvation glory, joy, remain For ever on thy head!
- 6 Thou hast redeem'd our souls with blood, flast set the pris'ners free, Hast made us kings and priests to God, And we shall reign with thee.

# 161 The Star of Bethlehem. I. N

- WHEN marshal'd on the nightly plain,
  The glitt'ring hosts bestud the sky,
  One star alone, of all the train,
  Can fix the sinner's wand'ring eye.
- 2 Hark! hark! to God the chorus breaks, From every host, from every gem; But one alone the Savior speaks, It is the star of Bethlehem.
- 3 Once on the raging seas I rode, The storm was loud,—the night was dark, The ocean yawn'd,—and rudely blow'd The wind that toss'd my found'ring bark.
- 4 Deep horror then my vitals froze, Death-struck, I ceas'd the tide to stem; When suddenly a star arose, It was the star of Bethlehem.
- 5 It was my guide, my light, my all,
  It bade my dark forebodings cease;
  And through the storm and danger's thrall,
  It led me to the port of peace.

· Now safely moor'd-my perils o'er, I'll sing, first in night's diadem, For ever and for evermore, The star!-the star of Bethlehem!

10 The Morning Star.

L M

THOU, whose bearing Can chase the darkness of my soul, THOU, whose beams serenely bright And pour a flood of purest light

Where now the shades of midnight roll: Ah! why so long should horror shroud This mourning breast with deep despair? Break through the dark and envious cloud,

Arise, arise, O Morning Star.

2 Through a long night of griefs and fears, With gloom and sorrow compass'd round, I drop my uncomplaining tears,

Nor yet the radiant dawn have found; Still towards the chambers of the day, With eyes intent, expecting there,

With patient hope, thy promis d ray, I long for thee, sweet Morning Star.

3 Increasing clouds announce thee nigh, Slumber my weary eyes invades;

Death spreads his horrors o'er the sky, And thickens all the cather'd shades. I yield, I bow my drooping head,

Resign, at length, my anxious care;

I sink awhile among the dead, To wake and hail my Morning Star. 163

Bright and morning Star.

VE worlds of light, that roll so near The Savior's throne of shining ones, O tell, how mean your glories are, How faint and few, compar'd with his!

2 We sing the bright and morning Star Jesus, the spring of light and love: See, how its rays, diffus'd from far, Conduct us to the realms above '

- 3 Its cheering beams spread wide abroad, Point out the doubtful Christian's way: Still, as he goes, he finds the road Enlighten'd with a constant day.
- 4 Thus when the Eastern magi brought
  Their royal gitts, a star appears;
  Directs them to the babe they sought,
  And guides their steps, and calms their fears.
- 5 When shall we reach the heav'nly place
  Where this bright Star shall brightest shine?
  Leave far behind these scenes of night,
  And view a lustre so divine?

# 164 Rock smitten; or the Rock of Ages. P. M. 7.

- 1 ROCK of ages, cleft for me!
  Let me hide myself in thee;
  Let the water and the blood,
  From thy wounded side that flowed,
  Be of sin the perfect cure;
  Save me, Lord! and make me pure.
- 2 Should my tears for ever flow, Should my zeal no languor know, This for sin could not atone. Thou must save, and thou alone: In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath, When mme eye-lids close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages, cleft for me!

  Let me hide myself in thee.

165 Christ our Friend. P. M. 8.7 8.7

ONE there is, above all others,
Well deserves the name of Friend;
His is love, beyond a brother's,
Costly, free, and knows no ena

2 Which of all our friends, to save us, Could or would have shed his blood! But this Savior died to save us Reconcil'd in him to God.

3 When he liv'd on earth abased, Friend of sinners was his name: Now, above all glery raised, He rejoined in h. He rejoined.

He rejoices in the same.

4 Oh, for grace our hearts to soften!

4 Oh, for grace our hearts to soften!

Teach us, Lord, at length to love;

We, alas! forget too often

What a Friend we have above.

Ingratitude to Christ.

L. M

1 POOR, weak, and worthless, though I am,
I have a rich almighty friend;
Jesus, the Savior, is his name,
He freely loves, and without end.

2 He ransom'd me from hell with blood; And, by his pow'r, my foes controll'd: He found me wand'ring far from God, And brought me to his chosen fold.

3 But, ah! my inmost spirit mourns; And well my eyes with tears may swim, To think of my perverse returns:— I've been a faithless friend to him.

4 Often my gracious friend I grieve, Neglect, distrust, and disobey; And often Satan's lies believe Rather than all my friend can say

Sure, were I not most vile and base,
I could not thus my friend requite!
And were not he the God of grace,
He'd frown and spurm me from his sight

Christ our Refuge.

P. M.
SESUS, lover of my soul,
Let me to thy bosom fly
While the billows near me roll,
While the tempest still is high,

Hide me, O my Savior, hide, Till the storm of life be past, Safe into the haven guide, Oh, receive my soul at last!

2 Other refuge have I none,
Lo! I, helpless, hang on thee;
Leave, oh, leave me not alone,
Lest I basely shrink and flee:
Thou art all my trust and aid,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing!

3 Thou, O Christ, art all I want;
Boundless love in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness,
Vile and full of sin I am:
Thou-art full of truth and grace

4 Plenteous grace with thee is found,
Grace to pardon all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee:
Reign, O Lord, within my heart,
Reign to all eternity.

168

Physician of souls.

L. M

DEEP are the wounds which sin has made;
Where shall the sinner find a cure?
In vain, alas! is nature's aid:
The work exceeds all nature's pow'r.

2 Sin, like a raging fever, reigns
With fatal strength in ev'ry part;
The dire contagion fills the veins,
And spreads its poison to the heart.

- 3 And can no sov'reign balm be found? And is no kind Physician nigh, To ease the pain, and heal the wound, Ere life and hope for ever fly?
- 4 There is a great Physician near; Look up, O fainting soul, and live; See, in his heav'nly smiles appear Such ease as nature cannot give!
- 5 See, in the Savior's dying blood, Life, health, and bliss, abundant flow; 'Tis only this dear sacred flood Can ease thy pain and heal thy woe.

### 169 Christ the great Physician.

1 HOW lost was my condition,
Till JESUS made me whole!
There is but one physician
Can cure a sin-sick soul!—
The worst of all diseases
Is light, compared with sin;
On ev'ry part it seizes,
But rages most within.

2 From men great skill professing I thought a cure to gain; But this prov'd more distressing, And added to my pain— Some said that nothing ail'd me, Some gave me up for lost, Thus ev'ry refuge fail'd me, And all my hopes were cross'd

3 At length this great Physician—
How matchless is his grace!
Accepted my petition,
And undertook my case—
Next door to death he found me,
And snatch'd me from the grave,
To tell to all around me,
His wondrous power to save.

P. M.

4 A dying, risen Jesus,
Seen by the eye of faith,
At once from danger frees us,
And saves the soul from death—
Come then to this Physician,
His help he'll freely give;
He makes no hard condition,
"Tis only—look—and live.

Types of Christ. P. M. 6.6.6 6 8.8

I SRAEL, in ancient days,
I Not only had a view
Of Sinai in a blaze,
But learn'd the gospel too:
The types and figures were a glass,
In which they saw the Savior's face.

2 The paschal sacrifice,
The blood-besprinkled door,
Seen with enlighten'd eyes,
And once applied with pow'r,
Would teach the need of other blood,

To reconcile an angry God.

The lamb, the dove, set forth
His perfect innocence,
Whose blood of matchless worth
Should be the soul's defence;

For he who can for sin atone
Must have no failings of his own.

The scape-goat on his head
The people's trespass bore,
And to the desert led,
Was to be seen no more;
In him our sur'ty seem'd to say,

"Behold I bear your sins away."

5 Dipt in his fellow's blood,

The living bird went free:
The type, well understood.
Express'd the sinner's pleaDescrib'd the guilty soul enlarg'd,
And by the Savior's death discharg'd

6 Jesus, I love to trace
Throughout the sacred page,
The footsteps of thy grace,
The same in ev'ry age!
O grant that I may faithful be
To clearer light youchsa'd to me!

71 Christ the Paschal Lamb. P. M. 8s & 7s.

1 PASCHAL Lamb, by God appointed, All our sins on thee were laid:
By almighty love anointed,
Thou hast full atonement made.
Adam's sons are now forgiven,
Through the virtue of thy blood!

Open'd is the gate of heaven—

Peace is made 'twixt man and God.

2 Jesus, hail, enthron'd in glory,

There for ever to abide;
All the heavenly hosts adore thee,
Seated at thy Father's side.

There for sinners thou art pleading— There thou dost our place prepare;

Ever for us interceding, Till in glory we appear.

3 Glory, honor, pow'r, and blessing Thou art worthy to receive;

Loudest praises, without ceasing,
Meet it is for us to give.

When we join th' angelic spirits, In their sweetest, noblest lays, We will sing our Savior's merits—

Gladly chant Immanuel's praise.

#### HOLY SPIRIT.

The operations of the Holy Spirit. L. M.

TERNAL Spirit! we confess
And sing the wonders of thy grace:
Thy pow'r conveys our blessings down
From God the Father and the Son.

- 2 Enlighten'd by thy heav'nly ray, Our shades and darkness turn to day: Thine inward teachings make us know Our danger and our refuge too.
- 3 Thy glorious power works within, And breaks the chains of reigning sin, Doth our imperious lusts subdue, And forms our wretched hearts anew.
- 4 The troubled conscience knows thy voice,
  Thy cheering words awake our joys;
  Thy words allay the stormy wind,
  And calm the surges of the mind.

173 Prayer for the Spirit.

L. M

- 1 COME, gracious Spirit, heav'nly Dove, With light and comfort from above, Be thou our guardian, thou our guide; O'er ev'ry thought and step preside.
- 2 Conduct us safe, conduct us far
  From ev'ry sin and hurtful snare:
  Lead to thy word, that rules must give,
  And teach us lessons how to live.
- 3 The light of truth to us display,
  That we may know and love thy way;
  Plant holy fear in ev'ry heart,
  That we from thee may ne'er depart.
- 4 Lead us to rightcousness, the road
  That we must take, to dwell with God;
  Lead us to heav'n, the scat of bliss,
  Where pleasure in perfection is.

Breathing after the Holy Spirit. C. M.

- 1 COME, holy Spirit, heav'nly Dove,
  With all thy quick'ning pow'rs,
  Kindle a flame of sacred love
  In these cold hearts of ours.
- 2 See, how we grove here below, Fond of these earthly toys!

Our souls, now heavily they go, To reach eternal joys!

3 Dear Lord! and shall we always live At this poor, dying rate? Our love so cold, so faint to thee, And thine to us so great?

4 Come, Holy Spirit, heav'nly Dove, With all thy quick ning pow'rs; Come, shed abroad a Savior's love, And that shall kindle ours.

## 175 Prayer for renewal by the Holy Spirit. C. M

1 MY hope, my portion, and my God, How little art thou known By all the judgments of thy rod, And blessings of thy throne!

2 How cold and feeble is my love! How negligent my fear! How low my hope of joys above! How few affections there!

3 Great God! thy gracious aid impart,
To give thy word success;
Write thy salvation in my heart,
That I may learn thy grace.

4 Show my forgetful feet the way
That leads to joys or high:
There knowledge grows without decay,
And love shall never die,

176

Aid of the Spirit.

C. M

1 FOR ever rlessed be the Lord, My Savior and my shield! He sends his Spirit with his word, To arm me for the field.

2 When all my foes their force unite, He makes my soul his care; Instructs me in the heav'nly fight, And guards me through the war. 3 A friend and helper so divine
My fainting hope shall raise:
He makes the glorious vict'ry mine,
And his shall be the praise.

177 The Holy Spirit the Comforter.

L. M

- 1 SURE the blest Comforter is nigh,
  'Tis he sustains my fainting heart;
  Else would my hope for ever die,
  And ev'ry cheering ray depart.
- 2 When some kind promise glads my soul, Do I not find his healing voice The tempest of my fears control, And bid my drooping pow'rs rejoice?
- 3 What less than thine almighty word
  Can raise my heart from earth and dust,
  And bid me cleave to thee, my Lord,
  My life, my treasure, and my trust!
- 4 And when my cheerful hope can say,
  "I love my God, and taste his grace;"
  Lord, is it not thy blissful ray,
  Which brings this dawn of sacred peace?
  - 5 Let thy kind Spirit in my heart For ever dwell, O God of love; And light and heav'nly peace impart, Sweet earnest of the joys above.

# 178 Prayer for the Spirits guidance. L. M.

- A MIDST a world of hopes and fears, A world of cares, and toils, and tears, Where foes alarm, and dangers threat, And pleasures kill, and glories cheat:
- 2 Send down, O Lord! a heav'nly ray, To guide me in the doubtful way; And o'er me hold thy shield of pow'r, To guard me in the dang'rous hour.
- 3 Teach me the flatt'ring paths to shun, In which the thoughtless many run,

Who for a shade the substance miss, And grasp their ruin in their bliss.

- 4 May never pleasure, wealth, or pride, Allure my wand'ring soul aside; But through this maze of mortal ill, Safe lead me to thy heav'nly hill.
- 5 There glories shine, and pleasures roll, That charm, delight, transport the soul, And every longing wish shall be Possess'd of boundless bliss in thee.

179 Breathing after holiness.

C. M.

- 1 () THAT the Lord would guide my ways, To keep his statutes still! O that my God would grant me grace To know and do his will!
  - 2 Order my footsteps by thy word, And make my heart sincere; Let sin have no dominion, Lord, But keep my conscience clear.
  - 3 Assist my soul, too apt to stray, A stricter watch to keep; And, should I e'er forget thy way, Restore thy wand'ring sheep.
  - 4 Make me to walk in thy commands;

    'Tis a delightful road:

    Nor let my lips, or heart, or hands,

    Offend against my God.

180 To the blessed Spirit. P. M. 8.7.8.7.7.7.8.8.

1 HOLY Ghost, dispel our sadness,
Pierce the clouds of sinful night:
Come, thou source of sweetest gladness,
Breathe thy life and spread thy light;
Loving Spirit, God of peace,
Great distributer of grace,
Rest upon this congregation!
Hear, O! hear our supplication

- 2 From that height which knows no measure
  As a gracious show'r descend;
  Bringing down the richest treasure
  Man can wish, or God can send.
  O thou Glory, shining down
  From the Father and the Son,
  Grant us thine illumination!
  Rest on all this congregation.
- 3 Come, thou best of all donations
  God can give, or we implore;
  Having thy sweet consolations,
  We need wish for nothing more;
  HOLY SPIRIT, heav'nly Dove,
  Now descending from above,
  Rest on all this congregation,
  Make our hearts thy habitation.

## 181 Address to the Spirit. P. M. 8s. as 112th

- 1 ETERNAL Spirit, source of light, Enliv'ning, consecrating fire, Descend. and, with celestial heat, Our dull, our frozen hearts inspire; Our souls refine, our dross consume; Come, condescending Spirit, come!
- 2 In our cold breasts O strike a spark Of that pure flame which seraphs feel; Nor let us wander in the dark, Nor lie benumb'd and stupid still. Come, vivifying Spirit, come! And make our hearts thy constant home.
- 3 Let pure devotion's fervors rise!
  Let ev'ry pious passion glow!
  O let the raptures of the skies
  Kindle in our cold hearts below
  Come, purifying Spirit, come,
  And nake our souls thy constant home!

#### THE GOSPEL CALL.

GENERAL INVITATIONS.

182 Behold, now is the accepted time.

S. M.

- 1 Now is th' accepted time, Now is the day of grace; Now, sinners, come without delay, And seek the Savior's face.
- 2 Now is th' accepted time, The Savior calls to-day; To-morrow it may be too late, Then why should you delay?
- 3 Now is th' accepted time,
  The gospel bids you come;
  And ev'ry promise in his word
  Declares there yet is room.
- 4 Lord, draw reluctant souls,
  And feast them with thy love;
  Then will the angels clap their wings,
  And bear the news above.\*
- 183 Come and welcome to Jesus Christ. P. M.
  - OME, ye sinners, poor and wretched,
    Weak and wounded, sick and sore!
    Jesus ready stands to save you,
    Full of pity join'd with pow'r:
    He is able,

He is willing : doubt no more.

2 Come, ye thirsty! come and welcome:
God's free bounty glorify:
True belief, and true repentance,
Ev'ry grace that brings us nigh—

Without money, Come to Jesus Christ, and buy.

3 Let not conscience make you linger.
Nor of fitness fondly dream;
F 2

All the fitness he requireth,
Is to feel your need of him;
This he gives you;
'Tis his Spirit's rising beam.

4 Come, ye weary, heavy laden,
Lost and ruin'd by the fall!
If you tarry till you're better,
You will never came at all:
Not the righteous,
Sinners Jesus came to call.

5 View him prostrate in the garden; On the ground your Maker lies! On the bloody tree behold him; Hear him cry, before he dies, "It is finish'd!"

Sinner, will not this suffice?

6 Lo! th' incarnate God, ascended,
Pleads the merit of his blood:
Venture to him, venture wholly,
Let no other trust intrude;
None but Jesus
Can do helpless sinners good.

7 Saints and angels, join'd in concert Sing the praises of the Lamb; While the blissful seats of heaven 'Sweetly echo with his name: Hallelujah!

Sinners here may sing the same.

184†

Yet there is room.

C. M.

1 COME, sinners, to the gospel feast;
O come without delay;
For there is room in Jesus' breast
For all who will obey.

2 There's room in God's eternal love To save thy precious soul Room in the Spirit's grace above To heal and make thee whole.

- 3 There's room within the church, redeemed
  With blood of Christ divine;
  Room in the white-robed throng convened,
  For that dear soul of thine.
- 4 There's room in heaven among the choir, And harps and crowns of gold, And glorious palms of vict'ry there, And joys that ne'er were told.
- 5 There's room around thy Father's board For thee and thousands more: O, come and welcome to the Lord: Yea, come this very hour.

# 185 God desires not the death of the sinner. P. M. 7s

HAT could your Redeemer do More than he hath done for you? To procure your peace with God, Could be more than shed his blood?

2 After all his proofs of love, All his drawings from above, Why will ye your Lord deny? Why will ye resolve to die?

3 Turn, he cries, ye sinners turn:
By his life your God hath sworn;
He would have you turn and live,
He would all the world receive.

4 If your death were his delight, Would he you to life invite? Would he ask, beseech, and cry, Why will ye resolve to die?

5 Sinners, turn, while God is near! Dare not think him insincere: Now, e'en now, your Savior stands, All day long he spreads his hands!\*

6 See, the suff'ring God appears, Jesus weeps, believe his tears! Mingled with his blood they cry, "Why will ye resolve to die?" 186 The Gospel Jubilee. P. M. 6.6.6.8.8

BLOW ye the trumpet, blow
The gladly solemn sound!
Let all the nations know,
To earth's remotest bound,
The year of Jubilee is come;
Return, ye ransom'd sinners, home

2 Exalt the Lamb of God,
The sin-atoning Lamb;
Redemption by his blood
Through all the lands proclaim:

The year of Jubilee is come; Return, ye ransom'd sinners, home

3 Ye slaves of sin and hell
Your liberty receive;
And safe in Jesus dwell,
And blest in Jesus live.
The year of Jubilee is come;
Return, ye ransom'd sinners, home.\*

4 The gospel trumpet hear,
The news of pard'ning grace;
Ye happy souls, draw near,
Behold your Savior's face:
The year of Jubilee is come;
Return, ye ransom'd sinners, home

5 Jesus, our great High Priest,
Has full atonement made;
Ye weary spirits, rest;
Ye mournful souls, be glad!
The year of Jubilee is come;
Return, ye ransom'd sinners, home.

187 Sinners invited P. M. 8.7.8.7.4.7

1 SINNERS, will you scorn the message,
Sent in mercy from above?

Every sentence—Oh, how tender!
Ev'ry line is full of love;
Listen to it,

Every line is full of love.

S Hear the heralds of the Gospel News from Zion's king proclaim, To each rebel sinner—"Pardon, "Free forgiveness in his name" How important!

Free forgiveness in his name!

3 Tempted souls, they bring you succor;
Fearful hearts, they quell your fears;
And with news of consolation,
Chase away the falling tears:

Tender heralds— Chase away the falling tears.

4 False professors, growling worldlings, Callous hearers of the word, While the messengers address you, Take the warnings they afford; We entreat you, Take the warnings they afford.

5 O ye angels, hov'ring round us, Waiting spirits speed your way, Hasten to the courts of heaven, Tidings bear without delay:

Rebel sinners Glad the message will obey.

188

Gospel invitation.

S. M.

1 LET ev'ry ear attend,
And ev'ry heart rejoice;
The trumpet of the gospel sounds
With an inviting voice.

2 Ho! all ye starving souls, That feed upon the wind, And vainly strive with earthly toys To fill an empty mind:

3 Here wisdom has prepar'd
A soul-reviving feast,
And hids your longing appetites
The rich provision taste.

4 Ho! ye that pant for streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

5 Rivers of mercy here
In a rich ocean join;
Salvation in abundance flows,
Like floods of milk and wine.

6 The gates of gospel grace
Stand open night and day:
Lord! we are come to seek supplies,
And drive our wants away.

189

190

Inexhaustible grace.

C. M.

1 JEHOVAH'S grace, how full, how free!
His language how divine!
"My Son, thou ever art with me,

And all I have is thine.

2 "My saints shall each a portion share
That's worthy of a God;

They are my chief, my constant care— The purchase of my blood.

3 "Both grace and glory I will give, And nothing good deny; With me my saints shall ever live,

And reign with me on high.

4 "And should a hundred thousand more
Accept the proffer'd grace,

I have a heaven prepared for all; Nor shall you have the less."

5 Yea, dearest Lord, let millions come, And feast on pard ning grace; Bring prodigals, bring exiles home,

And we will sing thy praise.

My son, give me thy heart. C. M

WHAT language now salutes the ear,
And 'tis our Father's voice!
Let all the world attentive hear,
And ev'ry soul rejoice.

9 Sinner, he kindly speaks to thee, However vile thou art; Here's grace and pardon, rich and free, My son, give me thy heart.\*

3 Though thou hast long my grace withstood,
And said to me, "Depart,"
I claim the purchase of my blood—

My son, give me thy heart.

4 I'll form thee for myself alone, And ev'ry good impart;

I'll make my great salvation known— My son, give me thy heart.

5 Come, Lord, and conquer now my heart, Set up in me thy throne; Bid sin and Satan hence depart, And claim me as thine own.

191 "Whosoever will, let him come." C. M.

O WHAT amazing words of grace Are in the gospel found! Suited to ev'ry sinner's case, Who hears the joyful sound.

2 Poor, sinful, thirsty, fainting souls Are freely welcome here; Salvation, like a river, rolls, Abundant, free, and clear.

3 Come then, with all your wants and wounds, Your ev'ry burden bring! Here love, unchanging love, abounds, A deep celestial spring!

4 Whoever will, (O gracious word!)
Shall of this stream partake;
Come, thirsty souls, and bless the Lord,
And drink for Jesus' sake!

Millions of sinners, vile as you,
 Have here found life and peace;

 Come, then, and prove its virtues too.
 And drink, adore, and bless.

192 "I will in no wise cast out."

L. M

- 1 HARK! 'tis the Savior's voice I hear, Come, trembling soul, dispel thy fear! He saith, and who his word can doubt? He will in no wise cast you out!
- 2 Doth Satan fill you with dismay, And tell you, Christ will cast away? It is a truth, why should you doubt; He will in no wise cast you out!
- 3 Doth sin appear before your view, Of scarlet or of crimson hue? If black as hell, why should you doubt? He will in no wise east you out!
- 4 The publican and dying thief Applied to Christ, and found relief; Nor need you entertain a doubt: He will in no wise cast you out!
- 5 Approach your God, make no delay, He waits to welcome you to-day; His mercy try, nor longer doubt; He will in no wise cast you out!

193

Christ's invitation.

L. M

- 1 "COME hither, all ye weary souls, Ye heavy-laden sinners! come; I'll give you rest from all your toils, And raise you to my heav'nly home.
- 2 "They shall find rest that learn of me; I'm of a meek and lowly mind; But passion rages like the sea,

And pride is restless as the wind.

3 "Bless'd is the man whose shoulders take My yoke and bear it with delight! My yoke is easy to his neck; My grace shall make the burden light."

My grace shall make the burden light.".

4 Jesus! we come at thy command,

With faith, and hope, and humble zeal; Resign our spirits to thy hand, To mould and guide us at thy wil! Mercy for sinners.

- 1 THE Savior calls; let ev'ry ear Attend the heav'nly sound: Ye doubting souls! dismiss your fear; Hope smiles reviving round.
- 2 For ev'ry thirsty longing heart, Here streams of bounty flow; And life; and health, and bliss impart, To banish mortal woe.
- 3 Here springs of sacred pleasure rise, To ease your ev'ry pain: Immortal fountain! full supplies! Nor shall you thirst in vain.
  - 4 Ye sinners! come, 'tis mercy's voice; The gracious call obey; Mercy invites to heav'nly joys:-And can you yet delay?
  - 5 Dear Savior! draw reluctant hearts; To thee let sinners fly, And take the bliss thy love imparts, And drink, and never die.

195

Room at the gospel feast.

C. M THE King of heav'n his table spreads, And dainties crown the board: Not all the boasted joys of earth Could such delight afford.

- 2 Pardon and peace to dying men, And endless life are giv'n; And the rich blood, which Jesus shed, To raise the soul to heav'n.
- 3 Ye hungry poor, who long have stray'd In sin's dark mazes, come; Come from the hedges and highways, And grace will find you room.

4 Thousands of souls, in glory now, Were fed and feasted here:

And thousands more, still on the way, Around the board appear.

5 Yet is his house and heart so large, That thousands more may come; Nor could the whole assembled world O'erfill the spacious room.

6 All things are ready; enter in, Nor weak excuses frame: Come, take your places at the feast, And bless the Founder's name.

## 196 A Fountain opened. P. M. 8.7.8.7.4 7

1 SEE, from Zion's sacred mountain Streams of living water flow: God has open'd there a fountain; This supplies the plains below: They are blessed Who its sov'reign virtues know.

2 Through ten thousand channels flowing, Streams of mercy find their way; Life, and health, and joy bestowing, Making all around look gay: O, ye nations!

Hail the long expected day.

3 Gladden'd by the flowing treasure,
All-enriching as it goes,
Lo, the desert smiles with pleasure,
Buds and blossoms as the rose,

Ev'ry object Sings for joy where'er it flows.

4 Trees of life, the banks adorning,
Yield their fruit to all around;
Those who eat are sav'd from mourning,
Pleasure comes and hopes abound:
Fair their portion!
Endless life with glory crown'd.

2. FROM THE LOVE OF CHRIST.

C. M

- 197† (830) Looking at the cross.
  - 1 IN evil long I took delight, Unaw'd by shame and fear; Till a new object struck my sight, And stopp'd my wild career.
  - 2 I saw one hanging on a tree,
    In agonies and blood,
    Who fix'd his languid eyes on me,
    As near his cross I stood.
  - 3 Sure never, to my latest breath,
    Can I forget that look:
    It seem'd to charge me with his death,
    Though not a word he spoke.
  - 4 My conscience felt, and own'd the guilt, And plung'd me in despair; I saw my sins his blood had spilt, And help'd to nail him there.
  - 5 Alas! I knew not what I did; But now my tears are vain: Where shall my trembling soul be hid? For I the Lord have slain.
  - 6 A second look he gave, which said, "I freely all forgive; This-blood is for thy ransom paid; I'll die, that thou may'st live."
  - 7 Thus, while his death my sin displays In all its blackest hue, (Such is the mystery of grace,) It seals my pardon too.
  - 8 With pleasing grief, and mournful joy, My spirit now is fill'd; That I should such a life destroy, Yet live by him I kill'd.

And yet there is room.

1 Y E wretched, hungry, starving poor,
Behold a royal feast!
Where mercy spreads her bounteous store
For ev'ry humble guest.

2 See, Jesus stands with open arms; He calls, he bids you come! Guilt holds you back, and fear alarms But see, there yet is room!

3 Room in the Savior's bleeding heart;
There love and pity meet:
Nor will he bid the soul depart
That trembles at his feet.

4 In him the Father reconcil'd,
Invites your souls to come:
The rebel shall be call'd a child,
And kindly welcom'd home.

5 O come, and with his children taste The blessings of his love: While hope attends the sweet repast Of nobler joys above.

6 There, with united heart and voice,
Before th' eternal throne,
Ten thousand thousand souls rejoice
In ecstasies unknown.\*

199 Youth invited to love Christ.

C. M

C. M

1 YE hearts with youthful vigor warm, In smiling crowds draw near; And turn from ev'ry mortal charm, A Savior's voice to hear.

2 He, Lord of all the worlds on high, Stoops to converse with you; And lays his radiant glorics by, Your friendship to pursue.

3 "The soul that longs to see my face, Is sure my love to gain;

- And those that early seek my grace, Shall never seek in vain."
- 4 What object, Lord, my soul should move, If once compar'd with thee? What beauty should command my love, Like that in Christ I see?
- Away, ye false, delusive toys,
   Vain tempters of the mind!
   'Tis here I fix my lasting choice,
   And here true bliss I find.

# 200 Christ came not to condemn but to save. C. M.

- MAZING sight, the Savior stands
  And knocks at ev'ry door!
  Ten thousand blessings in his hands
  To satisfy the poor.
- 2 "Behold," he saith, "I bleed and die To bring you to my rest:— Hear, sinners, while I'm passing by, And be for ever blest.
- 3 "Will you despise my bleeding love, And choose the way to hell? Or in the glorious realms above, With me for ever dwell?
- 4 "Not to condemn your wretched race Have I in judgment come; But to display unbounded grace, And bring lost sinners home.
- 5 "Will you go down to endless night, And bear eternal pain? Or in the glorious realms of light With me for ever reign?
- 6 "Say will you hear my gracious voice, And have your sins forgiv"n! traill you make that wretched choice, Yud har yourselves from heav"n?"

Salvation offered to all.

C. M

201 1 JESUS, thy blessings are not few, Nor is thy gospel weak;

Thy grace can melt the stubborn Jew, And heal the dving Greek.

2 Wide as the reach of Satan's rage Does thy salvation flow; 'Tis not confin'd to sex or age,

The lofty or the low.

3 While grace is offer'd to the prince, The poor may take their share; No mortal has a just pretence To perish in despair.

4 Come, all ye wretched sinners, come, He'll form your souls anew; His gospel and his heart have room

For rebels such as you.

202

Christ's condescension.

M

A ND will the Lord thus condescend To visit sinful worms? Thus at the door shall mercy stand

In all her winning forms? 2 Surprising grace!-and shall my heart Unmov'd and cold remain?

Has this hard rock no tender part? Must mercy plead in vain?

3 Shall Jesus for admission sue-His charming voice unheard? And this vile heart, his rightful due, Remain for ever barr'd?

4 'Tis sin, alas, with tyrant pow'r The lodging has possest; And crowds of traitors bar the door Against the heav'nly guest.

5 Ye dang'rous inmates, hence depart: Dear Savior, enter in, And guard the passage to my heart, And keep out ev'ry sin.

203 The wanderer invited to return.

1 RETURN, O wanderer, return,
And seek an injur'd Father's face;
Those warm desires that in thee burn
Were kindled by reclaiming grace

2 Return, O wanderer, return,
And seek a Father's melting heart;
His pitying eyes thy grief discern,
His hand shall heal thy inward smart.

3 Return, O wanderer, return,
Thy Savior bids thy spirit live;
Go to his bleeding feet, and learn
How freely Jesus can forgive.

4 Return, O wanderer, return,
And wipe away the falling tear:
'Tis God who says, "No longer mourn,"
'Tis mercy's voice invites thee near.

204 "Behold, I stand at the door." L. M

1 BEHOLD a stranger at the door!
He gently knocks—has knock'd before,
Hath waited long—is waiting still:
You treat no other friend so ill.

2 Oh, lovely attitude, he stands With melting heart and loaded hands! Oh, matchless kindness! and he shows This matchless kindness to his foes!

3 But will he prove a friend indeed? He will; the very friend you need; The friend of sinners—yes, 'tis He, With garments dy'd on Calvary.

4 Rise, touch'd with gratitude divine, Turn out his enemy and thine, That soul-destroying monster sin, And let the heav'nly stranger in.

5 Admit him. ere his anger burn, His feet departed ne'er return; Admit him, or the hour's at hand, You'll at his door rejected stand. 3. FROM THE EXAMPLES OF SINNERS RECEIVED.

205 The repenting prodigal. C. M.

1 THE Prodigal, with streaming eyes, From folly just awake, Reviews his wand'rings with surprise; His heart begins to break.

2 I starve, he cries, nor can I bear
The famine in this land;
While servants of my Father share
The bounty of his hand.

3 With deep repentance I'll return And seek my Father's face; Unworthy to be call'd a son, I'll ask a servant's place.

4 Far off he saw him slowly move, In pensive silence mourn; The Father ran with arms of love To welcome his return.

5 Thro' all the courts the tidings flew, And spread the joy around; The angels tun'd their harps anew; The Prodigal is found!

## 206

The converted thief.

C. M

A S on the cross the Savior hung, And wept, and bled, and died, He pour'd salvation on a wretch That languish'd at his side.

2 His crimes, with inward grief and shame, The penitent confess'd; Then turn'd his dying eyes to Christ,

And thus his prayer address'd:

3 "Jesus, thou Son and heir of heaven!
Thou spotless Lamb of God!

I see thee bath'd in sweat and tears, And welt'ring in thy blood. 4 "Yet quickly from these scenes of woe
In triumph thou shalt rise,
Burst through the gloomy shades of death,
And shine above the skies.

5 "Amid the glories of that world,
Dear Savior, think on me,
And in the vict'ries of thy death

Let me a sharer be."

6 His prayer the dying Jesus hears, And instantly replies,— "To-day thy parting soul shall be With me in Paradise."

207

The leper healed.

C. M

WHEN the poor leper's case I read,
My own describ'd I feel;
Sin is a leprosy indeed,
Which none but Christ can heal.

2 What anguish did my soul endure, Till hope and patience ceas'd! The more I strove myself to cure,

The more the plague increas'd.

While thus I lay distress'd, I saw
The Savior passing by;

To him, though fill'd with shame and awe

I rais'd my mournful cry.

4 Lord, thou canst heal me, if thou wilt, Oh, pity to me show; Oh, cleanse my leprous soul from guilt, My filthy heart renew.

He heard, and with a gracious look
 Pronounc'd the healing word;
 "I will—be clean," and while he spoke
 I felt my health restor'd.

6 Come, sinners, seize the present hour, The Savior's grace to prove: He can relieve, for he is pow'r— He will, for he is love.

Bartimeus's prayer. P. M. 8s. & 7s

"MERCY, O thou son of David!" I Thus the blind Bartim'us pray'd; " Others by thy word are saved,

Now to me afford thine aid."

2 Many for his crying chid him, But he call'd the louder still; Till the gracious Savior bid him,

"Come, and ask me what you will."

3 Money was not what he wanted, Tho' by begging us'd to live; But he ask'd, and Jesus granted Alms which none but he could give.

4 "Lord, remove this grievous blindness, "Let mine eyes behold the day !" Straight he saw, and won by kindness, Follow'd Jesus in the way.

5 Oh! methinks I hear him praising, Publishing to all around: "Friends, is not my case amazing? What a Savior I have found!

6 "Oh! that all the blind but knew him. And would be advis'd by me! Surely they would hasten to him.

He would cause them all to see." FROM THE HAPPINESS OF THE CHRISTIAN IN THE PRESENT AND FUTURE LIFE.

209

The beatitudes.

L M

BLEST are the humble souls who see
Their ignorance and poverty: Treasures of grace to them are giv'n, And crowns of joy laid up in heav'n.

2 Blest are the men of broken heart, Who mourn for sin with inward smart; For them divine compassion flows, And healing balm for all their woes.

- 3 Blest are the meek, who stand afar From rage and passion, noise and war-God will secure their peaceful state And plead their cause against the great.
- 4 Blest are the souls who thirst for grace, Hunger and long for righteonsness: They shall be well supplied and fed With living streams and living bread.
- 5 Blest are the men whose hearts still move And melt with sympathy and love: They shall themselves from God obtain Like sympathy and love again.
- 6 Blest are the pure, whose hearts are clean From the defiling power of sin: With endless pleasure they shall see A God of spotless purity.
- 7. Blest are the men of peaceful life, Who quench the coals of growing strife; They shall be call'd the heirs of bliss, The sons of God, the God of peace.
- 8 Blest are the suff'rers who partake Of pain and shame for Jesus' sake: Their souls shall triumph in the Lord, Glory and joy are their reward.

#### The blessings of obedience.

C. M

- BLEST are the undefil'd in heart,
  Whose ways are right and clean,
  Who never from thy law depart,
  But fly from ev'ry sin.
- 2 Blest are the men that keep thy word, And practice thy commands; With their whole heart they seek the Lord And serve thee with their hands.
- 3 Great is their peace who love thy law;
  How firm their souls abide!
  Nor can a bold temptation draw
  Their steady feet aside.
  10

4 Then shall my heart have inward joy And keep my face from shame, When all thy statutes I obey, And honor all thy name.

211

Religion.

L. M

S. M.

1 THROUGH shades and solitudes profound.
The fainting trav'ler wends his way;
Bewild'ring meteors glare around,
And tempt his wand'ring feet astray,\*\*\*

2 Till mild religion from above Descends, a sweet engaging form, The messenger of heav'nly love, The bow of promise 'mid the storm.

3 Beyond the narrow vale of time,
Where bright celestial ages roll,
To scenes eternal, scenes sublime,
She points the way, and leads the soul.

4 At her approach the grave appears
The gate of Paradise restor'd;
Her voice the watching cherub hears,
And drops his double-flaming sword.

5 Baptiz'd with her renewing fire,
May we the crown of glory gain,
Rise when the hosts of heav'n expire,
And reign with God, for ever reign!

212 The right

The righteous -- the wicked.

1 THE man is ever blest
Who shuns the sinners' ways;
Amongst their councils never stands,
Nor takes the scorner's place:

2 But makes the law of God His study and delight, Amidst the labors of the day And watches of the night.

3 He like a tree shall thrive, With waters near the root: Fresh as the leaf his name shall live, His works are heav'nly fruit.

4 Not so th' ungodly race,

They no such blessings find;

Their hopes shall flee like empty chaff
Before the driving wind.

5 How will they hear to stand
Before that judgment-seat
Where all the saints at Christ's right hand
In full assembly meet?

5 He knows and he approves
The way the righteous go:
But sinners and their works shall meet
A dreadful overthrow.

AWAKENING. THE EVIL OF SIN

2131 The evil heart.

S. M

A STONISHED and distressed,
I turn mine eyes within;
My heart with heavy guilt oppressed,
The seat of ev'ry sin.

2 What crowds of evil thoughts, What vile affections there! Distrust, presumption, artful goile, Pride, envy, slavish fear!

3 Almighty King of saints!

These hateful sins subdue;
Dispel the darkness from my mind,
And all my pow'rs renew.

4 Then shall my cheerful voice
To thee nosannas raise;
My soul shall glow with gratitude,—
M lips pronounce thy praise.

214 Sense of ingratitude. C. M

1 DEAR Savior, when my thought recall
The wonders of thy grace,
Low, at thy feet, ashamed, I fall
And hide this wretered face.

2 Shall love like thine be thus repaid? All, vile, ungrateful heart! By earth's low cares detained, betrayed From Jesus to depart;—

3 From Jesus, who alone can give
True pleasure, peace, and rest;—
When absent from my Lord, I live

Unsatisfied, unblest.

4 But he, for his own mercy's sake,

My wand'ring soul restores; He bids the mourning heart partake The pardon it implores.

5 O, while I breathe to thee, my Lord, The penitential sigh, Confirm the kind, forgiving word,

With pity in thine eye.

6 Then shall the mourner, at thy feet, Rejoice to seek thy face; And, grateful, own how kind, how sweet, Is thy forgiving grace.

215

We must be born again.

C. M

SINNERS, this solemn truth regard! Hear, all ye sons of men; For Christ, the Savior, hath declar'd, "Ye must be born again."

2 Whate'er might be your birth or blood, The sinner's boast is vain; Thus saith the glorious Son of God, "Ye must be born again."

3 Our nature 's totally deprav'd— The heart a sink of sin; Without a change we can't be sav'd; "Ye must be born again."\*

4 Spirit of life, thy grace impart, And breathe on sinners slain; Bear witness, Lord, in ev'ry heart, That we are born again. 5 Dear Savior, let us now begin To trust and love thy word: And, by forsaking ev'ry sin, Prove we are born of God.

THE SINNER'S HELPLESSNESS.

## 216

The successful resolve.

C. M.

L. M

OME, humble sinner, in whose breast A thousand thoughts revolve, Come with your guilt and fear opprest, And make this last resolve:

2 "I'll go to Jesus, though my sin Hath like a mountain rose; I know his courts, I'll enter in, Whatever may oppose.

3 "Prostrate I'll lie before his throne, And there my guilt confess; I'll tell him I'm a wretch undone,

Without his sov'reign grace. 4 "Perhaps he will admit my plea, Perhaps will hear my pray'r; But if I perish, I will pray, And perish only there.

5 "I can but perish if I go, I am resolv'd to try: For if I stay away, I know I must for ever die."

6 But if I die with mercy sought, When I the King have tried, That were to die (delightful thought!) As sinner never died.

VANITY AND UNCERTAINTY OF LIFE.

217 Life the day of grace and hope.

IFE is the time to serve the Lord, . The time t' insure the great reward; And while the lamp holds out to burn, The vilest sinner may return.

2 Life is the hour that God has given To 'scape from hell, and fly to heaver The day of grace, and mortals may Secure the blessings of the day.

3 The living know that they must die, But all the dead forgotten lie, They have no share in all that's done Beneath the circuit of the sun.

4 Then what my thoughts design to do, My hands, with all your might pursue, Since no device, nor work is found, Nor faith, nor hope, beneath the ground

5 There are no acts of pardon past In the cold grave to which we haste, But darkness, death, and long despair Reign in eternal silence there.

218

To-day.

M

H ASTEN, O sinner, to be wise, And stay not for the morrow's sun; The longer wisdom you despise, The harder is she to be won.

2 Oh, hasten, mercy to implore, And stay not for the morrow's sun, For fear thy season should be o'er Before this ev'ning's course be run.

3 Hasten, O sinner, to return,
And stay not for the morrow's sun,
For fear thy lamp should fail to burn
Before the needful work is done.

4 Hasten, O sinner, to be blest,
And stay not for the morrow's sun
For fear the curse should thee arrest
Before the morrow is begun.

219

The rich worldling.

C M

1 "MY barns are full, my stores increase:
And now for many years,
Soul. eat and drink, and take thine ease,
Secure from want and fears."

- 2 Thus, while a worldling beasted once, As many now presume, He heard the Lord himself pronounce His sudden, awful doom:
- 3 "This night, vain fool, thy soul must pass
  Into a world unknown;
  And who shall then the stores possess
  Which thou hast call'd thine own?"
- 4 Thus blinded mortals fondly scheme For happiness below, Till death destroys the pleasing dream, And they awake to woe.

# 220† Treasure in heaven. P. M. 8.7.8.7.8.8.7

- A SPIRE, my heart, on high to live!
  For there is found thy treasure:
  What's here, would all thy hopes deceive,—
  There only is true pleasure.
  Foor is the wealth that soon must fail,
  None other can for thee avail
  Than riches stor'd in heaven.
- 2 'Tis all a gift,—not wages paid,— This treasure none can merit: And Jesus, who atonement made, He, only, can confer it. The soul can have no higher good, Than God's belov'd Son, with blood, For us hath dearly purchas'd.
- This is a treasure will remain,—
  By faith in him, we seal it:
  No foe can make its title vain,
  No thief can ever steal it.
  Nor leath nor time its worth destroys,
  Tw ll be a source of holy joys,
  Leag as the soul is living.

221 Jesus's invitation to the afflicted. P. M
1 COME, said Jesus' sacred voice,
Come and make my paths your choice;
I will guide you to your home!

Weary pilgrim, hither come!

Thou who, houseless, sole, forlorn,
Long hast borne the proud world's scorn,
Long hast roam'd the barren waste;
Weary pilgrim, hither haste!

3 Ye who, toss'd on beds of pain, Seek for ease, but seek in vain; Ye, whose swoll'n and sleepless eyes Watch to see the morning rise;

4 Ye, by fiercer anguish torn, Guilt, in strong remorse, who mourn, Here repose your heavy care: Conscience wounded who can bear?

5 Sinner, come! for here is found Balm that flows for ev'ry wound; Peace that ever shall endure; Rest eternal, sacred, sure.

222 Love to the creatures is dangerous. C. M.

OW vain are all things here below:
How false, and yet how fair!
Each pleasure hath its poison too,
And ev'ry sweet a snare.

2 The brightest things below the sky
Give but a flatt'ring light;
We should suspect some danger nigh

Where we possess delight.

3 Our dearest joys, and nearest friends, The partners of our blood, How they divide our wav'ring minds, And leave but half for God!\*

4 Dear Savior, let thy beauties be My soul's eternal food; And grace command my heart away From all created good

C. M.

223

The shortness and misery of life.

UR days, alas! our mortal days,
Are short and wretched too;
"Evil and few," the patriarch knew.
And well-the patriarch knew.

2 'Tis but at best a narrow bound
That heaven allows to men,
And pains and sins run through the round

Of threescore years and ten.

3 Well, if ye must be sad and few, Run on, my days, in haste; Moments of sin, and months of woe. Ye cannot fly too fast.

4 Let heav'nly love prepare my soul, And call her to the skies, Where years of long salvation roll,

And glory never dies.

224

Frailty and folly.

How vast our souls' affairs!
Yet senseless mortals vainly strive
To lavish out their years.

2 Our days run thoughtlessly along, Without a moment's stay; Just like a story, or a song, We pass our lives away.

3 God from on high invites us frome, But we march heedless on, And ever hast'ning to the tomb, Stoop downwards as we run.

4 How we deserve the deepest hell,
That slight the joys above!
What chains of vengeance should we feel,
That break such cords of love!

5 Draw us, O Savior, with thy grace, And lift our thoughts on high, That we may end this mortal race, And see salvation nigh. The vanity of creatures.

L. M.

- 1 MAN has a soul of vast desires; He burns within with restless fires; Tost to and fro, his passions fly From vanity to vanity.
- 2 In vain on earth we hope to find Some solid good to fill the mind; We try new pleasures, but we feel The inward thirst and torment still.
- 3 So, when a raging fever burns,
  We change from side to side by turns;
  And 'tis a poor relief we gain,
  To change the place, but keep the pain.
- 4 Great God! subdue this vicious thirst,
  This love to vanity and dust;
  Cure the vile fever of the mind,
  And feed our souls with joys refin'd.

#### 226

The Spirit inviting.

S. M

- 1 THE Spirit in our hearts
  Is whisp'ring, "Sinners, come."
  The bride, the church of Christ, proclaims
  To all his children, "Come!"
- 2 Let him that heareth say To all about him, "Come;" Let him that thirsts for righteousness, To Christ the fountain come.
- 3 Yes, whosoever will,
  O, let him freely come,
  And freely drink the stream of life;
  'Tis Jesus bids him come.
- 4 Lo! Jesus, who invites,
  Declares, "I quickly come:"
  Lord, even so; we wait thine hour;
  O, blest Redeemer, come.

Time is short.

C. M.

- THE time is short! the season near When death will us remove;
  To leave our friends, however dear,
  And all we fondly love.
- 2 The time is short! sinners, beware,
  Nor trifle time away;
  The word of great salvation hear
  While it is call'd to-day.
- 3 The time is short! ye rebels, now To Christ the Lord submit; To mercy's golden sceptre bow, And fall at Jesus' feet.
- 4 The time is short! ye saints rejoice—
  The Lord will quickly come:
  Soon shall you hear the Bridegroom's voice,
  To call you to your home.
- 5 The time is short! it swiftly flies— The hour is just at hand, When we shall mount above the skies, And reach the wish defor land.
- 6 The time is share!—the moment near When we shail dwell above, And be for ever happy there With Jesus, whom we love.

DANGER OF THE HULLY SPIRIT'S WITHDRAWING HIS

228

The returning backslider.

L. M

- 1 STAY, thou meulted Spirit, stay,
  Though I have done thee such despite;
  Nor cast the sumer quite away,
  Nor take thine everlasting flight.
- 2 Though I have steel'd my stubborn heart, Oft shaken off my guilty fears, And vex'd and urg'd thee to depart, For many long rebellious years;

- 3 Though I have most unfaithful been
  Of all who e'er thy grace receiv'd,
  Ten thousand times thy goodness seen,
  Ten thousand times thy goodness griev'd;
- 4 Yet O! the chief of sinners spare In honor of my great High-Priest; Nor in thy righteous anger swear T'exclude me from thy people's rest.
- 5 This only woe I deprecate,
  This only plague I pray remove,
  Nor leave me in my lost estate,
  Nor curse me with this want of love
- 6 E'en now my weary soul release, Upraise me with thy gracious hand, And guide into thy perfect peace, And bring me to the promis'd land.

# 229 My Spirit shall not always strive.

S'AY, sinner, hath a voice within off whisper'd to thy secret soul, Urg'd thee to leave the ways of sin, And yield thy heart to God's control?

L M

2 Hath something met thee in the path
Of worldliness and vanity,
And pointed to the coming wrath,
And warn'd thee from that wrath to flee?

3 Sinner, it was a heav'nly voice,—
It was the Spirit's gracious call;
It bade thee make the better choice,
And haste to seek in Christ thine all,

4 Spurn not the call to life and light;
Regard in time the warning kind;
That call thou may'st not always slight,
And yet the gate of mercy find.

5 God's Spirit will not always strive With harden'd self-destroying man; Ye, who persist his love to grieve, May never hear his voice again. 6 Sinner—perhaps this very day
Thy last accepted time may be;
Oh, shouldst thou grieve him now away,
Then hope may never beam on thee.

230 Now is the accepted time.

C M.

- NOW is the time, th' accepted hour, O sinners, come away; The Savior's knocking at your door, Arise without delay.
- 2 Oh! don't refuse to give him room, Lest mercy should withdraw; He'll then in robes of vengeance come To execute his law.
- 3 Then where, poor mortals, will you be, If destitute of grace, When you your injur'd Judge shall see, And stand before his face.
- 4 Oh! could you shun that dreadful sight,
  How would you wish to fly
  To the dark shades of endless night,
  From that all-searching eye!
- 5 The dead awak'd must all appear, And you among them stand, Before the great impartial bar, Arraign'd at Christ's left hand.
- 6 Let not these warnings be in vain, But lend a list'ning ear; Lest you should meet them all again, When wrapt in keen despair.

THE CERTAINTY OF DEATH AND JUDGMENT.

231 Anticipations of eternity

S. M.

A ND am I born to die?
To lay this body down?
And must my trembling spirit fly
Into a world unknown?

2 Soon as from earth I go
What will become of me?
Eternal happiness or woe
Must then my portion be!

3 Wak'd by the trumpet's sound, I from my grave must rise, And see the Judge with glory crown'd And see the flaming skies.

4 How shall I leave my tomb?
With triumph or regret?
A fearful or a joyful doom,
A curse or blessing meet?

5 Will angel bands convey
Their brother to the bar?
Or devils drag my soul away
To meet its sentence there?

6 Who can resolve the doubt That tears my anxious breast? Shall I be with the damn'd cast out, Or number'd with the blest?

7 I must from God be driv'n, Or with my Savior dwell; Must come at his command to heav'n, Or else depart to hell.

8 O thou that wouldst not have One wretched sinner die, Who diedst thyself, my soul to save From endless misery,

9 Show me the way to shun
Thy dreadful wrath severe,
That when thou comest on thy throne,
I may with joy appear.

1 may with joy appear. 8.8.6.8.8.6.
232 Life a time of trial and preparation. P. M

A ND am I only born to die?

And must I suddenly comply
With nature's stern decree?

I., )

What after death for me remains? Celestial joys, or hellish pains, To all eternity.

2 How then ought I on earth to live, While God prolongs the kind reprieve, And props the house of clav; My sole concern, my single care, To watch, and tremble, and prepare Against that fatal day!

3 No room for mirth or trifling here. For worldly hope, or worldly fear, If life so soon is gone; If now the Judge is at the door,

And all mankind must stand before Th' inexorable throne!

4 No matter which my thoughts employ A moment's misery or joy: But oh! when both shall end, Where shall I find my destin'd place? Shall I my everlasting days With fiends or angels spend?

5 Nothing is worth a thought beneath, But how I may escape the death That never, never dies! How make mine own election sure: And when I fail on earth, secure A mansion in the skies.

6 Jesus, vouchsafe a pitying ray, Be thou my guide, be thou my way To glorious happiness! Ah! write the pardon on my heart! And whensoe'er I hence depart, Let me depart in peace!

233 Sickness and death.

Y soul, the minutes haste away, Apace comes on th' important day, When in the icy arms of death I must give up my vital breath.

- 2 Look forward to the moving scene; How wilt thou be affected then? When from on high some sharp disease Resistless shall my vitals seize.
- 3 When all the springs of life are low, The sprits faint, the pulses slow; The eyes grow dim and short the breath, Presages of approaching death;

4 When clammy sweats through ev'ry part, Show life 's retreating from the heart; Its last resistance there to make, And then the breathless frame forsake;

- 5 When all eternity's in sight,
  The brightest day, or blackest night,
  One shock will break the building down
  And burl thee into worlds unknown.
- 6 O come, my soul, the matter weigh! How wilt thou leave thy kindred clay! And how those unknown regions try, And launch into eternity!

#### 234

#### The night cometh.

L. M

- A WAKE, awake, my sluggish soul, Awake and view thy setting sun; See how the shades of death advance, Ere half the task of life is done.
- 2 Death!—'tis an awful, solemn sound; Oh! let it wake the slumb'ring ear! Apace the dreadful conqu'ror comes, With all his pale companions near.
- 3 Thy drowsy eyes will soon be clos'd—
  These friendly warnings heard no more.
  Soon will the mighty Judge approach;
  E'en now he stands before the door.
- 4 To-day attend his gracious voice;
  This is the summons that he sends:
  "Awake,—for on this transient hour
  Thy long eternity depends."

# 235 The sinner weighed and found wanting. L. M

- 1 R AISE, thoughtless sinner, raise thine eye;
  Behold God's balance lifted high!
  There shall his justice be display'd,
  And there thy hope and life be weigh'd.
- 2 See in one scale his perfect law; Mark with what force its precepts draw: Wouldst thou the awful test sustain?— Thy works how light! thy thoughts how vain?
- 3 Behold, the hand of God appears To trace in dreadful characters; "Sinner—thy soul is wanting found, And wrath shall smite thee to the ground."
- 4 One only hope may yet prevail— Christ hath a weight to turn the scale; Still doth the gospel publish peace, And show a Savior's righteousness
- 5 Great God, exert thy power to save; Deep on the heart these truths engrave, The pond'rous load of guilt remove, That trembling lips may sing thy love.

# 236

#### The scoffer.

C. M

- 1 A LL ye who laugh and sport with death,
  And say there is no hell,
  The gasp of your expiring breath
  Will send you there to dwell.
- 2 When iron slumbers bind your flesh, With strange surprise you'll find Immortal vigor springs afresh, And tertures wake the mind!
- 3 Then you'll confess the frightful names Of plagues you scorn'd before, No more shall sound like idle dreams, Like feolish tales no more.\*

The harvest is past.

1 I SAW, beyond the tomb, The awful Judge appear, Prepar'd to scan with strict account My blessings wasted here.

2 His wrath, hke flaming fire,
Burn'd to the lowest hell—
And in that hopeless world of woe,
He bade my spirit dwell.

3 Ye sinners, fear the Lord, While yet 'tis call'd to-day; Soon will the awful voice of death Command your souls away.

4 Soon may the harvest close— The summer soon be o'er— And then your injur'd, angry God Will hear your pray'rs no more.

## 238

Death and judgment.

F M

S. M

HEN frowning death appears,
And points his fatal dart,
What dark foreboding fears
Distract the sinner's heart!
The dreadful blow
No arm can stay,
But, torn away,
He sinks to woe.

2 Now ev'ry hope denied, Bereft of every good, He must the wrath abide Of an avenging God; No mercy there Will greet his ear, Nor wipe the tear Of black despair.

3 Sinners, awake, attend, And flee the wrath to come; Make Christ, the Judge, your friend,
And keav'n shall be your home:
His mercy nigh,
Now points the path
That leads from death

To joys on high,

239 Prepare to meet thy God. P. M. 7.7.7.7

1 SINNIIR, art thou still secure?
With thou still refuse to pray?
Can thy heart or hands endure
In the Lord's avenging day?

2 See, his mighty arm is bared! Awful terrors clothe his brow! For his judgment stand prepared, Thou must either break or bow.

3 At his presence nature shakes, Earth, affrighted, hastes to flee; Solid mountains melt like wax, What will then become of thee?

4 Who his advent may abide?
You that glory in your shame,
Will you find a place to hide
When the world is wrapt in flame?

5 Lord, prepare us by thy grace! Soon we must resign our breath, And our souls be call'd to pass Through the iron gate of death.

6 Let us now our day improve,
Listen to the gospel voice:
Seek the things that are above:
Scorn the world's pretended joys.

240 The alarm. P. M. 7.6.7.6.7.7 7 6

STOP, poor sinners, stop and think, Before you further go: Will you sport upon the brink Of everlasting woe! On the verge of ruin stop—
Now the friendly warning take—
Stay your footsteps—ere ye drop
Into the burning lake.

2 Say, have you an arm like God, That you his will oppose? Fear ye not that iron rod With which he breaks his foes? Can you stand in that dread day, Which his justice shall proclaim,

When the earth shall melt away Like wax before the flame?

3 Ghastly death will quickly come,
And drag you to his bar;
Then to hear your awful doom.
Will fill you with despair!
All your sins will round you crowd,—
You shall mark their crimson dye,—

Each for vengeance crying loud; And what can you reply? 4 Though your heart were made of steel.

Your forehead lined with brass, God at length will make you feel, He will not let you pass; Sinners then in vain will call.

Sinners then in vain will call,
Those who now despise his grace,
"Rocks and mountains, on us fall,
And hide us from his face."

241

#### Trust in Jesus.

C. M

1 THERE is a voice of sov'reign grace Sounds from the sacred word: "Ho! ye despairing sinners, come, And trust upon the Lord."

2 My soul obeys th' Almighty call, And runs to this relief; I would believe thy promise, Lord, Oh! help my unbelief. 3 To the dear fountain of thy blood, Incarrate God, I fly; Here let me wash my spotted soul

From crimes of deepest dye.\* 4 A guilty, weak, and helpless worm, On thy kind arms I fall; Be thou my strength and righteousness. My Jesus, and my all!

242

#### Eternity.

I. M

- ETERNITY is just at hand!
  And shall I waste my ebbing sand, And careless view departing day, And throw my inch of time away?
- 2 But an eternity there is Of endless woe, or endless bliss; And swift as time fulfils its round, We to eternity are bound.
- 3 What countless millions of mankind Have left this fleeting world behind! They're gone! but where !- ah, pause and see. Gone to a long eternity.
- 4 Sinner! caust thou for ever dwell In all the fiery deeps of hell: And is death nothing, then, to thee, Death, and a dread eternity?

243 The misery and danger of sinners.

- CINNERS! the voice of God regard: 'Tis mercy speaks to-day; He calls you by his gracious word From sin's destructive way.
- 2 Like the rough sea that cannot rest, You live devoid of peace; A thousand stings within your breast

Deprive your souls of ease.

3 Your way is dark, and leads to hell: Why will you persevere?

Can you in frightful torments dwell, Shut up in black despair?

4 Bow to the sceptre of his word, Renouncing ev'ry sin; Submit to him, your sov'reign Lord, And learn his will divine.

244

The felly of neglecting religion.

L M

1 W HY will ye lavish out your years Amidst a thousand trifling cares, While, in the various range of thought. The one thing needful is lorgot?

- 2 Why will ye chase the fleeting wind And famish an immortal mind, While angels with regret look down To see you spurn a heav'nly crown?
- 3 Th' eternal God calls from above
  And Jesus pleads his dying love;
  Awaken'd conscience gives you pain:
  And shall they join their pleas in vain?
- 4 Not so your dying eyes shall view Those objects which ye now pursue; Not so shall heav'n and hell appear When the decisive hour is near.
- 5 Almighty God! thine aid impart, To fix conviction on the heart: Thy pow'r can clear the darkest eyes, And make the haughtiest scorner wise.

245† The terrors of eternity. P. M. 8.8.7.8.8.7.8

1 E TERNITY! terrific word,
Within the heart a piercing sword!
Beginning without ending!
Eternity! unmeasur'd time!
I sink beneath the thought sublime
That I to thee am tending:
Deep horror fills my quaking heart,
My lips in speech refuse to part.

- 2 Eternity! O what a pang!
  Eternity! no serpent's fang
  Could send that thrill of terror
  When I revolve thy clanking chains,
  Thy dark abyss of deathless pains,
  My soul is fill'd with horror.
  O search the universe around,
  No equal terror can be found!
- 3 Awake, O man, from sinful sleep;
  Bethink thyself, thou straying sheep,
  Seek God by true repentance!
  Awake, behold thy wasting sand,
  Eternity is just at hand
  And brings thine awful sentence.
  This is, perchance, thy final day:
  Who knows how soon he's snatch'd away?
- 4 Eternity! terrific word,
  Within the heart a piercing sword!
  Beginning without ending!
  Eternity! mmeasur'd time!
  I sink beneath the thought sublime
  That I to thee am tending:
  Lord Jesus, when it pleaseth thee,
  Grant me thy blest eternity!

Youth and judgment.

L. M

- 1 YE sons of Adam, vain and young, Indulge your eyes, indulge your tongue, Taste the delights your souls desire, And give a loose to all your fire:
- 2 Pursue the pleasures you design, And cheer your hearts with songs and wine, Enjoy the day of mirth; but know There is a day of judgment too.
- 3 God from on high beholds your thoughts, His book records your secret faults; The works of darkness you have done Must all appear before the sun.

- 4 The vengeance to your follies due Should strike your hearts with terror through: How will ye stand before his face, Or answer for his injur'd grace?
- 5 Almighty God, turn off their eyes From these alluring vanities, And let the thunder of thy word Awake their souls to fear the Lord.

Death and eternity.

C. M

- 1 STOOP down, my thoughts, that us'd to rise, Converse awhile with death; Think how a gasping mortal lies. And pants away his breath.
- 2 His quiv'ring lip hangs feebly down, His pulses faint and few, Then, speechless, with a doleful groan He bids the world adieu.
- 3 But, O! the soul that never dies!
  At once it leaves the clay!
  Ye thoughts, pursue it where it flies,
  And track its wondrous way.
- 4 Up to the courts where angels dwell, It mounts triumphing there, Or devils plunge it down to hell In infinite despair.
- 5 And must my body faint and die?
  And must this soul remove?
  O for some guardian angel nigh
  To bear it safe above!
  - 6 Jesus, to thy dear faithful hand My naked soul I trust, And my flesh waits for thy command To drop into my dust.

#### THE AWAKENED SINNER.

248 Aprayer for seriousness. P. M. 8.8 6.8.8.6

1 THOU God of glorious majesty,
To thee, against myself, to thee,

A worm of earth, I cry; A half-awaken'd child of man, An heir of endless bliss or pain,

A sinner born to die!

2 Lo! on a narrow neck of land,
'Twixt two unbounded seas I stand,
Secure, insensible:

A point of time, a moment's space Removes me to that heav'nly place, Or shuts me up in hell.

3 O God mine inmost soul convert!
And deeply on my thoughtful heart
Eternal things impress:
Give me to feel their solemn weight,
And tremble on the brink of fate,
And wake to righteousness

4 Before me place in dread array
The pomp of that tremendous day
When thou with clouds shalt come
To judge the nations at thy bar;
And tell me. Lord, shall I be there
To meet a joyful doom?

5 Be this my one great bus'ness here,
With serious industry and fear
Eternal bliss t\* insure:
Thine utmost counsel to fulfil,
And suffer all thy righteous will,
And to the end endure.

6 Then Savior, then, my soul receive, Transported from this vale to live And reign with thee above, Where faith is sweetly lost in sight, And hope in full supreme delight And everlasting love.

The true repentance.

- LET me now repent!
  With all my idols part;
  And to thy gracious eye present
  An humble contrite heart!
- 2 A heart with grief opprest,
  For having griev'd my God;
  A troubled heart that cannot rest
  Till sprinkled with thy blood!
- 3 Jesus, on me bestow
  The penitent desire;
  With true sincerity of woe
  My aching breast inspire;
  - 4 With soft'ning pity look.

    And melt my hardness down:

    Strike with thy love's resistless stroke,

    And break this heart of stone!

## 250

## For true repentance.

C. M

- O FOR that tenderness of heart Which bows before the Lord, Acknowledges how just thou art, And trembles at thy word!
- 2 O for these humble contrite tears Which from repentance flow, That consciousness of guilt which fears The long suspended blow!
- 3 Savior, to me in pity give
  The sensible distress,
  The pledge thou wilt at last receive.
  And bid me die in peace;
- 4 Wilt from the dreadful day remove Before the evil come, My spirit hide with saints above,

My body in the tomb

S. M.

251 Prayer for a renewed heart. C M

FOR a heart to praise my God, A heart from sin set free! A heart that always feels thy blood, So freely spilt for me!

2 A heart resign'd, submissive, meek, My great Redeemer's throne;

Where only Christ is heard to speak, Where Jesus reigns alone.

3 O for a lowly, contrite heart, Believing, true, and clean;

Which neither life nor death can part From him that dwells within.

4 A heart in ev'ry thought renew'd, And full of love divine;

Perfect, and right, and pure, and good, A copy, Lord, of thine!

5 Thy nature, gracious Lord, impart, Come quickly from above; Write thy new name upon my heart,

Thy new, best name of love.

252 Prayer for penitence. LET me now repent!

O let me now believe! Thou, by whose voice the marble rent, The rock in sunder cleave! Thou, by thy two-edg'd sword, My soul and spirit part;

Strike with the hammer of thy word, And break my stubborn heart.

2 Savior and Prince of peace, The double grace bestow; Unloose the bands of wickedness, And let the captive go: Grant me my sins to feel, And then the load remove:-Wound, and pour in, my wounds to heal,

The balm of pard'ning love.

3 For thine own mercy's sake,
The hindrance now remove,
And into thy protection take
The pris'ner of thy love;
In ev'ry trying hour
Stand by my feeble soul,
And screen me from my nature's pow'r,
Till thou hast made me whole.

4 This is thy will, I know,
That I should holy be;
Should all my sins at once forsake,
This moment turn to thee:
O may I now embrace
Thine all-sufficient pow'r!
And never more to sin give place,
And never grieve thee more.

#### 253

Hardness of heart lamented.

L. M

FOR a glance of heav'nly day, To take this stubborn heart away, And thaw with beams of love divine This heart, this frozen heart of mine!

- 2 The rocks can rend; the earth can quake, The seas can roar; the mountains shake; Of feeling all things show some sign, But this unfeeling heart of mine.
- 3 To hear the sorrows thou hast felt, O Lord, an adamant might melt; But I can read each moving line, And nothing moves this heart of mine.
- 4 Thy judgments too, which devils fear, (Amazing thought!) unmov'd I hear; Goodness and wrath in vain combine To stir this stupid heart of mine.
- 5 Eternal Spirit! mighty God!
  Apply to me the Savior's blood;
  'Tis his rich blood, and his alone,
  Can move and melt this heart of stone.

254 Original and actual sin confessed.

ORD, I am vile, conceiv'd in sin,
And born unholy and unclean;
Sprung from the man whose guilty fall
Corrupts the race, and taints us all.

- 2 Soon as we draw our infant breath, The seeds of sin grow up for death; Thy law demands a perfect heart, But we're defiled in ev'ry part.
- 3 Great God, create my heart anew, And form my spirit pure and true; O make me wise betimes to spy My danger and my remedy.
- 4 Behold, I fall before thy face; My only refuge is thy grace: No outward forms can make me clean; The leprosy lies deep within.
- 5 No bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest, Nor running brook, nor flood, nor sea, Can wash the dismal stain away.
- 6 Jesus, my God, thy blood alone
  Hath pow'r sufficient to atone;
  Thy blood can make me white as snow;
  No Jewish types could cleanse me so.\*

255

The contrite heart.

C. M.

- THE. Lord will happiness divine On contrite hearts bestow; Then tell me, gracious God! is mine A contrite heart or no?
- 2 I hear, but seem to hear in vam.
  Insensible as steel;
  If aught is felt, 'tis only pain
  To find I cannot feel.

- 3 I sometimes think myself inclin'd
  To love thee, if I could;
  But often feel another mind,
  Averse to all that's good.
- 4 My best desires are faint and few,
  I fain would strive for more;
  But when I cry, "My strength renew,"
  Seem weaker than before.
- 5 Thy saints are comforted, I know, And love thy house of prayer; I therefore go where others go, But find no comfort there.
- 6 O make this heart rejoice or ache;— Decide this doubt for me; And, if it be not broken, break— And heal it, if it be.

Penitential sighs.

P. M. 777.7

RATHER! at thy call I come, In thy bosom there is room For a guilty soul to hide,— Press'd with grief on ev'ry side.

2 Darkness fills my trembling soul; Floods of sorrow o'er me roll; Pity, Father! pity me; All my hope is plac'd in thee.

3 But may such a wretch as I,—
'Self-condemn'd and doom'd to die,
Ever hope to be forgiv'n,
And be smil'd upon by heav'n?

4 Yes, I may! for I espy
Pity trickling from thine eye;
'Tis a Father's heart that moves,
Moves with pardon and with love.

5 Well I do remember, too,
What his love hath deign'd to do;
How he sent a Savior down,
All my follies to atone.

6 Has my elder brother died? And is justice satisfied? Why.—oh, why should I despair Of my Father's tender care?

257

The penitent.

C M

1 DEAR Jesus! prostrate at thy feet A guilty rebel lies; And upwards to the mercy-seat Presumes to lift his eyes.

2 Oh let not justice frown me hence; Stay, stay the vengeful storm: Forbid it that Omnipotence Should crush a feeble worm.

3 If tears of sorrow would suffice
To pay the debt I owe,
1 ears should from both my weeping eyes
In ceaseless torrents flow.

4 But no such sacrifice I plead To expiate my guilt;

No tears, but those which thou hast shed,— No blood, but thou hast spilt.

5 Think of thy sorrows, dearest Lord!
And all my sins forgive:
Justice will well approve the word
That bids the sinner live.

258

Confession of sin.

P. M. 7.7.7 7

OD of mercy! God of grace!
Hear our penitential songs;
O restore thy suppliant race,
Thou to whom our praise belongs!

2 Deep regret for follies past, Talents wasted, time misspent; Hearts debas'd by worldly cares, Thankless for the blessings lent:

3 Foolish fears and fond desires
. Vain regrets for things as vain;

Lips too seldom taught to praise, Oft to murmur and complain;

4 These, and ev'ry secret fault,
Fill'd with grief and shame we own:
Humbled at thy feet we lie,
Seeking pardon from thy throne.\*

259

Inducting sin lamented.

C. M.

WITH tears of anguish I lament, Here at thy feet, my God, My passion, pride, and discontent, And vile ingratitude.

2 Sure there was ne'er a heart so base So false as mine has been; So faithless to its promises, So prone to ev'ry sin!

3 My reason tells me thy commands
 Are holy, just, and true;
 Tells me whate'er my God demands
 Is his most righteous due.

4 Reason I hear, her counsels weigh, And all her words approve; But still I find it hard t' obey, And harder yet to love.

5 How long, dear Savior, shall I feel
These strugglings in my breast?
When wilt thou bow my stubborn will
And give my conscience rest?

6 Break, sov'reign grace, O break the charm, And set the captive free; Reveal, Almighty God, thine arm And haste to rescue me.

260

Conflict between flesh and spirit.

L. M

OW sad and awful is my state!
The very thing I do I hate!
When I to God draw near in pray'r,
I feel the conflict even there!

- 2 I mourn, because I cannot mourn: I hate my sin, yet cannot turn; I grieve, because I cannot grieve: I hear the truth, but can't believe,
- 3 Where shall so great a sinner run? I see I'm ruin'd and undone; Dear Lord, in pity now draw near, And banish ev'ry rising fear.
- 4 Thy blood, dear Lord, which thou hast spilt, Can make this rocky heart to melt; Thy blood can make me clean within-Thy blood can pardon all my sin.
- 5 'Tis on th' atonement of that blood, I now approach to thee, my God; This is my hope, this is my claim-Jesus has died to hide my sin.

#### 261 L. M The thoughtless sinner converted.

- A LAS, alas, how blind I've been, How little of myself I've seen! Sportive I sail'd the sensual tide, Thoughtless of God, whom I defied.
- 2 Oft have I heard of heav'n, and hell, Where bliss and woe eternal dwell; But mock'd the threats of truth divine. And scorn'd the place where angels shine.
- 3 My heart has long refus'd the blood Of Jesus, the descending God; And guilty passion boldly broke The holy law which heav'n had spoke.
- 4 Th' alluring world controll'd my choice; When conscience spake, I hush'd its voice; Securely laugh'd along the road, Which hapless millions first had trod.
- 5 But now, th' Almighty God comes near And fills my soul with awful fear-Perhaps I sink to endless pain, Nor hear the voice of joy again.

Neglected opportunities.

C. M

H, what can I, a sinner do, A With all my guilt opprest? I feel the hardness of my heart, And conscience knows no rest.

2 Great God, thy good and perfect law Does all my life condemn;

The secret evils of my soul Fill me with fear and shame.

3 How many precious Sabbaths gone. I never can recall: And, oh, what cause have I to mourn, Who misimprov'd them all!

4 How long, how often have I heard Of Jesus, and of heav'n; Yet scarcely listen'd to his word.

Or pray'd to be forgiv'n! 5 Constrain me, Lord, to turn to thee, And grant renewing grace;

For thou this flinty heart canst break. And thine shall be the praise.

263

Prayer for the Holy Spirit.

L. M TURN, great Ruler of the skies, Turn from my sin thy searching eyes, Nor let th' offences of my hand, Within thy book recorded stand.

2 Give me a will to thine subdu'd, A conscience pure, a soul renew'd; Nor let me, wrapt in endless gloom, An outcast from thy presence roam.

3 O, let thy Spirit to my heart Once more his quick'ning aid impart, My mind from ev'ry fear release, And soothe my troubled thoughts to peace

4 So shall the souls, whom error's sway Has urg'd from thee, blest Lord, to stray. From me thy howenly precepts learn, And, humbled, to their God return.

Conviction.

1 M Y former hopes are fled, My terror now begins; I feel, alas! that I am dead In trespasses and sins.

2 Ah, whither shall I fly?
I hear the fluider roar;
The law proclaims destruction nigh,

And vengeance at the door.

3 When I review my ways, I dread impending doom; But sure a smally whisper says, "Flee from the wrath to come."

A glimm'ring from afar;
A beam of day that shines for me,
To save me from despair.

5 Forerunner of the sun, It marks the pilgrim's way; I'll gaze upon it while I run, And watch the rising day.

265

Sin bewaited. P. M. 7.7 7.3

COME, my soul, thy suit prepare, Jesus loves to answer pray'r; He himself has bid thee pray, Rise and ask without delay.

2 With my barden I begin; Lord! remove this load of sin! Let thy blood, for sinners spilt, Set my conscience free from guilt.

3 Lord! I come to thee for rest, Take possession of my breast; There thy sov'reign right maintain, And without a rival reign.

4 Show me what I have to do, Ev'ry hour my strength renew; Let me live a life of faith, Let me do the mapple's death.

T. M.

266 Confession and repentance.

O LORD, my God, in mercy turn, In mercy hear a sinner mourn! To thee I call, to thee I cry, O leave me, leave me not to die!

2 O pleasures past, what are ye now But thorns about my bleeding brow? Spectres that hover round my brain, And aggravate and mock my pain

3 For pleasure I have giv'n my soul; Now, justice, let thy thunders roll! Now, vengeance, smile—and with a blow Lay the rebellious ingrate low.

4 Yet Jesus, Jesus! there I'll cling, I'll crowd beneath his shelt'ring wing; I'll clasp the cross, and holding there, E'en me, oh bliss!—his wrath may spare

267 Repentance at the cross. C M.

OH, if my soul were form'd for woe, How would I vent my sighs! Repentance should like rivers flow From both my streaming eyes.

2 'Twas for my sins my dearest Lord-Hung on the cursed tree, And groan'd away a dying life For thee, my soul, for thee.

3 O how I hate those lusts of mine That crucified my Lord, Those sins that pierc'd and nail'd his flesh Fast to the fatal wood.

4 Yes, my Redeemer, they shall die, My heart has so decreed, Nor will I spare the guilty things That made my Savior bleed.

5 Whilst with a melting, broken heart My murder'd Lord I view, I'll raise revenge against my sine, And slay the murd'rers too.

C. M

268 Terror turned to joy. C. M.

1 SMOTE by the law, I'm justly skin; O Great God, behold my case; Pity a sinner fill'd with pain, Nor drive me from thy face.

2 Dread terrors fright my guilty soul-Thy justice, all in flames,

Gives sentence on this heart so foul, So hard, so full of crimes.

3 'Tis trembling hardness that I feel; I fear, but don't relent,— Perhaps of endless death the seal; O that I could repent!

4 My pray'rs, my tears, my vows are vile; My duties black with guilt; On such a wretch can mercy smile, Though Jesus' blood was spilt?

Speechless I sink to endless night, I see an op'ning hell: But lo! what glory strikes my sight!

Such glory who can tell?

• Enrapt in these bright beams of peace, I feel a gracious God: Swell, swell the note—O tell his grace; Sound his high praise abroad!

269† Parting with all for Christ.

1 Y E glitt'ring toys of earth, adieu; A nobler choice be mine; A heavenly prize attracts my view, A treasure all divine.

2 Jesus, to multitudes unknown,— O name divinely sweet!— Jesus, in thee, in thee alone, True wealth and honor meet.

3 Should earth's vain treasures all depart, Of this dear gift possest, I'd clasp it to my joyful heart, And be for ever blest.

4 Dear portion of my soul's desires,
Thy love is bliss divine;
Accept the wish that love inspires,
And let me call thee mine.

#### SUPPLICATION FOR DIVINE MERCY

## 270 The penitent suing for pardon. P. M. 8.7.8.7

1 SAVIOR, canst thou love a traitor? Canst thou love a child of wrath? Can a hell-deserving creature Be the purchase of thy death?

2 Is thy blood so efficacious
As to make my nature clean?
Is thy sacrifice so precious,
As to free my soul from sin?

3 Sin on ev'ry side surrounds me, I can hear of no relief; Pangs of unbelief confound me, Help me, Lord, to bear my grief.

4 This is now my resolution,
At thy dearest feet to fall;
Here I'll meet my condemnation,
Or a freedom from my thrall.

5 If I meet with condemnation, Justly I deserve the same; If I meet with free salvation-I will magnify thy name

271

Seeking pardon

L. M

1 LORD, at thy feet I prostrate fall,
Opprest with fears to thee I call:
Reveal thy pard'ning love to me,
And set my captive spirit free.

- 2 Hast thou not said, "Seek ye my face?" The invitation I embrace; I'll seek thy face; thy Spirit give! O let me see thy face, and live.
- 3 I'll wait, perhaps my Lord may come; If I turn back, hell is my doom; And, begging, in his way I'll lie Till the dear Savior passes by.
- 4 I'll seek his face with cries and tears, With secret sighs and fervent prayers; And if not heard. I'll waiting sit, And perish at my Savior's feet.
- 5 But canst thou, Lord, see all my pain, And bid me seek thy face in vain? No! Jesus will not, can't deceive: The soul that seeks his face shall live.

## 272 "What must I do to be saved?" L. M

- WITH melting heart and weeping eyes,
  My guilty soul for mercy cries;
  What shall I do, or whither flee,
  T'escape that vengeance due to me?
- 2 Till now, I saw no danger nigh; I liv'd at ease, nor fear'd to die; Wrapt up in self-deceit and pride, "I shall have peace at last," I cried.
- 3 But when, great God! thy light divine Had shone on this dark soul of mine, Then I beheld with trembling awe, The terrors of thy holy law.
- 4 How dreadful now my guilt appears, In childhood, youth, and growing years! Before thy pure discerning eye, Lord, what a filthy wretch am I!
- 5 Should vengeance still my soul pursue, Death and destruction are my due; Yet mercy can my guilt forgive, And bid a dying sinner live.

6 Does not thy sacred word proclaim Salvation free in Jesus' name? To him I look, and humbly cry, "O save a wretch condemn'd to die!"

273

Apprehension confessed.

L. M.

1 THOU man of griefs, remember me,
Thou surely never canst forget
Thy last mysterious agony,
Thy fainting pangs and bloody sweat!

When, wrestling in the strength of prayer, Thy spirit sunk beneath its load! Thy feeble flesh afraid to bear The wrath of an almighty God!

3 Father, if I may call thee so, Regard my fearful heart's desire, Remove this load of guilty woe, Nor let me ir my sins expire!

4 I tremble lest the wrath divine,
Which bruises now my sinful soul,
Should bruise this wretched soul of mine
Long as eternal ages roll!\*

5 I deprecate that death alone,
 That endless banishment from thee!
 O save me, through thine only Son,
 Who trembled, wept, and bled for me!

274

#### Penitence.

L. M.

1 SHOW pity, Lord! O Lord, forgive! Let a repenting sinner live: Are not thy mercies large and free? May not the contrite trust in thee?

With shame my num'rous sins I trace Against thy law, against thy grace; And, though my pray'r thou shouldst not hear, My doom is just and thou art clear.

3 Yet save a penitent, O Lord! Whose hope, still hov'ring round thy word, Seeks for some precious promise there, Some sure support against despair.

- 4 My sins are great, but don't surpass The riches of eternal grace; Great God, thy nature hath no bound, So let thy pard'ning love be found.
- 5 O-wash my soul from ev'ry stain, Nor let the guilt I mourn remain; Give me to hear thy pard'ning voice, And bid my bleeding heart rejoice.
- 6 Then shall thy love inspire my tongue, Salvation shall be all my song; And ev'ry pow'r shall join to bless The Lord, my strength and righteousness.

## 275 Prayer for a new heart. L. M.

- 1 O THOU that hear'st when sinners cry!
  Though all my crimes before thee lie,
  Behold them not with angry look,
  But blot their mem'ry from thy book.
- 2 Create my nature pure within, And form my soul averse to sin: Let thy good Spirit ne'er depart, Nor hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy sight; Thy holy joys, O God, restore, And guard me that I fall no more.
- 4 A broken heart, my God, my King, Is all the sacrifice I bring: The God of grace will ne'er despise A broken heart for sacrifice.
- 5 My soul lies humbled in the dust, And owns thy dreadful sentence just: Look down, O Lord, with pitying eye, And save the soul condemn'd to die.

276 Pleading Christ's promises

JESUS, if still the same thou art, If all thy promises are sure, Set up thy kingdom in my heart, And make me rich, for I am poor.

2 Thou hast pronounc'd the mourner blest, And lo! for thee I ever mourn; cannot, no, I will not rest

Till thou my only rest return.

3 Where is the blessedness bestow'd
On all that hunger after thee?
I hunger now, I thirst for God!
See the poor fainting sinner, see.

4 Ah, Lord! if thou art in that sigh,
Then hear thyself within me pray,
Hear in my heart thy Spirit's cry,
Mark what my lab'ring soul would say.

5 Shine on thy work, disperse the gloom; Light in thy light I then shall see: Say to my soul, "Thy light is come, Glory divine is ris'n on thee."

6 Lord, I believe thy promise sure,
And trust thou wilt not long delay;
Hungry, and sorrowful, and poor,
Upon thy word myself I s'ay.

277

Spiritual miracles.

C. M

L. M.

JESUS, if still thou art to-day As yesterday the same, Present to heal, in me display The virtue of thy name.\*\*

2 Loathsome, and foul, and self-abhorn d, I sink beneath my sin: But if thou wilt, a gracious word

Of thine can make me clean.

3 Thou seest me deaf to thy commands, Open, O Lord, mv ear; Bid me stretch out my wither'd hands And lift them up in prayer.

4 Silent, (alas! thou know'st how long.)

My voice I cannot raise:

But O! when thou shalt loose my tongue,

The dumb shall sing thy praise.

5 Lame at the pool I still am found: Give, and my strength employ; Light as a hart I then shall bound, The lame shall leap for joy.

6 Blind from my birth to guilt and thee, And dark I am within; The love of God I cannot see, The sinfulness of sin.

7 But thou, they say, art passing by, O let me find thee near! Jesus, in mercy, hear my cry, Thou Son of David, hear!

8 Long have I waited in the way For thee the heav'nly light; Command me to be brought, and say, "Sinner, receive thy sight."

### 278

To obtain mercy.

SM

 M Y gracious, loving Lord, To thee what shall I say? Well may I tremble at thy word, And scarce presume to pray.

2 Ten thousand wants have I;
Alas! I all things want!
But thou hast bid me always pray,
And never, never faint.

3 Yet, Lord, well might I fear, Fear e'en to ask thy grace, So oft have I, alas! drawn near And mock'd thee to thy face. 4 With all pollution stain'd,
Thy hallow'd courts I trod;
Thy name and temple I profan'd,
And dar'd to call thee God!

5 Nigh with my lips I drew— My lips were all unclean; Thee with my heart I never knew— My heart was full of sin.\*

## 279 My peace I give unto you. P. M. 7.6.7.6.7.8.7.6

1 L AMB of God, for sinners slain,
To thee I humbly pray:
Heal me of my grief and pain,
O take my sins away.
From this bondage, Lord, release;
No longer let me be opprest:
Jesus, Master, seal my peace,

And take me to thy breast!

2 Wilt thou cast a sinner out,
Who humbly comes to thee!
No, my God, I cannot doubt:
Thy mercy is for me:
Let me then obtain the grace,
And be of paradise possest:
Jesus, Master, seal my peace,

And take me to thy breast!

3 Worldly good I do not want,
Be that to others given;
Only for thy love I pant,
My all in earth or heav'n;
This the crown I fain would seize,
The good wherewith I would be biest;

Jesus, Master, seal my peace, And take me to thy breast.

4 This delight I fain would prove,
And then resign my breath!
Join the happy few whose love
Was mightier than death!

Let it not my Lord displease,
That I would die to be thy guest!
Jesus, Master, seal my peace,
And take me to thy breast!

280 Pleading for mercy. P. M. 8.7.8.7

1 JESUS, full of all compassion, Hear thy humble suppliant's cry; Let me know thy great salvation; See! I languish, faint, and die.

2 Guilty, but with heart relenting, Overwhelm'd with helpless grief, Prostrate at thy feet repenting, Send, O send me quick relief!

3 Whither should a wretch be flying, But to him who comfort gives? Whither, from the dread of dying, But to him who ever lives?

4 While I view thee, wounded, grieving, Breathless, on the cursed tree, Fain I'd feel my heart believing

That thou suffer'dst thus for me.

Without thee, the world possessing,
I should be a wretch undone;

Search through heaven,—the land of blessing; Seeking good, and finding none.

6 Hear, then, blessed Savior, hear me! My soul cleaveth to the dust; Send the Comforter to cheer me; Lo! in thee I put my trust.

7 Sav'd—the deed shall spread new glory Through the shining realms above! Angels sing the pleasing story, All enraptur'd with thy love!

281 Seeking all in Christ. C N

OURCE of eternal joys divine, To thee my soul aspires; O could I say, "The Lord is mine." 'Tis all my soul desires.

- 2 My hope, my trust, my life, my Lord, Assure me of thy love;
  - O speak the kind, transporting word, And bid my fears remove.
- 3 Then shall my thankful powers rejoice,
  And triumph in my God,
  Till heavenly rapture tune my voice
  To spread thy praise abroad.

# 282 The penitent's prayer. P. M. as 112

- ATHER of mercies, God of love!
  O hear a humble suppliant's cry:
  Bend from thy lofty seat above,
  Thy throne of glorious majesty:
  O deign to listen to my voice,
  And bid this drooping heart rejoice.
- 2 I urge no merits of my own,
  For I, alas! am all that's vile:
  No—when I bow before thy throne,
  Dare to converse with God awhile,
  Thy name, blest Jesus, is my plea,
  That dearest, sweetest name to me!
- 3 Within this heart of mine I feel
  The weight of sin's oppressive load:
  Oh! help! or else I sink to hell,
  Crush'd by thine arm, avenging God!
  Entomb'd within that dread abyss,
  And exil'd from the realms of bliss!

## 283 The penitent pardoned. P. M. 7.77.7

- 1 SOV'REIGN Ruler, Lord of all, Prostrate at thy feet I fall: Hear, oh hear my ardent cry, Frown not, lest I faint and die!
- 2 Vilest of the sons of men, Worst of rebels I have been! Oft abus'd thee to thy face, Trampled on thy richest grace.

- 3 Justly might thy vengeful dart Pierce this broken, bleeding heart; Justly might thy kindled ire Blast me in eternal fire.
- 4 But with thee there's mercy found, Balm to heal my ev'ry wound; Thou canst soothe the troubled breast, Give the weary wand'rer rest.
- 5 Then my humble prayer attend, Show thyself the sinner's friend; Bid the suff 'rer cease to mourn,. Bid the prodigal return!\*

284 The dying sinner's prayer.

L. M.

- THOU that dost in secret see, Regard a dying sinner's prayer; Out of the deep I cry to thee— Save, or I perish in despair.
- 2 Weeping, to thee I lift mine eyes, Mine eyes which fail with looking up; For thee my heart laments and sighs— Sick with desire and ling'ring hope.
- 3 O that I could but surely know If I at last shall mercy find; For what am I reserv'd below? Tell me, thou Savior of mankind.
  - 4 Let others walk with thee in light, But bless me with one parting ray, And ere I close mine eyes in night, Give me to see thy perfect day.

285 Supplication for God's grace

C M

- 1 T'O thee, O God! my pray'r ascends, But not for golden stores; Nor covet I the brightest gems On the rich eastern shores:
- 2 Nor that deluding empty joy Men call a mighty name,

Nor greatness with its pride and state, My restless thoughts inflame:—

3 Nor pleasure's fascinating charms
My fond desires allure;
But nobler things than these from thee
My wishes would secure.

4 The faith and hope of joys to come, My best affections move; Thy light, thy favor, and thy smiles, Thine everlasting love.

5 These are the blessings I desire; Lord, be these blessings mine, And all the glories of the world I cheerfully resign.

#### 286

God the portion of the soul.

C. M

1 MY God, my portion and my love!
My everlasting all!
I've none but thee in heav'n above,
Or on this earthly ball.

2 In vain the bright meridian sun Scatters his feeble light: Thy brighter beams create my noon; If thou withdraw, 'tis night.

3 And while upon my restless bed, Amongst the shades I roll, If God his light around me shed, 'Tis morning with my soul.

4 To thee I owe my wealth and friends, And health, and safe abode: Thanks to thy name for meaner things, But they are not my God.

5 If I possess'd the spacious earth, And call'd the stars my own, Without thy mercy and thy love, I were a wretch undone. 6 Let others stretch their arms like seas, And grasp in all the shore; Grant me to see thy blissful face, And I desire no more!

287

God the Christian's portion.

C. M.

- 1 (10D, my supporter and my hope, My help for ever near! Thine arm of mercy holds me up, And saves me from despair.
- 2 Thy counsels, Lord! shall guide my feet Through this dark wilderness; Thy hand conduct me near thy seat, To dwell before thy face.
- 3 Were I in heav'n without my God, 'Twould be no joy to me; And whilst this earth is my abode, I long for none but thee.
- 4 What if the springs of life were broke, And flesh and heart should faint? God is my soul's eternal rock, The strength of ev'ry saint.
- 5 Behold, the sinners, that remove Far from thy presence, die; Not all the idol-gods they love Can save them when thy cry.
- 6 But to draw near to thee, my God, Shall be my sweet employ; My tongue shall sound thy works abroad And tell the world my joy.

空景器

Prayer for pardon.

C. M

THOU hidden God, for whom I groan,
Till thou thyself declare,
God inaccessible, unknown,
Regard a sinner's prayer.

2 A sinner welt'ring in his blood; Unpurg'd and unforgiv'n; Far distant from the living God, As far as hell from heav'n.

3 An unregen'rate child of man, To thee for faith I call; Pity thy fallen creature's pain, And raise me from my fall.

4 The darkness which, through thee, I feel,
Thou only canst remove:
Thine own eternal power reveal,
The Deity of love.\*

5 Show me the blood that bought my peace, The cov'nant blood apply, And all my griefs at once shall cease, And all my sins shall die.\*

289 Prayer for christian graces.

S. M.

On thee I cast my care,
With humble confidence look up,
And know thou hear'st my prayer,
Give me on thee to wait,
Till I can all things do,
On thee, almighty to create,
Almighty to renew.

2 I want a sober mind,
A self-renouncing will,
That tramples on and casts behind
The baits of pleasing ill.
A soul inur'd to pain,
To hardship, grief, and loss;
Bold to take up, firm to sustain,
The consecrated cross

I want a godly fear,
 A quick discerning eye,
 That looks to thee when sin is near,
 And sees the tempter fly;

A spirit still prepar'd, And arm'd with jealous care, For ever standing on its guard, And watching unto prayer.

- I want a heart to pray, To pray and never cease, Never to murmur at thy stay Or wish my suff'rings less. This blessing, above all, Always to pray, I want, Out of the deep on thee to call, And never, never faint.
- 5 I want a true regard, A single, steady aim, Unmov'd by threat'ning or reward, To thee and thy great name; . A jealous, deep concern For thine immortal praise; A pure desire that all may learn, And glorify thy grace.

29000

C. M Imploring mercy.

- ORD, at thy feet in dust I lie, And knock at mercy's door; With humble heart and weeping eye, Thy favor I implore.
- 2 On me, O Lord, do thou display Thy rich, forgiving love; O take my heinous guilt away, This heavy load remove.
- 3 Without thy grace, I sink opprest Down to the gates of hell; O give my troubled spirit rest, And all my fears dispel.
- 4 'Tis mercy, mercy I implore, O may thy goodness move: Thy grace is an exhaustless store, And thou thyself art love

5 Should I at last in heaven appear, To join thy saints above, I'll tell that mercy brought me there, And sing thy bleeding love.

## 291

Inconstancy lamented.

WOULD, but cannot sing, I would, but cannot pray; For Satan meets me when I try, And frights my soul away.

2 I would, but can't repent, Though I endeavor oft; This stony heart can ne'er relent, Till Jesus makes it soft.

3 I would, but cannot love,
Though woo'd by love divine;
No arguments have pow'r to move
A soul so base as mine.

4 I would, but cannot rest,
In God's most holy will;
I know what he appoints is best,
Yet murmur at it still.

5 O could I but believe! Then all would easy be; I would but cannot—Lord, relieve; My help must come from thee!

### 292

Bethesda's pool.

SM

BESIDE the gospel pool,
Appointed for the poor,
From year to year my helpless soul
Has waited for a cure.

2 How often have I seen
The healing waters move,
And others round me stepping in,
Their efficacy prove!

- 3 But my complaints remain; I feel the very same, As full of guilt, and fear, and pain, As when at first I came.
- 4 O would the Lord appear,
  My malady to heal;
  He knows how long I've languish'd here,
  And what distress I feel.\*\*
- 5 Yet here, from day to day,
  I'll wait, and hope, and try;
  Can Jesus hear a sinner pray,
  And suffer him to die?
- 6 No—he is full of grace;

  He never will permit
  A soul, that fain would see his face,

  To perish at his feet.

## 203 Prayer for the witness of the Spirit. 8.8.6.8.8.6

- 1 THOU great, mysterious, God unknown, Whose love hath gently led me on E'en from my infant days:
  Mine inmost soul expose to view,
  And tell me if I ever knew
  Thy justifying grace.
- 2 If I have only known thy fear. And follow'd with a heart sincere Thy drawing from above, Now, now the farther grace bestow, And let my sprinkled conscience know Thy sweet forgiving love.
- 3 Short of thy love I would not stop, A stranger to the gospel hope, The sense of sin forgiv'n; I would not, Lord, my soul deceive, Without thine inward witness live, That antepast of heav'n.

- 4 If now the witness were in me,
  Would he not testify of thee,
  In Jesus reconcil'd?
  And should I not with faith draw nigh,
  And boldly, Abba, Father, cry,
  I know myself thy child?
- 5 Ah! never let thy servant rest, Till of my part in Christ possess'd, I on thy mercy feed: Unworthy of the crumbs that fall, Yet rais'd by him who died for all, To eat the children's bread.
- 6 Whate'er obstructs thy pard'ning love, Or sin, or righteousness, remove, Thy glory to display; My heart of unbelief convince, And now absolve me from my sins, And take them all away.

The sinner's plea.

P. M. 7.777

- 1 WILL the pard'ning God despise A poor mourner's sacrifice, One who brings his all to thee, All his sin and misery?
- 2 Savior, see my troubled breast, Heaving, panting after rest; Jesus, mark my hollow eye, Never clos'd and never dry.
- 3 Listen to my plaintive moans, Deep uninterrupted groans, Keep not silence at my tears, Quiet all my griefs and fears.
- 4 Good physician, snow thme art; Bind thou up my broken heart; Aches it not for thee, my God, Fanting for thy healing blood?

5 Jesus, answer all thy name, Save me from my fear and shame, Sunk in desp'rate misery, Sinners' friend, remember me!

295

God the preserver of his people.

S. M

1 TO God the only wise, Our Savior and our King, Let all the saints below the skies Their humble praises bring.

2 'Tis his almighty love, His counsel and his care, Preserves us safe from sin and death, And ev'ry hurtful snare.

3 He will present our souls
Unblemish'd and complete,
Before the glory of his face,
With joys divinely great.

4 Then all his faithful sons
Shall meet around the throne,
Shall bless the conduct of his grace,
And make his wonders known.

5 To our Redeemer, God, Wisdom and pow'r belongs, Immortal crowns of majesty, And everlasting songs.

296 A prayer for the promised rest. P. M. as 112th

I DEAR Friend of friendless sinners, hear, And magnify thy grace divine; Pardon a worm that would draw near, That would his heart to thee resign; A worm, by self and sin opprest, That pants to reach thy promis'd rest.

2 With holy fear and rev'rend love, I long to lie beneath thy throne; I long in thee to live, and move And stay myself on thee alone:

1 2

Teach me to lean upon thy breast, To find in thee the promis'd rest.

- 3 Thou say'st thou wilt thy servants keep
  In perfect peace, whose minds shall be
  Like new-born baoes, or helpless sheep,
  Completely stay'd, dear Lord! on thee,
  How calm their state, how truly blest,
  Who trust on thee the promis'd rest.
- 4 Take me, my Savior, as thine own,
  And vindicate my righteous cause;
  Be thou my portion, Lord, alone,
  Incline me to obey thy laws:
  In thy dear arms of love caress'd,
  Give me to find thy promis'd rest.
- 5 Bid the tempestuous rage of sin, With all its wrathful fury, die; Let the Redeemer dwell within, And turn my sorrows into joy: O may my heart, by thee possess'd, Know thee to be my promis'd rest.

# 297 Pleading the atonement. P. M. 7.7.7.7.7

- FATHER, God, who se'st in me Only sin and misery,
  Turn to thine Anointed One,
  Look on thy beloved Son;
  Him, and then the sinner, see.
  Look through Jesus' wounds on me.
- 2 Heavenly Father, Lord of all, Hear and show thou hear'st my call Bow thine ear, in mercy bow, Smile on me, a sinner, now! Now the stone to flesh convert, Cast a look, and melt my heart.
- 3 Lord, I cannot let thee go Till a blessing thou bestow; Hear my Advocate divine. Lo! to his, my suit I join;

Join'd with his, it cannot fail: Let me now with thee prevail!

4 Jesus, answer from above.
Is not all thy nature love?
Pity from thine eye let fall;
Bless me whilst on thee I call:
Am I thine, thou Son of Ged?
Take the purchase of thy blood.

298 Pleading for mercy.

C. M

1 WHEN, rising from the bed of death, O'erwhelm'd with guilt and fear,

I see my Maker face to face, O how shall I appear!

2 If yet, while pardon may be found, And mercy may be sought, My heart with inward horror shrinks, And trembles at the thought:—

3 When thou, O Lord! shalt stand disclos'd In majesty severe,

And sit in judgment on my soul, O how shall I appear!

4 But there's forgiveness, Lord, with thee; Thy nature is benign;

Thy pard'ning mercy I implore, For mercy, Lord, is thine.

5 O let thy boundless mercy shine On my benighted soul! Correct my passions, mend my heart,

And all my fears control.

6 And may I taste thy richer grace
In that decisive hour,
When Christ to judgment shall descend,
And time shall be no more.

299 Prayer for the light of God's countenance. C. M.

O THOU, whose tender mercy hears Contrition's humble sigh; Whose hand, indulgent, wipes the tears From sorrow's weeping eye!

- 2 See! low before thy throne of grace, A wretched wand'rer mourn; Hast thou not bid me seek thy face? Hast thou not said, return?
- 3 Absent from thee, my guide, my light,
  Without one cheering ray,
  Through dangers, fears, and gloomy night,
  How desolate my way!
- 4 O shine on this benighted heart, With beams of mercy shine: And let thy healing voice impart A taste of joys divine.

For a new nature.

C. M

- 1 SUPREME High-priest, the pilgrim's hight, My heart for thee prepare; Thine image stamp, and deeply write Thy superscription there.
- 2 Ah, let my forchead bear thy seal, Mine arm thy badge retain, My heart the inward witness feel That I am born again.
- 3 Into thy humble mansion come, Set up thy dwelling here; Possess my heart, and leave no room For sin to harbor there.
- 4 Ah, give me, Lord, the single eye
  Which aims at naught but thee:
  1 fain would live, and yet not I—
  Let Jesus live in me.
- 5 O that the penetrating sight
  And eagle's eye were mine!
  Undazzled at the boundless light
  Of majesty divine
- 6 That with the armies of the sky I too may sit and sing, Add, Savior, to the eagle's eye The dove's aspiring wing.

Deliverance from sin.

1 O. WHEN wilt thou my Savior be?
O when shall I be clean?
The true eternal Sabbath see,
A perfect rest from sin?

- 2 Jesus! the sinner's rest thou art, From guilt, and fear, and pain; While thou art absent from my heart, I look for rest in vain!
- 3 The consolations of thy word My soul have long upheld; The faithful promise of the Lord Shall surely be fulfill'd:
- 4 Joining thy sheep in yonder fold, Like them I shall rejoice; Like them thy glory shall behold, And hear my Shepherd's voice.
- 5 O that I now the voice might hear That speaks my sins forgiven; Thy word is past to give me here The inward pledge of heaven.

### 302

Prayer of a penitent.

L.M.

- O THAT the Lord would hear my cry, And stay his anger, lest I die!
  Thy wrath is just—yet, oh, forgive!
  And let a mourning sinner live.
- 2 In all my frame, without, within, I feel the sad effects of sin; How long, my God, must I complain, And deprecate thy wrath in vain?
- 3 O should I die depriv'd of thee!
  What being else can succor me?
  Thy frowns would rend my soul in death,
  And sink it to the depths beneath.
- 4 Ye darling sins that plague me so, The greatest enemies I know,

Depart, for God has heard my pray'r, And will not let me long despair.

5 No—I shall yet his goodness bless; And when this transient life shall pass, Then, full of glory, I shall prove He can be just, and sinners love.

### SALVATION THROUGH JESUS CHRIST.

303 Humble trust, or despair prevented. L. M.

1 LORD, didst thou die, but not for me?
Am I forbid to trust thy blood?
Hast thou not pardon, rich and free?
And grace, an overwhelming flood?

2 Presumptuous thought! to fix the bound—
To limit mercy's sov'reign reign:
What other happy souls have found,
I'll seek: nor shall I seek in vain.

3 I own my guilt, my sins confess; Can men or devils make them more Of crimes, already numberless, Vain the attempt to swell the score

4 Were the black list before my sight, While I remember thou hast died. 'Twould only urge my speedier flight To seek salvation at thy side.

5 Low at thy feet I'll cast me down, To thee reveal my guilt and fear; And—if thou spurn me from thy throne, I'll be the first who perish'd there.

304

The anticipations of faith.

L. M

1 FAR from thy fold, O God, my feet
Once moved in error's devious maze;
Nor found religious duties sweet,
Nor sought thy face, nor lov'd thy ways.

2 With tend'rest voice thou bad'st me flee The paths which thou couldst ne'er approve; Didst gently draw my soul to thee, With cords of sweet, eternal love.

3 Now to thy foot-stool, Lord, I fly, And low in self-abasement fall; A vile, a helpless worm, I lie,

And thou, my God, art all in all.

4 Dearer, far dearer to my heart, Than all the joys that earth can give; From fame, from wealth, from friends I'd part, Beneath thy countenance to live.

5 And when, in smiling friendship drest, Death bids me quit this mortal frame, Gently reclin'd on Jesus' breast,

My latest breath shall bless his name.

6 Then my unfetter'd soul shall rise, And soar above you starry spheres, Join the full chorus of the skies, And sing thy praise through endless years.

305 The surrender. P. M. 8.7.8.7 1.7 MELCOME, welcome, dear Redeeme

Welcome to this heart of mine: Lord, I make a full surrender, Ev'ry pow'r and thought be thine,

Thine entirely, Through eternal ages thine.

2 Known to all to be thy mansion, Earth and hell will disappear;

Or in vain attempt possession, When they find the Lord is near-Shout, O Zion!

Shout, ye saints, the Lord is here! Trusting Christ, the only refuge.

THOU only Sov'reign of my heart, My refuge, mine almighty Friend, And can my soul from thee depart, On whom alone my hopes depend?

- 2 Whither, ah, whither shall I go, A wretched wand'rer from my Lord? Can this dark world of sin and woe One glimpse of happiness afford?
- 3 Eternal life thy words impart;
  On these my fainting spirit lives;
  Here sweeter comforts cheer my heart
  Than all the round of nature gives.
- 4 Let earth's alluring joys combine; While thou art near, in vain they call; One smile, one blissful smile of thine, My gracious Lord, outweighs them all
- 5 Low at thy feet my soul would lie; Here safety dwells, and peace divine; Still let me live beneath thine eye, For life, eternal life, is thine.

Old things passed away.

C. M

- 1 LET carnal minds the world pursue,
  It has no charms for me;
  Once I admir'd its trifles too,
  But grace has set me free.
- 2 Its fading charms no longer please,
  No more content afford;
  Far from my heart be joys like these,
  Now I have seen the Lord.
- 3 As by the light of op'ning day, The stare are all conceal'd; So earthly pleasures fade away, When Jesus is reveal'd.
- 4 Creatures no more divide my choice— I bid them all depart; His name, and love, and gracious voice,

Have fix'd my roving heart.

5 Now, Lord, I would be thine alone, And wholly live to thee; But may I hope that thou wilt own A worthless worm like me?

Comfort in God.

PEAR Refuge of my weary soul, On thee, when sorrows rise, On thee, when waves of trouble roll, My fainting hope relies.

2 To thee I tell each rising grief,
For thou alone canst heal;
Thy word can bring a sweet relief
For ev'ry pain I feel.

3 But, O, when gloomy doubts prevail.
I fear to call thee mine;
The springs of comfort seem to fail,
And all my hopes decline.

4 Yet, gracious God, where shall I flee? Thou art my only trust; And still my soul would cleave to thee,

Though prostrate in the dust.

1. M

WHAT mean these jealousies and fears?
As if the Lord was loth to save,
Or lov'd to see us drench'd in tears,
Or sink with sorrow to the grave.

The sinner trusting in God.

2 Does he want slaves to grace his throne Or rules he by an iron rod? Loves he the deep despairing groan? Is he a tyrant, or a God?

3 Not all the sins which we have wrought, So much his tender mercy grieve As this unkind, injurious thought, That he's unwilling to forgive.

4 What though our crimes are black as night, Or glowing like the crimson morn? Immanuel's blood will make them white As snow through the pure ether borne.

5 Lord, 'tis amazing grace we own, And well may rebel worms surprise; But was not thine incarnate Son A most amazing sacrifice?

6 "I've found a ransom," saith the Lord,
"No humble penitent shall die;"
Lord, we would now believe thy word,
And thine unbounded mercies try!

## 310 Parting with carnal joys.

L. M

- 1 I SEND the joys of earth away; Away, ye tempters of the mind, False as the smooth, deceitful sea, And empty as the whistling wind.
- 2 Your streams were floating me along Down to the gulf of black despair, And whilst I listen'd to your song, Your streams had e'en convey'd me there.
- 3 Lord, I adore thy matchless grace, That warn'd me of that dark abyss, That drew me from those treach'rous seas, And bade me seek superior bliss.
- 4 Now to the shining realms above
  I stretch my hands and glance mine eyes;
  O for the pinions of a dove
  To bear me to the upper skies;
- 5 There, from the bosom of my God, Oceans of endless pleasure roll; There would I fix my last abode, And drown the sorrows of my soul.

## Reasonableness of the gospel.

L. M

- 1 BY various maxims, forms and rules,
  That pass for wisdom in the schools,
  I strove my passions to restrain;
  But all my efforts prov'd in vain.
- 2 But since the Savior I have known, My rules are all reduced to one— To keep my Lord, by faith, in view. This strength supplies and motives too.

- 3 I see him lead a suff'ring life, Patient amidst reproach and strife; And from this pattern courage take To bear and suffer for his sake.
- 4 Upon the cross I see him bleed, And, by the sight, from fear am freed; This sight destroys the life of sin, And quickens heavinly life within.
- 5 To look to Jesus as he rose, Confirms my hope, disarms my foes: The world I shame and overcome, By pointing to my Savior's tomb.
- 6 I see him look with pity down, And hold in view the conqu'ror's crown: If press'd with griefs and cares before, My soul revives, and asks no more.\*

#### Trusting in Gost.

M

- I SING to the Lord, who loud proclaims
  His various and his saving names.
  O may they not be heard alone,
  But by our sure experience known.
- 2 Awake, our noblest pow'rs, to bless The God of Abra'm, God of peace; Now, by a dearer title known, Father and God of Christ, his Son.
- 3 Through ev'ry age his gracious ear Is open to his servants' pray'r; Nor can one humble soul complain That it hath sought its God in vain.
- 4 What unbelieving heart shall dare In whispers to suggest a fear, While still he owns his ancient name, The same his pow'r, his love the same!
- 5 To thee our souls in faith arise;
  To thee we lift expecting eyes,
  And boldly through the desert tread;
  For God will guard, where Go., shall lead.

The power of faith.

1 PAITH adds new charms to earthly bliss.
And saves me from its snares;
Its aid in ev'ry duty brings,
And softens all my cares;

2 Extinguishes the thirst of sin,
And lights the sacred fire
Of love to God and heav nly things,

And feeds the pure desire.

3 The wounded conscience knows its pow'r The healing balm to give; That balm the saddest heart can cheer, And make the dying live.

4 Wide it unveils celestial worlds, Where deathless pleasures reign; And bids me seek my portion there, Nor bids me seek in vain:

5 Shows me the precious promise seal'd With my Redeemer's blood; And helps my feeble hope to rest Upon a faithful God.

6 There, there unshaken would I rest, Till this vile body dies, And then on faith's triumphant wings At once to glory rise.

314 Faith a substitute for vision.

I. M

1 'TIS by the faith of joys to come
We walk through deserts dark as night;
Till we arrive at heav'n our home,
Faith is our guide, and faith our light.

2 The want of sight she well supplies; She makes the pearly gates appear; Far into distant worlds she pries, And brings eternal glories near.

3 Cheerful we tread the desert through, While faith inspires a heav'nly ray, Though lions roar, and tempests blow, And rocks and dangers fill the way.

4 So Abra'm, by divine command, Left his own house to walk with God; His faith beheld the promis'd land, And cheer'd him on his toilsome road.

## 315

Salvation in none other than Jesus.

L. M

IN vain would boasting reason find The path to happiness and God; Her weak directions leave the mind Bewilder'd in a doubtful road.

2 Jesus, thy words alone impart Eternal life; on these I live; Diviner comforts cheer my heart Than all the pow'rs of nature give.

3 Here let my constant feet abide; Thou art the true, the living way: Let thy good Spirit be my guide To the bright realms of endless day.

4 The various forms that men devise,
To shake my faith with treach'rous art,
I scorn as vanity and lies,
And bind thy gospel to my heart.

## 316

Salvation bu grace.

S. M

GRACE! 'tis a charming sound! Harmonious to the ear! . Heav'n with the echo shall resound, And all the earth shall hear.

2 Grace first contrivid the way
To save rebellious man;
And all the steps that grace display
Which drew the wondrous plan.

3 Grace led my roving feet To tread the heav'nly road; And new supplies, each hour, I meet, While pressing on to God.

- 4 Grace taught my soul to pray, And made my eyes o'erflow: 'Twas grace which kept me to this day, And will not let me go.
- 5 Grace all the work shall crown,
  Through everlasting days;
  It lays in heav'n the topmost stone,
  And well deserves the praise.

By grace ye are saved.

L. M

- 1 SELF-righteous souls on works rely, And boast their moral dignity; But if I lisp a song of praise, Grace is the note my soul shall raise.
- 2 'Twas grace that quicken'd me when dead, And grace my soul to Jesus led; Grace brings me pardon for my sin— 'Tis grace subdues my lusts within.
  - 3 'Tis grace that sweetens ev'ry cross, 'Tis grace supports in ev'ry loss; In Jesus' grace my soul is strong— Grace is my hope and Christ my song.
- 4 'Tis grace defends when danger's near; And 'tis by grace I persevere; 'Tis grace constrains my soul to love— Free grace is all they sing above.\*
- 5 Through endless years, of grace I'll sing, Adore and bless my heav'nly King; I'll cast my crown before his throne, Sav'd by his sov'reign grace alone.

318 Faith connected with salvation.

I. M

- NOT by the law of innocence Can Adam's sons arrive at heav'n; New works can give us no pretence To have our former sins forgiv'n:
- 2 Not the best deeds that we have done Can make a wounded conscience whole!

Faith is the grace, - and faith alone, That flies to Christ, and saves the soul.

- 3 Lord, I believe thy heav'nly word! Fain would I have my soul renew'd: I mourn for sin, and trust the Lord To have it pardon'd and subdu'd.
- 4 O may thy grace its pow'r display! Let guilt and death no longer reign; Save me in thine appointed way, Nor let my humble faith be vain!

319 Redeeming grace. P. M. 11.8.1. 8

IN songs of sublime adoration and praise, Ye pilgrims for Zion who press, Break forth and extol the great Ancient of days, His rich and unmerited grace.

2 His love, from eternity, burn'd for our race Broke forth and discover'd its flame: And now with the cords of his kindness he draws And brings us to love his great name,

3 O had he not pitied the state we were in, Our bosoms his love had ne'er felt: We all would have liv'd, would have died too in sin,

And sunk with the load of our guilt. 4 What was there in man that could merit esteem, Or give the Creator delight?

'Twas "even so, Father," we ever must sing, Because it seem'd good in thy sight.

5 Urg'd on by his grace, did the Savior appear, The bearer of help from above: Now all who are thirsting may freely draw near

And drink in the streams of his love.

Then give all the glory to his holy name, To him all the glory belo: gs; Be ours the high joys still to so and forth his fame, And crown him in each of our songs.

- Lamb of God.

  NOT all the blood of beasts,
  On Jewish altars slain,
  Could give the guilty conscience peace,
  Or wash away the stain.
- 9 But Christ, the heav'nly Lamb Takes all our sins away; A sacrifice of nobler name, And richer blood than they.
- 3 My faith would lay her hand On that dear head of thine— Whi'e as a penitent I stand, And there confess my sin.
- 4 My soul looks back to see
  The burden thou didst bear,
  When hanging on the cursed tree,
  And hopes her guilt was there.
- 5 Believing, we rejoice
  To see the curse remove;
  We bless the Lamb with cheerful voice,
  And sing his bleeding love.
- 321 Salvation is of grace. P. M. 8.7.8.7.4.7
  - EV'RY fallen soul, by sinning,
    Merits everlasting pain;
    But thy love, without beginning,
    Has redeem'd the world again.
    Countless millions
    Shall in life, through Jesus reig
  - 2 Pause, my soul, adore and wonde. Ask, "O why such love to me".

    Grace hath put me in the number Of the Savior's family:

    Hallelujah!

    Thanks, eternal thanks to thee
  - 3 Since that love had no beginning And shall never, never cease;

Keep, O keep me, Lord, from sinning!
Guide me in the way of peace!
Make me walk in
All the paths of holiness.

4 When I quit this feeble mansion,
And my soul returns to thee;
Let the pow'r of thy ascension
Manifest itself in me;
Through thy Spirit

Through thy Spirit, Give the final victory!

5 When the angel sounds the trumpet; When my soul and body join; When my Savior comes to judgment, Bright in majesty divine; Let me triumph

In thy righteousness as mine.

Redemption by Christ alone. L. M

NSLAV'D by sin, and bound in chains,
Beneath its dreadful tyrant sway,

And doom'd to everlasting pains,
We wretched guilty captives lay.

2 Nor gold nor gems could buy our peace; Nor the whole world's collected store Suffice to purchase our release; A thousand worlds were all too poor.

3 Jesus, the Lord, the mighty God, An all-sufficient ransom paid: O matchless price! his precious blood For vile, rebellious traitors shed.

4 Jesus the sacrifice became To rescue guilty souls from hell; The spotless, bleeding, dying Lamb, Beneath avenging justice fell.

5 Amazing goodness! love divine!
O may our grateful hearts adore
The matchless grace; nor yield to sin,
Nor wear its cruel fetters more!

- 1 MISTAKEN souls, that dream of heav'n,
  And make their empty boast
  Of inward joys and site forgiv'n,
  While they are slaves to lust!
  - 2 Vain are our fancies, airy flights, If faith be cold and dead: None but a living pow'r unites To Christ, the living Head:—
  - 3 A faith that changes all the heart: A faith that works by love: That bids all sinful joys depart, And lifts the thoughts above.
  - 4 Faith must obey our Father's will, As well as trust his grace: A pard'ning God requires us still To perfect holiness.

# 324 Unsearchable love of Christ. P. M. 8.8.6.8.6 &

O LOVE divine, how sweet thou art:
When shall I find my willing heart
All taken up by thee!
I long, and thirst, and faint, to prove
The greatness of redeeming love,
The love of Christ to me.

2 Stronger his love than death or hell; Its riches are unsearchable; The first-born sons of light Desire, in vain, its depth to see; They cannot reach the mystery, The length, and breadth, and heig to

3 O that I could for ever sit,
With Mary, at the Master's feet!
Be this my happy choice,
My only care, delight, and bliss,
My joy, my heaven on earth be this,
To hear the Bridegroom's voice.

4 O that I could, with favor'd John, Recline my weary head upon The dear Redeemer's breast! From care, and sin, and sorrow free, Give me, O Lord, to find in thee My everlasting rest.

325

Miracle of grace.

P. M. 8.7 8.7

1 HAIL! my ever blessed Jesus,
Only thee I wish to sing;
To my soul thy name is precious,
Thou my prophet, priest, and king.

2 O what mercy flows from heaven, O what joy and happiness! Love I much? I've much forgiv'n, I'm a miracle of grace.

3 Once with Adam's race in ruin, Unconcern'd in sin I lay; Swift destruction still pursuing, Till my Sayior pass'd this way.

4 Witness, all ye hosts of heaven, My Redeemer's tenderness; Love I much? I've much forgiven; I'm a miracle of grace

5 Sing, ye bright angelic choir, Praise the Lamb enthron'd above; Whilst astonish'd, l admire God's free grace and boundless love.

6 That blest moment I receiv'd him, Fill'd my soul with joy and peace; Love I much? I've much forgiven, I'm a miracle of grace.

326

Excellency of Christ. P. M. 8.8.6.8.8.6

O COULD I speak the matchless worth,
O could I sound the glories forth
Which in my Savior shine,
Ud soar and touch the heav'nly strings.

And vie with Gabriel, while he sings, In notes almost divine.

2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt Of sin and wrath divine; I'd sing his glorious righteousness, In which all perfect heav'nly dress My soul shall ever shine.

3 I'd sing the characters he bears, And all the forms of love he wears, Exalted on his throne: In lottiest songs of sweetest praise,

I would to everlasting days
Make all his glories known.

4 Well, the delightful day will come, When my dear Lord will bring me home, And I shall see his face; Then with my Savior, brother, friend, A blest eternity I'll spend Triumphant in his grace.

327 Praise for the fountain opened.

1 THERE is a fountain fill'd with blood Drawn from Immanuel's veins; And sinners plung'd beneath that flood, Lose all their guilty stains.

2 The dying thief rejoic'd to see.
That fountain in his day;
O there may I, though vile as he,
Wash all my sins away!

3 Dear dying Lamb, thy precious blocd Shall never lose its pow'r, Till all the ransom'd church of God Be sav'd, to sin no more.

4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme. And shall be till I die. 5 Then in a nobler, sweeter song, I'll sing thy power to save; When this poor lisping, stamm'ring tongue Lies silent in the grave.

6 Lord, I believe thou hast prepar'd (Unworthy though I be)

For me a blood-bought free reward, A golden harp for me!

7 'Tis strung and tun'd for endless years, And form'd by power divine; To sound in God the Father's ears No other name but thine.

## 328

The loving kindness of the Lord. L. M

AWAKE, my soul, in joyful lays, And sing thy great Redeemer's praise; He justly claims a song from me, His loving-kindness, O how free!

2 He saw me ruin'd in the fall, Yet lov'd me notwithstanding all: He sav'd me from my lost estate, His loving-kindness, O how great!

3 Though num'rous hosts of mighty foes. Though earth and hell my way oppose, He safely leads my soul along, His loving-kindness, O how strong!

4 When trouble, like a gloomy cloud, Has gather'd thick and thunder'd loud, He near my soul has always stood, His loving-kindness, O how good!

5 Often I feel my sinful heart Prone from my Jesus to depart; But though I have him oft forgot, His loving-kindness changes not.

6 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail O may my last expiring breath His loving-kindness sing in death.

7 Then let me mount and soar away To the bright world of endless day; And sing, with raptures and surprise, His loving-kindness in the skies.

329 P. M. 6.6.6.6.8.8 Christ precious.

ET earth and heaven agree, Angels and men be join'd, To celebrate with me The Savior of mankind: T' adore the all-atoning Lamb,

And bless the sound of Jesus' name.\*

2 Jesus! harmonious name! It charms the host above; They evermore proclaim, And wonder at his love; "Fis all their happiness to gaze, 'Tis heaven to see our Jesus' face.

3 Stung by the scorpion sin, My poor expiring soul · The balmy sound drinks in, And is at once made whole: See there my Lord upon the tree! I know, I feel he died for me.

4 O unexampled love! O all-redeeming grace! How swiftly didst thou move To save a fallen race: What shall I do to make it known, What thou for all mankind hast done?

5 O for a trumpet voice, On all the world to call; To bid their hearts rejoice In him who died for all! For all, my Lord was crucified; For all, for all, my Savior died

6 To serve thy blessed will, Thy dying love to praise, Thy council to fulfil,
And minister thy grace,
Freely what I receive to give
The life of heaven on earth I live.

330

A name above every name.

C. M

- 1 JESUS, in thy transporting name What glories meet our eyes!
  Thou art the seraph's lofty theme,
  The wonder of the skies.
- 2 Well might the heavens with wonder view A love so strange as thine; No thought of angels ever knew

Compassion so divine.

- 3 And didst thou, Savior, leave the sky, To sink beneath our woes? Didst thou descend to bleed and die For thy rebellious foes?
- 4 O may our willing hearts confess
  Thy sweet, thy gentle sway;
  Glad captives of thy matchless grace,
  Thy righteous rule obey.

331

Christ all in all.

L. M.

- MY hope, my all, my Savior thou, To thee, lo! now my soul I bow; I feel the bliss thy wounds impart, I find thee, Savior, in my heart.
- 2 Be thou my strength, be thou my way, Protect me through my life's short day: In all my acts may wisdom gnide, And keep me, Savior, near thy side.
- 3 Correct, reprove, and comfort me; As I have need, my Savior be: And if I would from thee depart, Then clasp me, Savior, to thy heart.
- 4 In fierce temptation's darkest hour, Save me from sin and Satan's pow'r:

Tear ev'ry idol from thy throne, And reign, my Savior, reign alone.

5 My suff<sup>7</sup>ring time shall soon be o'er, Then shall I sigh and weep no more, My ransom'd soul shall soar away, To sing thy praise in endless day.

332 Jesus above all praise. P. M. 6.6.6.6.8 8

JOIN all the glorious names Of wisdom, love, and pow'r, That ever mortals knew,

That angels ever bore:

All are too mean
To speak his worth;
Too mean to set

My Savior forth.

2 But O what gentle terms, What condescending ways, Doth our Redeemer use

To teach his heav'nly grace!

Mine eyes with joy
And wonder see
What forms of love
He bears for me.

3 Array'd in mortal flesh, He like an angel stands,

And holds the promises
And pardons in his hands;
Commission'd from

His Father's throne,
To make his grace

To make his grace
To mortals known.

4 Great Prophet of my God!

My tongue would bless thy name:
By thee the joyful news

Of our salvation came,
The joyful news
Of sin forgiv'n,
Of hell subdu'd,

And peace with heav'n.

333 Holiness, justice and mercy united. L.M.

1 INFINITE grace! and can it be
That heaven's Supreme should stoop so low!
To visit one so vile as I,
One who has been his bitt'rest foe!

- 2 Can holiness and wisdom join, With truth, with justice, and with grace, To make eternal blessing mine, And sin, with all its guilt, erase?
- 3 O love! beyond conception great, That form'd the wast, stupendous plan! Where all divine perfections meet To reconcile rebellious man!
- 4 There wisdom shines in fullest blaze, And justice all her rights maintains! Astonish'd angels stoop to gaze. While mercy o'er the guilty reigns.
- 5 Yes, mercy reigns, and justice too— In Christ, harmoniously they meet: He paid to justice all her due, And now he fills the mercy-seat.
- 6 Such are the wonders of our God, And such th' amazing depth of grace, To save from wrath's vindictive rod, The sons of Adam's fallen race.
- 7 With grateful songs, then let our souls Surround our gracious Father's throne: And all between the distant poles His truth and mercy ever own.

## 334

### Hiding-place.

L. M.

- 1 HAIL, boundless love, that first began The scheme to rescue fallen man! Hail, matchless, free, eternal grace That gave my soul a hiding-place.
- 2 Against the God that rules the sky I fought with hands uplifted high;

Despis'd his rich abounding grace, Too proud to seek a hiding-place.

- 3 Indignant justice stood in view; To Sinai's fiery mount I flew; I felt the arrows of distress, But found I had no hiding-place.
- 4 Ere long a heav'nly voice I heard. And mercy's angel-form appear'd; Conducted me to rest and peace In Jesus Christ my hiding-place.

Christ the eternal life.

WHERE shall the tribes of Adam find The sov'reign good to fill the mind? Ye sons of moral wisdom, show The spring whence living waters flow.

L M

- 2 In vain I ask—for nature's pow'r Extends but to this mortal hour; 'Twas but a poor relief she gave Against the terrors of the grave.
- 3 Jesus, our kinsman, and our God, Array'd in majesty and blood, Thou art our life! our souls in thee Possess a full felicity!
- 4 All our immortal hopes are laid In thee our surety and our head; Thy cross, thy cradle, and thy throne, Are fraught with glories yet unknown.
- 5 Here let my soul for ever lie,
  Beneath the blessings of thine eye;
  'Tis heav'n on earth, 'tis heav'n above,
  To see thy face, to taste thy love.

336 Christ the believer's all. P. M. 8.7.8.7.8 7 8.7

1 L AMB of God, we fall before thee, Humbly trusting in thy cross; That alone be all our glory, All things else are only dross. Thee we own a perfect Savior, Only source of all that's good. Ev'ry grace and ev'ry favor Comes to us through Jesus' blood

- 2 Jesus gives us true repentance, By his Spirit sent from heav'n; Whispers this transporting sentence, "Son, thy sins are all forgiv'n." Faith he grants us to believe it, Grateful hearts his love to prize: Want we wisdom? he must give it; Hearing ears, and seeing eyes?
- 3 Jesus gives us pure affections,
  Wills to do what he requires;
  Makes us follow his directions,
  And what he commands—inspires.
  All our prayers, and all our praises,
  Rightly offer'd in his name,
  He that dictates them is Jesus;
  He that answers is the same.

337

#### Praise to the Redeemer.

C. M

- O FOR a thousand tongues to sing My dear Redeemer's praise;
  The glories of my God and King,
  The triumphs of his grace!
- 2 My gracious Master, and my God, Assist me to proclaim, To spread through all the earth abroad The honors of thy name.
- 3 Jesus, the name that calms our fears, That bids our sorrows cease: 'Tis music in the sinner's ears; 'Tis life, and health, and peace.
- 4 He breaks the power of reigning sin, He sets the pris'ner free; His blood can make the foulest clean; His blood avail'd for me.

5 Let us obey—we then shall know, Shall feel our sins forgiv'n; Anticipate our heav'n below, And own that love is heav'n.

338

Salvation by grace.

CM

- ORD, we confess our num'rous faults, How great our guilt has been!

  Foolish and vain were all our thoughts,
  And all our lives were sin.
- 2 But, O my soul, for ever praise,
  For ever love his name,
  Who turns thy feet from dang'rous ways
  Of folly, sin and shame.
- 3 'Tis not by works of righteousness
  Which our own hands have done,
  But we are sav'd by sov'reign grace
  Abounding through his Son.
  - 4 'Tis from the mercy of our God That all our hopes begin; 'Tis by the water and the blood Our souls are wash'd from sin.
- 5 'Tis through the purchase of his death, Who hung upon the tree, The Spirit is sent down to breathe On such dry bones as we.
- 6 Rais'd from the dead we live anew; And, justified by grace, We shall appear in glory too, And see our Father's face.

339 Salvation in Christ for Jew and Gentile. P. M

WE sing the wise, the gracious plan,
Which God devis'd ere time began,
At length disclos'd in all its light;
We bless the wondrous birth of love,
Which beams around us from above,
With grace so free and hopes so bright.

- 2 Here has the wise eternal mind
  In Christ, their common head, conjoin'd;
  Gentiles and Jews, and earth and heav'n.
  Through him, from the great Father's throne,
  Rivers of bliss come rolling down,
  And endless peace and life are giv'n.
- 3 No more the awful cherubs guard The tree of life with flaming sword, To drive afar man's trembling race, At Salem's pearly gates they stand, And, smiling, wait a friendly band, To welcome strangers to the place.
- While we expect that glorious sight, Love shall our hearts with theirs unite, And ardent hope our bosoms raise. From earth's low cottages of clay, To those resplendent realms of day, We'll try to send the sounding praise.

### 340

#### Praise to the Redeemer.

- L. M
- O THAT I had a scraph's fire, His rapt'rous song and golden lyre, To chant the love and grace supreme, Reveal'd as in the gospel scheme.
- 2 Here's pardon for transgressions past— It matters not how black their cast; And, O, my soul, with wonder view, For sins to come, here's pardon too.
- 3 When Jesus died, our debts were paid, Our sins laid on this Scape-Goat's head, Were to the trackless desert driv'n, And, by his boundless love, forgiv'n.
- 4 In this abyss of love profound, When sought for they shall not be found; Hid from Jehovah's piercing eye, There, in oblivion's shades, they lie.

**341**† The consolation of faith. 7.6.7.6.6.7 7.6

1 FROM God, my Lord and Savior,
I'll never swerve nor stray;
His love and sure protection
Fail not from day to day:
He ever is the same:
He shortens all my sorrow,
And will relieve to morrow,

As he hath done to-day.

When I am disappointed,
From man find no relief,

I fly to God's Anointed.

Who softens all my grief:
He ne'er withholds his love
From his most wretched creature;
Removes my sinful nature,
And fits for joys above.

3 On him by faith relying
In my most deep distress,
He's daily testifying
His gracious faithfulness.
To him I therefore give

My life, each breath and motion, And with unfeign'd devotion I'll serve him while I live.

4 Praise him with hearts and voices, Which to that end were given!

O how the soul rejoices
When fill'd with thoughts of heaven!
All other time is lost,
Misspent in trifling pleasures,

Regardless of those reasures
Bought by our Savior's blood.

342 Christ the believer's portion.

I. M

COME, Savior Jesus, from above,
Assist me with thy heav'nly grace,
Empty my heart of earthly love,
And for thyself prepare the place.

- 2 O let thy sacred presence fill, And set my longing spirit free, Which pants to have no other will But night and day to feast on thee.
- 3 While in this region here below,
  No other good will I pursue;
  I'll bid this world of noise and show,
  With all its glitt'ring snares, adieu.
- 4 That path, with humble speed, I'll seek, In which my Savior's footsteps shine; Nor will I hear nor will I speak Of any other love than thine.
- 5 Henceforth may no profane delight Divide this consecrated soul: Possess it thou, who hast the right, As Lord and Master of the whole.
- 6 Nothing on earth do I desire,
  But thy pure love within my breast;
  This, only this, will I require,
  And freely give up all the rest.
- 343 Prayer for the Spirit's influences. L M
  - 1 JESUS, my Savior, Brother, Friend, On whom I cast my ev'ry care, On whom for all things I depend, Inspire, and then accept my prayer.
  - 2 If I have tasted of thy grace, The grace that sure salvation brings, If with me now thy Spirit stays,

And, hov'ring, hides me in his wings;— 3 Still let him with my weakness stay,

Nor for a moment's space depart; Evil and danger turn away, And keep till he renews my heart.

4 When to the right or left I stray, His voice behind me may I hear, "Return, and walk in Christ thy way, Fly back to Christ, for sin is near." 5 Jesus, I fain would walk in thee, From nature's ev'ry path retreat: Thou art my way, my leader be, And set upon the rock my feet.

6 Uphold me, Savior, or I fall;
O reach to me thy gracious hand:
Only on thee for help I call;
Only by faith in thee I stand.

344 Glory to Christ. P. M. 8.7.8.74?

1 O THOU God of my salvation, My Redeemer from all sin, Mov'd to this by great compassion, Thou who diedst my soul to win; I will praise thee:

Where shall Lthy praise begin?

2 While the angel-choirs are crying Glory to the great I AM, I with them would still be vieing, Glory, glory to the Lamb!

O how precious
Is the sound of Jesus' name!

3 Now I see, with joy and wonder, Whence the healing streams arose; Angel-minds are lost to ponder

Dying love's mysterious cause; Yet the blessing

Down to all, to me it flows.

4 Though unseen, I love the Savior, He almighty grace hath shone; Pardon'd guilt and purchas'd favor, This he makes to mortals known, Give him glory,

Glory, glory is his own.

5 Angels now are hov'ring round us, Unperceiv'd, they mix the throng, Wond'ring at the love that crown'd us Glad to join the holy song: Hallelujah, Love and praise to Christ belong. 345

### The love of Jesus.

OF him who did salvation bring I could for ever think and sing; Arise, ye guilty, he'll forgive; Arise, ve needy, he'll relieve.

2 Ask but his grace, and lo, 'tis giv'n; Ask, and he turns your hell to heav'n; Though sin and sorrow wound my soul, Jesus, thy balm will make it whole.

3 To shame our sins he blush'd in blood, He clos'd his eyes to show us God; Let all the world fall down and know

Let all the world fall down and know That none but God such love can show.

4 'Tis thee I love, for thee alone
I shed my tears and make my moan!
Where'er I am, where'er I move,
I meet the object of my love.

5 Insatiate to this spring I fly; I drink, and yet am ever dry; Ah! who against thy charms is proof? Ah! who that loves can love enough?

346

Gratitude for the atonement.

P. M.

Hall! thou once despised Jesus, Hail! thou Galilean king! Thou didst suffer to release us; Thou didst free salvation bring: Hail! thou agonizing Savior, Bearer of our sin and shame! By thy merits we find favor;

Life is given through thy name.

Paschal Lamb, by God appointed,
All our sins on thee were laid;
By almighty love anointed,
Thou hast full atonement made:
All thy people are forgiven
Through the virtue of thy blood;

Open'd is the gate of heaven; Peace is made 'twixt man and God. Jesus, hail! enthron'd in glory,
There for ever to abide!
All the heav'nly host adore thee,
Seated at thy Father's side:
There for sinners thou art pleading

There for sinners thou art pleading;
There thou dost our place prepare;
Ever for us interceding

Ever for us interceding, Till in glory we appear.

4 Worship, honor, pow'r, and blessing, Thou art worthy to receive; Loudest praises, without ceasing.

Loudest praises, without ceasing, Meet it is for us to give: Help, ye bright angelic spirits!

Bring your sweetest, noblest lays! Help to sing our Savior's merits; Help to chant Immanuel's praise.

347 Hosanna to Christ.

C. M

HOSANNA to the royal Son
Of David's ancient line,
His natures two, his person one,
Mysterious and divine.

2 The root of David here we find, And offspring is the same; Eternity and time are join'd In our Immanuel's name.

3 Blest he that comes to wretched men With peaceful news from heav'n; Hosannas of the highest strain

To Christ the Lord be giv'n.

4 Let mortals ne'er refuse to take

Th' hosanna on their tongues, Lest rocks and stones should rise, and break Their silence into songs.

348 God reconciled in Christ. C. M.

DEAREST of all the names above, My Jesus, and my God, Who can resist thy heav'nly love, Or trifle with thy blood? 2 'Tis by the merits of thy death The Father smiles again; 'Tis by thine interceding breath The Spirit dwells with men.

3 Till God in human flesh I see, My thoughts no comfort find; The holy, just, and sacred Three Are terrors to my mind.

4 But if Immanuel's face appear, My hope, my joy begins; His name forbids my slavish fear, His grace removes my sins.

5 While Jews on their own law rely, And Greeks of wisdom boast, I love th' incarnate mystery, And there I fix my trust.

349

#### Praise to the Redeemer.

C. M

PLUNG'D in a gulf of dark despair
We wretched sinners lay,
Without one cheerful beam of hope,
Or spark of glimm'ring day.

2 With pitying eyes, the Prince of Grace
Beheld our helpless grief,

He saw, and (O amazing love!) He ran to our relief.

3 Down from the shining seats above With joyful haste he fled, Enter'd the grave in mortal flesh, And dwelt among the dead.

4 He spoil'd the pow'rs of darkness thus, And brake our iron chains;

Jesus has freed our captive souls From everlasting pains.\*

5 O for this love let rocks and hills Their lasting silence break, And all harmonious human tongues The Savior's praises speak 6 Angels, assist our mighty joys,
Strike all your harps of gold;
But when you raise your highest notes,
His love can ne'er be told.

350

Redeeming love

P. M. 77.7.7

- NOW begin the heav'nly theme, Sing aloud in Jesus' name!
  Ye, who his salvation prove,
  Triumph in redeeming love.
- 2 Ye who see the Father's grace Beaming in the Savior's face, As to heav'n ye onward move, Triumph in redeeming love.
- 3 Mourning souls! dry up your tears, Banish all your guitty fears; See your guilt and care remove, Cancel'd by redeeming love.
- 4 Ye, alas! who long have been Willing slaves of death and sin, Now from bliss no longer rove; Stop, and taste redeeming love.
- 5 Christ subdu'd th' infernal pow'rs, His tremendous foes, and ours, From their cursed empire drove, Mighty in redeeming love.
- 6 Hither, then, your music bring; Strike aloud the joyful string! Mortals! join the host above, Join to praise redeeming love.

351

The blessedness of gospel times.

S. M

- HOW beauteous are their feet Who stand on Zion's hill!
  Who bring salvation on their tongues,
  And words of peace reveal.
- 2 How charming is their voice! How sweet the tidings are!

- "Zion, behold thy Savior King; He reigns and triumphs here."
- 3 How happy are our ears
  That near this joyful sound,
  Which kings and prophets waited for,
  And sought, but never found!
- 4 How blessed are our eyes
  That see this heav'nly light!
  Prophets and kings desir'd it long,
  But died without the sight.
- 5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And deserts learn the joy.
- 6 The Lord makes bare his arm Through all the earth abroad: Let all the nations now behold Their Savior and their God.
- 352t God is true. P. M. 10.6.10.6.9.9.4
  - OUR God is true!—Them he will ne'er forsake for whom his love he shows; Our God is true!—We shall his care partake

Our God is true!—We shall his care partake In all our joys and woes:

His wings will spread their shelter o'er us:— Though mountains quake,—earth yawn before us Our God is true!

2 Our God is true!—He is a faithful friend, We from experience know;—

And, rest assur'd, he will our souls defend From ev'ry watchful foe.

His cov'nant love gives no denial .

To humble faith, in hours of trial,—
Our God is true!

Our God is true!—Never forget, my soul, How kind and true he is i Be true to God!—Let this thy life control,
And be devoutly his!
From loving him let nothing drive thee!
And of this stay let none deprive thee,—

"Our God is true!"

353

Praise to the Redeemer.

1 / No our Redeemer's glorious name Awake the sacred song! O may his love (immortal flame!) Tune ev'ry heart and tongue.

- 2 His love what mortal thought can ree h! What mortal tongue display! Imagination's utmost stretch In wonder dies away.
- 3 He left his radiant throne on high, Left the bright realms of bliss, And came to earth to bleed and die! Was ever love like this?
- 4 Dear Lord, while we adoring pay Our humble thanks to thee, May ev'ry heart with rapture say, "The Savior died for me."
- 5 O may the sweet, the blissful theme Fill ev'ry heart and tongue: Till strangers love thy charming name And join the sacred song.

354

Faith seen in works.

1 DRIGHT source of everlasting love!
To thee our souls we raise;
And to thy matchless bounty rear
A monument of praise.

2 Thy mercy gilds the path of life With ev'ry cheering ray; Kindly restrains the rising tear, Or wipes that tear away

C. M

- 3 When, sunk in guilt, our race appr. ach'd The borders of despair, Thy grace through Jesus' blood preclaim'd A free salvation near.
- 4 What shall we render, bounteous Lord, For all the grace we see?
  Alas! the goodness worms can y.eld
  Extendeth not to thee.
- 5 To tents of woe, to beds of pan, Our cheerful feet repair; And, with the gifts thy hand bestows, Relieve the mourners there.
- 6 The widow's heart shall sing for joy; The orphan shall be glad; And hung'ring souls we'll gladly point To Christ the living bread.
- 7 Thus, passing through this vaic of tears, Our useful light shall shine, And others learn to glorify Our Father's name divine.

### CHRISTIAN EXPERIENCE

355 Lively hope and gracious fear.

C M

- 1 I WAS a grov'ling creature once, And basely clave to earth; I wanted spirit to renounce The clod that gave me birth.
- 2 But God has breath'd upon a worm And sent me, from above, Wings, such as clothe an angel's form, The wings of joy and love.
- 3 With these to Pisgah's top I fly, And there delighted stand, To view beneath a shining sky The spacious promis'd land.

- 4 The Lord of all that vast domain

  Has promis'd it to me;

  The length and breadth of all the plain,
  As far as faith can see.
- 5 How gloriots is my privilege! To thee for help I call; I stand upon a mountains' edge! O save me, lest I-fall!
- 6 Though much exalted in the Lord, My strength is not mine own; Then let me tremble at his word, And none shall cast me down.

## 356† Desiring evidence of adoption.

C. 30

- 1 THOU Lord of all the worlds on high, Allow my humble claim; Nor, while a child would raise its cry Disdain a Father's name.
- 2 My Father, God, how sweet the sound. How tender and how dear! Not all the melody of heav'n Could so delight the ear.
- 3 ('ome, sacred Spirit, seal the name On my believing heart, And show that in Jehovah's grace I share a filial part.
- 4 By such a heav'nly signal cheer'd, Unwav'ring, I believe, And Abba, Father, humbly cry, Nor can the sound deceive.
- 5 On wings of everlasting love The Comforter has come; All terrors at his voice disperse, And endless pleasures bloom.

357 th Christ the anchor of the soul.

- 1 NOW have found, for hope of heav'n,
  An anchor-ground that firm will hold;
  One—through the cross of Jesus giv'n,
  By God predestin'd from of old;
  A ground that shall enduring stay
  When earth and skies have pass'd away.
- 2 'Tis Mercy,—mercy never ending, Whose measure all our thoughts excels, The arms of pity wide extending, Of Him whose heart for sinners feels, And whose compassion warns his foes To fly from sin and endless woes.
- 3 Of all beside were I forsak'n

  That could my soul or body cheer;
  If ev'ry joy of earth were tak'n,

  And not a friend were left me here,—
  One joy remains—the brightest, best,—
  With pard'ning love I still am blest.
- 4 Upon this ground I will sustain me
  As long as earth my dwelling prove;
  To serve my God and Saviour train me,
  Till, dying, I shall rise above:—
  And there, rejoicing, will adore
  Unbounded Mercy evermore.

#### 358

Conversion.

P. M. 8,7,8 7

- 1 ON the brink of firy ruin.
  Justice, with a flaming sword,
  Was my guilty soul pursuing
  When I first beheld my Lord.
- 2 Terrified with Sinai's thunder, Straight I flew to Calvary, Where, by faith, with love and wonder, Him I saw who died for me.
- 3 "Sinner," he exclaim'd, "I've lov'd thee With an everlasting love;

Justice has in me approv'd thee;
Thou shalt dwell with me above.

- 4 Sweet as angels' notes in heav'n,
  When to golden harps they sound,
  Is the voice of sins forgiven,
  To the soul by Satan bound.
- 5 Sweet as angels' harps in glory,
  Was that heav'nly voice to me,
  When I saw my Lord before me
  Bleed and die to set me free!
- 6 Saints, attend with holy wonder!
  Sinners, hear and sing his praise!
  'Tis the God that holds the thunder
  Shows himself the God of grace!

359

### The offer of pardon.

LM

- HEAR a voice that comes from far, From Calvary it sounds abroad; It soothes my soul, and calms my fear; It speaks of pardon bought with blood
- 2 And is it true that many fly The sound that bids my soul rejoice, And rather choose in sin to die, Than turn an ear to mercy's voice!
- 3 Alas for those !—the day is near When mercy will be heard no more; Then will they ask, in vain, to hear The voice they would not hear before.
- 4° With such, I own, I once appear'd, But now I know how great their loss; \* For sweeter sounds were never heard Than mercy utters from the cross

The joy of conversion from sin. C. N

WHEN God reveal'd his gracious name,
And chang'd my mournful state,
My rapture seem'd a pleasing dream,
The grace appear'd so great.

2 The world beheld the glorious change, And did thy hand confess;

My tongue broke out in unknown strains, And sung surprising grace.

3 "Great is the work," my neighbors cried, And own'd thy pow'r divine; "Great is the work," my heart replied, "And be the glory thine."

4 The Lord can clear the darkest skies, Can give us day for night; Make drops of sacred sorrow rise To rivers of delight.

5 Let those that sow in sadness wait Till the fair harvest come; They shall confess their sheaves are great, And bring rich blessings home.

361

#### The pleasures of conversion.

S. M

HOW various and how new Are thy compassions, Lord! Each morning shall thy mercies show, Each night thy love record.

2 Thy goodness, like the sun, Dawn'd on our early days, Ere infant reason had begun To form our lips to praise.

3 Each object we beheld Gave pleasure to our eyes, And nature all our senses held In bands of sweet surprise.

4 But pleasures more refinid Awaited that blest day, When light arose upon our mind To chase our sins away.

5 How various and how new Are thy compassions, Lord! Eternity thy truth shall show, And all thy love record 362

Joy for salvation.

C. M

- 1 SALVATION, O the joyful sound!
  "Tis music to our ears;
  A sov'reign balm for ev'ry wound,
  A cordial for our fears.
- 2 Buried in sorrow and in sin,
  At hell's dark door we lay:
  But we arise by grace divine,
  To see a heav'nly day.
- 3 Salvation! let the echo fly
  The spacious earth around;
  While all the armies of the sky
  Conspire to raise the sound.

303

Joy in the Holy Ghost.

C. M

- 1 MY soul doth magnify the Lord, My spirit doth rejoice In God, my Savior, and my God; I hear his joyful voice.
- 2 I need not go abroad for joy, Who have a feast at home; My sighs are now turn'd into songs — The Comforter is come.
- 3 Down from on high, the blessed Dove Is come into my breast, To witness God's eternal love; This is my heav'nly feast.
- 1 There is a stream that issues forth From God's eternal throne, And from the Lamb, a living stream, Clear as the crystal stone.
- 5 That stream doth water paradise; It makes the angels sing; One cordial drop revives my heart; Hence all my jogs do spring.

## 364 Justification and sanctification.

1 DLEST is the man, for ever blest,
Whose guilt is pardon'd by his God,
Whose sins with sorrow are confess'd,
And cover'd with his Savior's blood.

- 2 Blest is the man to whom the Lord Imputes not his iniquities; ite pleads no merit of reward, And not on works, but grace relies.
- 3 From guile his heart and lips are free, His humble joy, his holy fear, With deep repentance well agree, And join to prove his faith sincere.
- 4 How glorious is that righteousness
  That hides and cancels all his sins!
  While a bright evidence of grace
  Through his whole life appears and shines

# 365 Happiness in the salvation of God. L. Vi

- 1 NOULGENT God! to thee I raise
  My spirit fraught with joy and praise:
  Grateful I bow before thy throne,
  My debt of mercy there to own.
- 2 Rivers descending, Lord! from thee, Perpetual glide to solace me: Their varied virtues to rehearse, Demands an everlasting verse.
- 3 And yet there is, beyond the rest, One stream—the widest and the best— Salvation! Lo, the purple flood Rolls rich with my Redeemer's blood.
- 4 I taste—delight succeeds to woe; I bathe—no waters cleanse me so; Such joy and purity to share, I would remain enraptur'd there,
- 5 Till death shall give this soul to know The fullness sought in vain below :-

The fullness of that boundless sea Whence flow'd the river down to me.

6 My soul—with such a scene in view— Bids mortal joys a glad adieu; Nor dreads a few chastising woes Sent with such love—so soon to close.

## 366

#### The new convert.

L M

- THE new-born child of gospel grace,
  Like some fair tree when summer's nigh,
  Beneath Immanuel's shining face,
  Lifts up his blooming branch on high
- 2 No fear he feels, he sees no foes, No conflict yet, his faith employs; Nor has he learnt to whom he owes The strength and peace his soul enjoys.
- 3 But sin soon darts its cruel sting, And comforts sinking day by day; What seem'd his own, a self-fed spring, Proves but a brook that glides away.
- 4 When Gideon arm'd his num'rous host, The Lord soon made his numbers less: And said, lest Israel vainly boast, 'My arm procured me this success.'
- 5 Thus will he bring our spirits down, And draw our ebbing comforts low, That sav'd by grace, but not our own, We may not claim the praise we owe.

## 367

Heavenly joy on earth.

S. M

- COME, ye that love the Lord, And let your joys be known; Join in a song with sweet accord, Whilst ye surround the thrope.
- 2 Let those refuse to sing Who never knew our God:

But servants of the heav'nly King May speak their joys abroad.

- 3 The God who rules on high, Who all the earth surveys, Who rides upon the stormy sky, And calms the roaring seas:
- 4 This awful God is ours,
  Our Father and our love;
  He will send down his heav'nly pow'rs.
  To carry us above.
- 5 There we shall see his face, And never, never sin! There, from the rivers of his grace, Drink endless pleasures in.
- 6 Yea, and before we rise
  To that immortal state,
  The thoughts of such amazing bliss
  Should constant joys create.
- 7 The men of grace have found Glory begun below— Celestral fruit on earthly ground From faith and hope may grow.
- 8 Then let our songs abound,
  And ev'ry tear be dry:
  We're marching through Immanuel's ground
  To fairer worlds on high.
- 368 The privileges of the sons of God. L. M.
  - NOT all the nobles of the earth, Who boast the honors of their birth, Such real dignity can claim, As those who bear the Christian name.
  - 2 To them the privilege is giv'n To be the sons and heirs of heav'n; Sons of the God who reigns on high, And heirs of joy beyond the sky.

- 3 His will he makes them early know, And teaches their young feet to go; Whispers instruction to their minds, And on their hearts his precepts binds.
- 4 Their daily wants his hands supply; Their steps he guards with watchful 'ye; Leads them from earth to heav'n abe 'e; And crowns them with eternal love
- 5 If I've the honor, Lord, to be One of this num'rous family, On me the gracious gift bestow, To call thee Abba, Father, too.
- 6 So may my conduct ever prove My filial piety and love! Whilst all my brethren clearly trace Their Father's likeness on my face

# 369 The pleasures of a pure conscience.

O HAPPY soul that lives on high!
While men lie grov'ling here,
His hopes are fix'd above the sky
And faith forbids his fear.

C. M

- 2 His conscience knows no secret stings. While grace and joy combine. To form a life, whose holy springs. Are hidden and divine.
- 3 He waits in secret on his God; His God in secret sees: Let earth be all in arms abroad, He dwells in heav'nly peace.
- 4 His pleasures rise from things unseen, Beyond this world and time, Where neither eyes nor ears have been Nor thoughts of mortals climb.
- 5 He looks to heav'n's eternal hill, To meet that glorious day When Christ his promise shall fulfil And call his soul away.

370

Blessedness of true religion.

S. M

THEN gloomy thoughts and fears The trembling heart invade, And all the face of nature wears A universal shade:

2 Religion can assuage The tempest of the soul; And ev'ry fear shall lose its rage At her divine control.

3 Through life's bewilder'd way, Her hand unerring leads; And o'er the path her heav'nly ray A cheering lustre sheds.

4 When reason, tir'd and blind, Sinks helpless and afraid, Thou blest supporter of the mind, How pow'rful is thine aid!

5 O let me feel thy pow'r, And find thy sweet relief, To brighten ev'iy gloomy hour, And soften ev'ry grief.

The glorious prospects of faith.

THERE is a glorious world on high, Resplendent with eternal day, Faith views the blissful prospects mgh, While God's own word reveals the way.

2 There shall the fav'rites of the Lord With never-fading lustre shine: Surprising honor! vast reward! Conferr'd on man by love divine.

3 How blest are those, how truly wise, Who learn and keep the sacred road. Happy the men whom heav'n employs To turn rebellious hearts to God!

4 To win them from the fatal way Where erring foliy thoughtless roves:

371

And that blest righteousness display, Which Jesus taught and God approves.

5 The shining firmament shall fade, And sparkling stars resign their light; But these shall know nor change nor shade, For ever fair, for ever bright.

6 On wings of faith and strong desire, O may our spirits daily rise, And reach at last the shining choir In the bright mansions of the skies!

372

Living by faith.

C. M

1 II APPY the man whose wishes climb To mansions in the skies! He looks on all the joys of time With undesiring eyes.

2 In vain soft pleasure spreads her charms, And throws her silken chain; And wealth and fame invite his arms,

And tempt his ear in vain.

3 He knows that all these glitt'ring things
Must yield to sure decay;

And sees on time's extended wings How swift they flee away.

4 To things unseen by mortal eyes, A beam of sacred light Directs his view; his prospects rise All permanent and bright.

5 His hopes are fix'd on joys to come: Those blissful scenes on high Shall flourish in immortal bloom When time and nature die.

373

Christ precious.

C. M

1 HOW sweet the name of Jesus sounds In a believer's ear! It soothes his sorrows, heals his wounds, And drives away his fear. 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.

3 By him my pray'rs acceptance gain,
Although with sin defil'd;
Satan accuses me in vain,
And I am own'd a child.

4 Weak is the effort of my heart, And cold my warmest thought; But when I see thee as thou art,

I'll praise thee as I ought.

5 Till then, I would thy love proclaim With ev'ry fleeting breath; And may the music of thy name Refresh my soul in death.

374 Sitting at Jesus' feet. P. M. 8.7.8.7

SWEET the moments rich in blessing, Which before the cross I spend; Life, and health, and peace possessing, From the sinner's dying Friend:

2 Love and grief my heart dividing, With my tears his feet I'll bathe; Constant still, in faith abiding, Life deriving from his death.

3 Truly blessed is this station— Low before his cross I'll lie; While I see divine compassion Floating in his languid eye;

4 Here I'll sit—for ever viewing Mercy streaming in his blood: Precious drops, my soul bedewing, Plead and claim my peace with God.

Religious retirement. C M

FAR from the world, O Lord, I flee; From strife and tumult far; From scenes where Satan wages still His most successful war.

- 2 The calm retreat, the silent shade, With pray'r and praise agree; And seem, by thy sweet bounty made, For those who follow thee.
- 3 Then if thy Spirit touch the soul,
  And grace her mean abode,

O with what peace, and joy, and love, Does she commune with God!

4 There, like the nightingale, she pours
Her solitary lays;
Nor asks a witness of her song,
Nor thirsts for human praise.

#### 376

#### Evening twilight.

C. M

- 1 I LOVE to steal awhile away
  From ev'ry cumb'ring care,
  And spend the hours of setting day
  In humble, grateful prayer.
- 2 I love in solitude to shed
  The penitential tear,
  And-all his promises to plead,
  Where none but God can hear.
- 3 I love to think on mercies past,
  And future good implore,
  And all my cares and sorrows cast
  On him whom I adore.
- 4 I love, by faith, to take a view
   Of brighter scenes in heav'n;
   The prospect doth my strength renew,
   While here by tempests driv'n.
- 5 Thus, when life's toilsome day is o'er, May its departing ray Be calm as this impressive hour And lead to endless day.

377 For closer communion with God P M

THOU Shepherd of Isr'el divine, The joy and desire of my heart, For closer communion I pine, I long to reside where thou art: The pasture I languish to find,

Where all, who their Shepherd obey, Are fed, on thy bosom reclin'd,

And screen'd from the heat of the day

2 Ah! show me that happiest place, The place of thy people's abode, Where saints in an ecstasy gaze, And hang on a crucified God! Thy love for a sinner declare, Thy passion and death on the tree; My s, rit to Calvary bear, To suffer and triumph with thee.

3 'Tis there with the lambs of thy flock There only I covet to rest, To lie at the foot of the Rock, Or rise to be hid in thy breast; 'Tis there I would always abide, And never a moment depart; Conceal'd in the cleft of thy side Eternally held in thy heart.

378

Groanings that cannot be uttered.

O THAT I knew the secret place Where I might find my God! I'd spread my wants before his face, And pour my woes abroad.

2 I'd tell him how my sins arise, What sorrows I sustain: How grace decays, and comfort dies, And leaves my heart in pain.

3 He knows what arguments I'd take To wrestle with my God;

I'd plead for his own mercy's sake, And for my Savior's blood.

4 My God will pity my complaints, And heal my broken bones; He takes the meaning of his saints, The language of their groans.

5 Arise, my soul, from deep distress, And banish ev'ry fear; He calls thee to his throne of grace, To spread thy sorrows there.

# 379

Living near to God.

C M

O COULD I find, from day to day,
A nearness to my God:
Then should my hours glide sweet away
And lean upon his word.

2 Lord, I desire with thee to live Anew from day to day; In joys the world can never give, Nor ever take away.

3 O Jesus, come and rule my heart, And make me wholly thine, That I may never more depart, Nor grieve thy love divine;

4 Thus till my last expiring breath,
Thy goodness I'll adore;
And when my flesh dissolves in death,
My soul shall love thee more.

380 None upon earth I desire besides thee. P. M. 8s.

1 HOW tedious and tasteless the hours,
When Jesus no longer I see;
Sweet prospects, sweet birds, and sweet flowers
Have lost all their sweetness with me;
The midsummer's sun shines but dim,
The fields strive in vain to look gay;
But when I am happy in him
December's as pleasant as May.

- 2 His name yields the richest perfume And sweeter than music his voice; His presence disperses my gloom, And makes all within me rejoice: I should, were he always thus nigh, Have nothing to wish er to fear; No mortal so happy as I, My summer would last all the year
- 2 Content with beholding his face, My all to his pleasure resign'd; No changes of season or place Would make any change in my mind. White bless'd with a sense of his love, A palace a toy would appear; And prisons would palaces prove, If Jesus would dwell with me there.
- Dear Lord, if indeed I am thine, if thou art my sun and my song, say, why do I languish and pine, And why are my winters so long? O drive these dark clouds from my sky, Thy soul-cheering presence restore; Or take me unto thee on high, Where winter and clouds are no more.

# 381. The unspeakable love of Christ. L. M

- JESUS, thy boundless love to me No thought can reach, no tongue declare, O knit my thankful heart to thee, And reign without a rival there.
- 2 O grant that nothing in my soul ... May dwell, but thy pure love alone! O may thy love possess me whole! My joy, my treasure, and my crown.\*
- 3 Unwearied, may I this pursue,
  Dauntless to this high prize aspire;
  Hourly within my soul renew
  This boly flame, this heav'nly fire.

4 Itill let thy love point out my way;
How wondrous things thy love has wrought
till lead me, lest I go astray;

Direct my word, inspire my thought.

5 14 suff'ring, be thy love my peace,
In weakness, be thy love my pow'r,
And when the storms of life shall cease,
Receive me in the trying hour.

382 Delight in the law of the Lord. P. M. 86

1 HOW happy, gracious Lord, are we!
Divinely drawn to follow thee;
Whose hours divided are
Betwixt the mount and multitude:
Our day is spent in doing good,

Our night in praise and pray'r.

With us, no melancholy void:
No moments linger unemploy'd,
C. unimprov'd below;

Our veariness of life is gone,
Who live to serve our God alone,

And only thee to know.

3 The v nter's night and summer's day Glide typerceptibly away, Too evert to sing thy praise; Too few we find the happy hours, And hatte to join those heav'nly pow'rs, In evenlysting lays.

4 With all who chant thy name on high, And hely, hely, hely ery,
A bright harmonious throng!
We long thy praises to repeat,
And ceaseless sing around thy seat

The new eternal song.

1 M Y rising soul, with strong desires,
To perfect happiness aspires,
With steady steps would tread the road
That leads to heaven—that leads to God

- ? I thirst to drink unmingled love From the pure fountain-head above; My dearest Lord, I long to be Emptied of sin, and full of thee.
- 3 For thee I pant, for thee I burn; Art thou withdrawn; again return, Nor let me be the first to say, Thou wilt not hear when sinners pray.

1 THIRST, thou wounded Lamb of Goo,
To wash me in thy cleansing blood;

To wash me in thy cleansing blood;
To dwell within thy wounds; then pain
Is sweet, and life or death is gain.

Take my poor heart, and list it he

2 Take my poor heart, and let it be For ever clos'd to all but thee! Seal thou my breast, and let me wear That pledge of love for ever there.

3 How blest are they who still abide Close shelter'd in thy bleeding side! Who thence their hie and strength derive And by thee move, and in thee live.

4 What are our works but sin and death, Till thou thy quick ning Spirit breathe? Thou giv'st the pow'r, the grace to move, O wondrous grace! O boundless love!

5 How can it be, thou heav'nly King, That thou shouldst us to glory bring, Make slaves the partners of thy throne, Deck'd with a never-fading crown?

6 Ah! Lord, enlarge our scanty thought; To know the wonders thou hast wrought, Unloose our stamm'ring tongues to tell Thy love immense, unsearchable!

Love to Christ. C. M
Onot I love thee, O my Lord?

Behold my heart, and see; And turn each hateful idol out That dares to rival thee. 2 Do not I love thee from my soul? Then let me nothing love: Dead be my heart to ev'ry joy Which thou dost not approve.

3 Is not thy name melodious still
To mine attentive ear?
Doth not each pulse with pleasure beat

My Savior's voice to hear?

4 Hast thou a lamb in all thy flock

I would disdain to feed?

Hast thou a foe before whose face
I fear thy cause to plead?

5 Thou know'st I love thee, dearest Lord, But O, I long to soar Far from the sphere of mortal joys, That I may love thee more.

#### 386

#### Jesus precious.

C M

- 1 PLEST Jesus, when my soaring thoughts
  O'er all thy graces rove,
  Now is my soul in transport lost—
  In wonder, joy, and love!
- 2 Not softest strains can charm mme ears, Like thy beloved name; Nor aught beneath the skies inspire My heart with equal flame.
- 3 Where'er I look, my wond'ring eyes Unnumber'd blessings see; But what is life, with all its bliss, If once compared to thee?
- 4 Hast thou a rival in my breast?
  Search, Lord, for thou canst tell;
  If aught can raise my passions thus,
  Or please my soul so well.
- 5 No, thou art precious to my heart, My portion and my joy; For ever let thy boundless grace My sweetest thoughts employ

6 When nature faints, around my bed Let thy bright glories shine; And death shall all his terrors lose, In ratures so divine.

387

Lovest thou me?

P M. 7.7.7.7

- 1 TARK, my soul, it is the Lord; 'Tis thy Savior, hear his word. Just speaks, and speaks to thee: "Say, poor sinner, lov'st thou me?
- 2 "I deliver'd thee, when bound, And, when bleeding, heal'd thy wound, Sought thee wand'ring, set thee right, Turn'd thy darkness into light.
- 3 "Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee.
  - 4 "Mine is an unchanging love, Higher than the heights above; Deeper than the depths beneath— Free and faithful—strong as death.
- 5 "Thou shalt see my glory soon, When the work of grace is done; Partner of my throne shalt be; Say, poor sinner, lov'st thou me?"
- 6 Lord, it is my chief complaint, That my love is weak and faint: Yet I love thee, and adore, O for grace to love thee more!

388

Living to Christ.

L. M

1 LET thoughtless thousands choose the road That leads the soul away from God; This happiness, dear Lord, be mine, To live and die entirely thine.

- 2 On Christ, by faith, my soul would live, From him, my life, my all receive; To him devote my fleeting hours, Serve him alone with all my pow'rs.
- 3 Christ is my everlasting all; To him I look, on him I call; He will my ev'ry want supply, In time, and through eternity.
- 4 Soon will the Lord, my life, appear; Soon shall I end my trials here; Leave sin and sorrow, death and pain; To live is Christ—to die is gain.
- 5 Soon will the saints in glory meet, Soon walk through ev'ry golden street, And sing on ev'ry blissful plain,— To live is Christ, to die is gain.

# 389 The Christian panting for God. I. M.

- 1 CREAT God, indulge my humble claim:
  Be thou my hope, my joy, my rest!
  The glories that compose thy name
  Stand all engag'd to make me blest.
- 2 Thou great and good, thou just and wise Thou art my Father and my God! And I am thine, by sacred ties, Thy child and servant, bought with blood
- 3 With heart and eyes, and lifted hands, For thee I long, for thee I look, As travelers in thirsty lands, Pant for the cooling water-brook.
- 4 Ev'n life itself, without thy love, No lasting pleasures can afford: Yea, 'twould a tiresome burden prove, If I were banish'd from thee, Lord.
- 5 I'll lift my hands, I'll raise my voice, While I have breath to pray or praise, This work shall make my heart rejoice Throughout the remnant of my days.

390 Love to Christ, present or absent.

- 1 OF all the joys we mortals know, Jesus, thy love exceeds the rest; Love, the best blessing here below, The highest rapture of the blest.
  - 2 While we are held in thine embrace, There's not a thought attempts to rove; Each smile that's seen upon thy face, Fixes, and charms, and fires our love.
- 3 When of Unine absence we complain,
  And long, and weep, and humbly pray,
  There's a strange pleasure in the pain,—
  Those tears are sweet which mourn thy stay.
- 4 When round thy courts by day we rove, Or ask the watchmen of the night For some kind tidings from above, Thy very name creates delight.
- 5 Jesus, our God, descend and come; Our eyes would dwell upon thy face; 'Tis heav'n to see our Lord at home, And feel the presence of his grace.

14)

Love of Jesus.

P. M. 7.7.77

- LOVE divine, how sweet the sound!
  May the theme on earth abound:
  May the hearts of saints below
  With the sacred rapture glow.
- 2 Love amazing, large and free, Love unknown to think on me! Let that love upon me shine, Savior, with its beams divine.
- 3 Better than earth's gilded toys, Or an age of carnal joys; Better far than Ophir's gold, Love that never can be told.
- 4 Better than this life of mine, Savior, is thy love divine:

Drop the veil, and let me see Rivers of this love in thee.

5 While upon the earth I stay, Love divine shall tune my lay; When I soar to bliss above, Still I'll praise a Savior's love

## 392

The Christian's choice.

C M

- 1 THOU art my portion, O my God! Soon as I know thy way, My heart makes haste t'obey thy word, And suffers no delay.
- 2 I choose the path of heav'nly truth, And glory in my choice; Not all the riches of the earth Could make me so rejoice.
  - 3 The testimonies of thy grace
    I set before mine eyes;
    Thence I derive my daily strength,
    And there my comfort lies.
  - 4 Whene'er I wander from thy path, I think upon my ways; Then turn my feet to thy commands, And trust thy pard ning grace.
  - 5 Now I am thine, for ever thine: O save thy servant, Lord! Thou art my shield, my hiding-place; My hope is in thy word.
  - 6 Thou hast inclin'd this heart of mine
    Thy statutes to fulfil:
    And thus till mortal life shall end
    Would I perform thy will.

#### 393

Habitual devotion.

C. M

W'HILE thee I seek, protecting pow'r'
Be my vain wishes still'd;
And may this consecrated hour
With better hopes be fill'd.

- 2 Thy love the pow'rs of thought bestow'd; To thee my thoughts would soar: Thy mercy o'er my life has flow'd; That mercy I adore.
- 3 In each event of life, how clear Thy ruling hand I see! Each blessing to my soul more dear, Because bestow'd by thee.
- 4 In ev'ry joy that crowns my days, In ev'ry pain I bear, My neart shall find delight in praise, O seek relief in prayer.
- 5 When gladness wings my favor'd hour, Thy love my thoughts shall fill: Resign'd, when storms of sorrow low'r, My soul shall meet thy will.
- 6 My lifted eye, without a tear, The low ring storm shall see; My steadfast heart shall know no fear: That heart will rest on thee!

## 394

#### Confidence in God.

L. M

- OUR Father, thron'd above the sky,
  To thee our empty hands we spread;
  Thy children at thy footstool lie,
  And ask thy blessings on their head.
- 2 With cheerful hope and filial fear, In that august and precious name By thee ordain'd, we now draw near, And would the promis'd blessing claim.
- 3 Does not an earthly parent hear The cravings of his famish'd son? Will he reject the filial prayer, Or give for bread the flinty stone?
- 4 Our heav'nly Father, how much more Will thy divine compassions rise; And open thy unbounded store, To satisfy thy children's cries?

- 5 Yes, we will ask, and seek, and press
  For gracious audience at thy seat;
  Still hoping, waiting for success,
  If persevering to entreat.
- 6 For Jesus in his faithful word
  The upright supplicant has bless'd;
  And all thy saints with one accord
  The prevalence of prayer attest.

# 395 Hidings of God's face.

L M

- 1 HAPPY the hours, the golden days, When I could call my Jesus mine, And sit, and view his smiling face, Enjoying pleasures all divine.
- 2 But now he's gone (O mighty woe!)
  Gone from my soul, and hides his love
  I hate the sins that griev'd him so,
  The sins that forc'd him to remove!
- 3 Yet let my hope look through my tears, And spy afar his glorious throne, His chariot through the cleaving spheres Shall bring the bright Beloved down.
- 4 Swift as a roe flies o'er the hills, My soul springs out to meet him high: Then shall the conqu'ror turn his wheels And climb the mansions of the sky.

#### 396

Spiritual declension.

C N

- 1 SWEET was the time when first I felt The Savior's pard'ning blood Applied to cleanse my soul from guilt, And bring me home to God.
- 2 Soon as the morn the light reveal'd, His praises tun'd my tongue; And, when the ev'ning shades prevail'd, His love was all my song.
- 3 In vain the tempter spread his wiles, The world no more could charm;

I liv'd upon my Savior's smiles, And lean'd upon his arm.

4 In prayer, my soul drew near the Lord, And saw his glory shine; And, when I read his holy word, I call'd each promise mine.\*

5 Now when the ev'ning shade prevails, My soul in darkness mourns; And when the morn the light reveals, No light to me returns.

6 My prayers are now a chatt'ring noise, For Jesus hides his face! I read—the promise meets my eyes, But will not reach my case.

Now Satan threatens to prevail,
 And make my soul his prey;
 Yet, Lord, thy mercies cannot fail,
 O come without delay!

397

Lovest thou me?

P. M. 7.7.7.7.

1 "I' I' I' I' I' I long to know,
Oft it causes anxious thought
Do I love the Lord, or no?
Am I his, or am I not?

2 If I love, why am I thus? Why this dull, this lifeless frame? Hardly, sure, can they be worse, Who have never heard his name!

3 Could my heart so hard remain, Prayer a task and burden prove, Ev'ry trifle give me pain, If I knew a Savior's love?

4 When I turn mine eyes within, All is dark, and vain, and wild: Fill'd with unbelief and sin, Car. I deem myself a child?

L

- 5 If I pray, or hear, or read, Sin is mix'd with all I do; You that love the Lord, indeed, Tell me, is it thus with you?
- o Yet I mourn my stubborn will, Find my sin a grief and thrall; Should I grieve for what I feel If I did not love at all?
- 7 Could I joy his saints to meet, Choose the ways I once abhorr'd, Find, at times, the promise sweet, If I did not love the Lord?
- 8 Lord, decide the doubtful case!
  Thou who art thy people's sun,
  Shine upon thy work of grace,
  If it be indeed begun.
- 9 Let me love thee more and more, If I love at all, I pray: If I have not lov'd before, Help me to begin to-day.

# 398 The complaint under darkness.

REJOICE in God, the word commands,
And fain would I obey;
Yet still my spirit, ling'ring, stands,
While doubts impede my way.

- 2 How can my soul exult for joy, Which teels this load of sin? And how can praise my tongue employ, While darkness reigns within?
- 3 If falling tears and rising sighs In triumph share a part, Then. Lord, behold these streaming eyes, And search this bleeding heart!
- 4 My soul forgets to use her wings; My harp, neglected ites;

For sin has broken all its strings, And guilt shuts out my joys.

5 The power, the sweetness of thy voice, Alone my heart can move; Make me in Christ my Lord rejoice, And melt my soul to love.

399 Cast down, yet hoping. P. M. 878.747

MY soul, what means this sadness? Wherefore art thou thus cast down ? Let thy griefs be turn'd to gladness. Bid thy restless fears be gone: Look to Jesus.

And rejoice in his dear name.

2 What though Satan's strong temptations Vex and grieve thee day by day? And thy sinful inclinations Often fill thee with dismay ! Thou shalt conquer, Through the Lamb's redeeming blood.

3 Though ten thousand ills beset thee, From without and from within, Jesus saith, he'll ne'er forget thee. But will save from hell and sin: He is faithful

To perform his gracious word.

4 Though distresses now attend thee, And thou tread'st the thorny road, His right hand shall still defend thee: Soon he'll bring thee home to God! Therefore praise him-

Praise the great Redeemer's name.

5 O that I could now adore him Like the heav'nly host above, Who for ever bow before him, And unceasing, sing his love! Happy songsters! When shall I your chorus join?

## 400

#### Doubting Christian.

UNCERTAIN how the way to find Which to salvation led,
I listen'd long, with anxious mind,
To hear what others said.

2 When some of joys and comforts told, I fear'd that I was wrong; For I was stupid, dead, and cold—

For I was stupid, dead, and cold— Had neither joy nor song

3 Of fierce temptations, others talk'd, Of anguish and dismay; Through what distresses they had walk'd, Before they found the way.

4 Ah! then I thought my hopes were vain, For I had lived at ease; I wish'd for all my fears again,

To make me more like these.

5 I had my wish—the Lord disclos'd
The evils of my heart;
And left my naked soul expos'd
To Satan's f'ry dart.\*

6 Again my Savior brought me aid, And when he set me free, "Trust simply on my word," he said, "And leave the rest to me."

#### 401

## Abhorrence of sin.

L. M

C. M

- O COULD I find some peaceful bow'r, Where sin has neither place nor pow'r; This traitor vile, I fain would shun, But cannot from his presence run.
- 2 When to the throne of grace I flee, He stands between my God and me, Where'er I rove, where'er I rest. I feel him working in my breast.
- 3 When I attempt to soar above, To view the heights of Jesus' love,

This monster seems to mount the skies, And veils his glory from mine eyes.

4 Lord, free me from this deadly foe,
Which keeps my faith and hope so low;
I long to dwell in heaven, my home,
Where not one sinful thought can come.

## 102

#### Self-examination.

L. M.

- WHAT strange perplexities arise!
  What anxious fears and jealousies!
  What crowds in doubtful light appear!
  How few, alas, approv'd and clear!
- 2 And what am I!—My soul, awake, And an impartial survey take, Does no dark sign, no ground of fear, In practice or in heart appear?
- 3 What image does my spirit bear? Is Jesus form'd and living there? Say, do his lineaments divine In thought, and word, and action shine?
- 4 Searcher of hearts, O search me still: The secrets of my soul reveal; My fears remove; let me appear To God and mine own conscience clear!

## 403

### Hope encouraged.

L. M.

- 1 Why sinks my weak desponding mind? Why heaves my heart the anxious sigh? Can sov'reign goodness be unkind? Am I not safe if God is nigh?
- 2 'Tis he supports this fainting frame; On him alone my hopes recline: The wondrous glories of his name, How wide they spread! how bright they shine!
- 3 Infinite wisdom! boundless pow'r! Unchanging faithfulness and love! Here lêt me trust, while I adore, Nor from my refuge e'er remove.

- 4 My God, if thou art mine indeed, Then I have all my heart can crave; A present help in times of need; Still kind to hear, and strong to save
- 5 Forgive my doubts, O gracious Lord! And ease the sorrows of my breast: Speak to my heart the healing word, That thou art mine—and I am blest.

## 404

## Return of joy.

L. M

- 1 WHEN darkness long has veiled my mine, And smiling day once more appears, Then, my Redeemer! then I find The folly of my doubts and fears.
- 2 I chide my unbelieving heart; And blush that I should ever be Thus prone to act so base a part, Or harbor one hard thought of thee?
- 3 O let me then at length be taught (What I am still so slow to learn) That God is love, and changes not, Nor knows the shadow of a turn.
- 4 Sweet truth, and easy to repeat!
  But when my faith is sharply tried,
  I find myself a learner yet,—
  Unskillful, weak, and apt to slide.
- 5 But, O, my Lord, one look from thee Subdues the disobedient will; Drives doubt and discontent away, And thy rebellious child is still.
- 6 Thou art as ready to forgive, As I am ready to repine; Thou, therefore, all the praise receive; Be shame, and self-abhorrence, mine.

405

Will ye also go away?

- 1 W7HEN any turn from Zion's way,
  (As numbers often do.)
  Methicks I hear my Savior say,
  "Will thou broake me too?"
  - 2 Ah. Lord! with such a heart as mine, Unless thou hold me fast, My faith will fail, I shall decline, And orove like them at last.
  - 3 'Tis thou alone hast power and grace
    To save a wretch like me;
    To whom, then, shall I turn my face
    If I depart from thee?
  - 4 Beyond a doubt, I-rest assur'd,
    Thou art the Christ of God;
    Who hath eternal life secur'd,
    By promise and by blood.
  - 5 The help of men and angels join'd, Could never reach my case! Nor can I hope relief to find But in thy boundless grace.
  - 6 No voice but thine can give me rest, And bid my fears depart; No love but thine can make me blest, And satisfy my heart.

406

Apostasu.

S. M

- YE who, in former days,
  Were found at Zion's gate;
  Who walk'd awhile in wisdom's ways
  And told your happy state;
- 2 But now to sin draw back, And love again to stray, The narrow path of life forsake, And choose the beaten way.
- 3 Think not your names above Are written with the sain's:

The promise of eternal love Is his who never faints.

4 Your transient joy and peace
Your deeper doom have seal d,
Unless you wake to righteousness,
Ere judgment is reveal'd.

407

Backsliders exhorted.

C. M

- 1 DACKSLIDERS, who your mis'ry feel,
  D Attend your Savior's call;
  Return, he'll your backslidings heal;
  O crown him Lord of all.
- 2 Though crimson sin increase your guilt, And painful is your thrall, For broken hearts his blood was spilt; O crown him Lord of all.
  - 3 Take with you words, approach his throne And low before him fall; He understands the Spirit's groan;

O crown him Lord of all.

4 Whoever comes he'll not cast out, Although your faith be small: His faithfulness you cannot doubt; O crown him Lord of all.

408

Wandering thoughts.

I. M

- I LOVE the Lord; but ah! how far My thoughts from the dear object are; This wanton heart, how wide it roves! And fancy meets a thousand loves.
- 2 If my soul burn to see my God, I tread the courts of his abode; But troops of rivals throng the place, And tempt me oft before his face.
- 3 Would I enjoy my Lord alone, I bid my passions all begone, All but my love; and charge my will To bar the door and guard it still.

- 4 But cares or trifles make or find Still new approaches to the mind; Till I with grief and wonder see Huge crowds betwixt the Lord and me.
- this foolish heart can leave its God, And shadows tempt its thoughts abroad; How shall I fix this wand ring mind? Or throw my fetters on the wind?
- 6 Look gently down, almighty grace, Prison me round in thine embrace; Pity the soul that would be thine, And let thy pow'r my love confine.

# 4()9 Complaining of inconstancy.

- L M
- 1 THE wand'ring star, and fleeting wind Both represent th' unstable mind: The morning cloud and early dew, Bring our inconstancy to view.
- 2 But cloud and wind, and dew and star, Faint and imperfect emblems are; Nor can there aught in nature be So fickle and so false as we.
- 3 Our outward walk, and inward frame, Scarce through a single hour the same; We vow, and straight our vows forget, And then these very vows repeat.
- 4 We sin forsake, to sin return; Are hot, are cold. now freeze, now burn In deep distress, then raptures feel, We soar to heaven, then sink to hell.
- 5 With flowing tears, Lord, we confess Our folly and unsteadfastness: When shall these hearts more fixed be, Fixid by thy grace, and fixid for thee?

#### 410 Spiritual sloth deprecated.

1 MY drowsy powers, why sleep ye so? Awake, my sluggish soul! Nothing has half thy work to do, Yet nothing's half so dull.

2 The little ants, for one poor grain, Labor, and toil, and strive; Yet we who have a heav'n t'obtain. How negligent we live!

3 We, for whose sake all nature stands, And stars their courses move; We, for whose guard the angel bands Come flying from above;

4 We, for whom God the Son came down, And labor'd for our good, How careless to secure that crown He purchas'd with his blood.

5 Lord, shall we lie so sluggish still! And never act our parts? Come, holy Dove, from the heav'nly hill, Renew and warm our hearts.

6 Then shall our active spirits move. Upward our souls shall rise; With hands of faith and wings of love We'll fly and take the prize.

#### 4111 The Christian warfare.

1. M 1 STAND up, my soul, shake off thy fears, And gird the gospel armor on; March to the gates of endless joy, Where Jesus thy great Captain 's gone.

2 Hell and thy sins resist thy course; But hell and sin are vanquish'd foes; Thy Savior nailed them to the cross, And sung the triumph when he rose.

3 Then let my soul march boldly on,-Press forward to the heav'nly gate; There peace and joy eternal reign, And glitt'ring robes for conqu'rors wait.

4 There shall I wear a starry crown.

And triumph in almighty grace,
While all the armies of the skies
Join in my glorious Leader's praise.

412

Mercy implored.

S. M.

1 THOU Lord of all above, And all below the sky, Before thy feet I prostrate fall, And for thy mercy cry.

2 Forgive my follies past, The crimes which I have done; O bid a contrite sinner live, Through thine incarnate Son.

3 Guilt, like a heavy load,
Upon my conscience lies;
To thee I make my sorrows known,
And lift my weeping eyes.

4 The burden which I feel,
Thou only canst remove;
Display, O Lord, thy pard'ning grace,
And thine unbounded love.

5 One gracious look of thine Will ease my troubled breast; O let me know my sins forgiv'n, And I shall then be blest.

413 God reconciled through Christ. P. M. 7.

1 DEPTH of mercy! can there be Mercy still reserv'd for me! Can my God his wrath forbear? Me. the chief of sinners, spare?

2 I have long withstood his grace, Long provok'd him to his face; Would not hearken to his calls; Griev'd him by a thousand falls.

- 3 Kindled his relentings are, Me he now delights to spare, Cries, "How shall I give thee up?" Lets the lifted thunder drop.
- 4 There for me the Savior stands Shows his wounds and spreads his hands: God is love! I know, I feel! Jesus weeps, and loves me still!
- 5 Jesus, answer from above, Is not all thy nature love? Wilt thou not the wrong forget? Lo, I fall before thy feet?
- 6 Now incline me to repent! Let me now my fall lament! Now my foul revolt deplore! Weep, believe, and sin no more.

#### 414

#### Pardon.

C. M

- 1 HOW oft, alas! this wretched heart
  Has wander'd from the Lord!
  How oft my roving thoughts depart,
  Forgetful of his word.
- 2 Yet sov'reign mercy calls, "Return:"
  Dear Lord, and may I come?
  My vile ingratitude I mourn;
  O take the wand'rer home.
- 3 And canst thou, wilt thou yet forgive. And bid my crimes remove? And shall a pardon'd rebel live To speak thy wondrous love?
- 4 Almighty grace, thy healing pow'r How glorious, how divine! That can to bliss and life restore . So vile a heart as mine,
- 5 Thy pard'ning love, so free, so sweet, Dear Savior, I adore; O keep me at thy sacred feet, And let me rove no more.

4151

The Christian soldier.

S. M.

1 SOLDIERS of Christ, arise And gird your armor on, Strong in the strength which God supplies Through his eternal Son.

2 Strong in the Lord of hosts, And in his mighty power, The man who in the Savior trusts 's more than conqueror.

3 Stand, then, in his great might, With all his strength endued, And take, to arm you for the fight, The panoply of God;-

4 That, having all things done, And all your conflicts past, You may o'ercome through Christ alone, And stand complete at last.

5 From strength to strength go on; Wrestle, and fight, and pray; Tread all the powers of darkness down, And win the well-fought day.

6 Still let the Spirit cry, In all his soldiers, "Come," Till Christ the Lord descends from high. And takes the conqu'rors home.

116

#### Walking with God.

C. M

OH! for a closer walk with God. A calm and heavenly frame; A light to shine upon the read That leads me to the Lamb!

2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?

3 What peaceful hours I once enjoy'd! How sweet their memory still!

But they have left an aching void The world can never fill.

- 4 Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast:
- 5 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, And worship only thee.
- 6 So shall my walk be close with God. Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

## 417

# Prayer for a new heart.

C. M

DEAR Jesus, let thy pitying eye Call back a wand'ring sheep; False to my vows, like Peter, I Would fain, like Peter, weep.

- 2 Now let me be by grace restor'd. To me be mercy shown; O turn and look upon me, Lord, And break my heart of stone.
- 3 Almighty Prince, enthron'd above, Repentance to impart, Grant, through the greatness of thy love The humble, contrite heart.
- 4 Give, what I should have long implor'd, A taste of love unknown;
  - O turn and look upon me, Lord, And break my heart of stone
- 5 Behold me, Savior, from above, Nor suffer me to die: For life, and happiness, and love, Smile in thy gracious eye.

6 Speak but the reconciling word; Let mercy melt me down: O turn and look upon me, Lord, And break my heart of stone.

## 418

#### Mourning under darkness.

C. M

- THAT I were as heretofore, When warm in my first love; I only liv'd my God t' adore, And seek the things above!
- 2 Upon his head his candle shone, And, lavish of his grace, With cords of love he drew me on, And half unveil'd his face.
- 3 Far, far above all earthly things
  Triumphantly I rode;
  I soar'd to heaven on eagles' wings,
  And found and talk'd with God.
- 4 Where am I now, from what a height Of happiness cast down! The glory swallow'd up in night, And faded is the crown.
- 5 O God, thou art my home, my rest, For which I sigh in pain! How shall I 'scape into thy breast, My Eden, how regain?

## 419

#### Perseverance desired.

L M

- 1 JESUS, my Savior and my God, Thou hast redeem'd me with thy bloca; By ties, both natural and divine, I am, and ever will be thine.
- 2 But ah! should this inconstant heart, Ere I'm aware, from thee depart, What dire reproach would fall on me For such ingratitude to thee!

- 3 The thought I dread, the crime I hate; The guilt, the shame, I deprecate. And yet so mighty are my foes, I dare not trust my warmest vows.
- 4 Pity my frailty, dearest Lord! Grace in the needful hour afford: O steel this tim'rous heart of mine With fortitude and love divine.
- 5 So shall I triumph o'er my fears, And gather joys from all my tears; So shall I to the world proceem The honors of the Christian name.

# 420 The soul thirsting for God.

L. M

- I THIRST, but not as once I did, The vain delights of earth to share: Thy wounds, Immanuel, all forbid That I should seek my pleasure there.
- 2 It was the sight of thy dear cross First wean'd my soul from earthly things, And taught me to esteem as dross The mirth of fools and pomp of kings.
- 3 I want that grace that springs from thee, That quickens all things where it flows, And makes a wretched thorn like me Bloom as the myrtle or the rose.\*
- 4 For sure, of all the plants that share The notice of thy Father's eye, None proves less grateful to his care, Or yields him meaner fruit than I.

#### 421

#### Hatred of sin.

L. M

- 1 THRICE holy Lord! I love thy truth,
  Nor dare thy least commandment slight:
  Yet pierc'd by sin, the serpent's tooth,
  I mourn the anguish of the bite.
- Sut though the poison lurks within, Hope bids me still with patience wait

Till death shall set me free from sin, Free from the only thing I hate.

- 3 Had I a throne above the rest, .
  Where angels and archangels dwell,
  One sin unslain within my breast
  Would make that heav'n as dark as hell.
- 4 The pris'ner, sent to breathe fresh air, And bless'd with liberty again, Would mourn were he condemn'd to wear One link of all his former chain.
- 5 But oh! no foe invades the bliss, When glory crowns the Christian's head; One view of Jesus, as he is, Will strike all sin for ever dead.
- 122 Communion with God desired. L. M
  - A S pants the hart for cooling springs, So longs my soul, O King of kings, Thy face in near approach to see, So thirsts, great Source of life, for thee.
  - 2 With ardent zeal, with strong desires, To thee, to thee my soul aspires; When shall I reach thy blest abode? When meet the presence of my God?
  - 3 God of my strength, attend my cry, Say why, my great Preserver, why Excluded from thy sight I go, And bend beneath a weight of woe?
  - 4 Why thus, my soul, with care opprest?
    And whence the woes that fill my breast?
    In all thy cares, in all thy woes,
    On God thy steadfast hope repose.
  - 5 To Him my thanks shall still be paid My sure defence, my constant aid; His name my zeal shall ever raise, And dictate to my lips his praise.

# 423 Breathing after holiness. P. M. 8.7.8.7.8.7.8.1

1 LOVE divine, all love excelling,
Joy of heav'n to earth come down!
Fix in us thy humble dwelling,
All thy faithful mercies crown;
Jesus! thou art all compassion,
Pure unbounded love thou art;

Pure unbounded love thou art Visit us with thy salvation, Enter ev'ry trembling heart!

2 Breathe, O breathe thy lovely spirit Into ev'ry troubled breast!

Let us find thy promis'd rest;
Take away the love of sinning,
Omega and Alpha be,

End of faith, as its beginning, Set our hearts at liberty.

3 Come! almighty to deliver,
Let us all thy life receive!
Suddenly return, and never,
Never more thy temples leave!
Thee we would be always blessing,
Serve thee as thy hosts above;
Pray, and praise thee without cessive

Pray, and praise thee without ceasing, Glory in thy precious love.

Finish then thy new creation,

Pure, unspotted may we be; Let us see thy great salvation Perfectly restor'd by thee! Change from glory into glory, Till in heav'n we take our place,

Till in heav'n we take our place, Till we cast our crowns before thee, Lost in wonder, love, and praise!

# 121 Deliverance from sin desired.

L. M.

O THAT my load of sin were gone,
O that I could at last submit
At Jesus' feet to lay it down!
To lay my soul at Jesus' feet!

Rest for my soul I long to find:
 Savior, if mine indeed thou art,
 Give me thy meek and lowly mind,
 And stamp thine image on my heart.

3 Break off the yoke of inbred sin, And fully set my spirit free; I cannot rest till pure within, Till I am wholly lost in thee.

4 Fain would I learn of thee, my God,
Thy light and easy burden prove,
The cross, all stain'd with hallow'd blood,
The labor of thy dying love.

5 I would; but thou must give the pow'r; My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace.

6 Come, Lord, the drooping sinner cheer, Nor let thy chariot wheels delay; Appear in my poor heart, appear; My God, my Savior, come away!

425† Protection from spiritual enemies.

C. M

A RISE, my soul, my joyful powers,
And triumph in my God;
Awake, my voice, and loud proclaim
His glorious grace abroad.

2 The arms of everlasting love Beneath my soul he plac'd, And on the Rock of ages set My slipp'ry footsteps fast.

3 The city of my blest abode
Is wall'd around with grace;
Salvation for a bulwark stands
To shield the sacred place.

4 Arise, my soul; awake, my voice, And tunes of pleasure sing; Loud hallelujahs shall address My Savior and my King.

1. M

126 Prayer for spiritual mindedness.

1 MY God! permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love.

2 Why should my passions mix with earth, And thus debase my heav'nly birth? Why should I cleave to things below, And let my God, my Father, go?

3 Call me away from flesh and sense; Thy gracious word can draw me thence; I would obey the voice divine, And all inferior joys resign.

4 Be earth, with all her cares, withdrawn; Let noise and vanity be gone; In secret silence of the mind,

My heav'n, and there my God, I find.

427 Retirement and meditation. L. M.

RETURN, my roving heart, return,
And chase these shadowy forms no more
Seek out some solitude to mourn,

And thy forsaken God implore.

Wisdom and pleasure dwell at home:
Retir'd and silent, seek them there;
This is the way to overcome,

The way to break the tempter's snare.

3 And thou, my God, whose piercing eye
Distinct surveys each deep recess,
In these secluded hours, draw nigh,
And with thy presence fill the place.

4 Through all the mazes of my heart,
My search let heav'nly wisdom guide;
And still its radiant beams impart,
Till all be search'd and purified.

5 Then with the visits of thy love
Vouchsafe my immost soul to cheer;
Till ev'ry grace shall join to prove
That God has fix'd his dwelling there.

The blessedness of God's children.

1 MY Father! cheering name!
O may I call thee mine!
Give me with humble hope to claim
A portion so divine.

2 This can my fears control,
And bid my sorrows fly:
What real harm can reach my soul
Beneath my Father's eye?

3 Whate'er thy will denies,
I calmly would resign;
For thou art just, and good and wise:
O bend my will to thine!

4 Whate'er thy will ordains, O give me strength to bear; Still let me know a Father reigns, And trust a Father's care.

5 If anguish rend this frame, And life almost depart, Is not thy mercy still the same, To cheer my drooping heart?

6 Thy ways are little known
To my weak, erring sight;
Yet shall my soul, believing, own
That all thy ways are right.

27 My Father! blissful name!
Beyond expression dear:
If thou admit my humble claim,
I bid adieu to fear.

429

## Resignation.

P. M

1 SOW'REIGN ruler of the skies, Ever gracious, ever wise! All my times are in thy hand, All events at thy command.

2 Thou didst form me by thy pow'r; Thou wilt guide me, hour by hour: All my times shall ever be Order'd by thy wise decree:—

- 3 Times of sickness, times of health; Times of penury and wealth; Times of trial and of grief; Times of triumph and relief.
- 4 O thou gracious, wise and just!
  Unto thee my life I trust:
  Have I somewhat dearer still?
  I resign it to thy will.
- 5 May I always own thy hand; Still to thee submissive stand; Know that thou art God alone; I and mine are all thine own.

430

Humility.

L. M

1 WHEREFORE should man, frail child of clay
Who, from the cradle to the shroud,
Lives but the insect of a day,—
O why should mortal man be proud?

- 2 His brightest visions just appear, Then vanish, and no more are found. The stateliest pile his pride can rear, A breath may level with the ground
- 3 By doubts perplex'd, in error lost, With trembling step he seeks his way; How vain of wisdom's gift the boast! Of reason's lamp how faint the ray!
- 4 Follies and crimes, a countless sum, Are crowded in life's little span: How ill, alas, does pride become That erring, guilty creature, man!
- 5 God of my life! Father divine!
  Give me a meek and lowly mind:
  'n modest worth O let me shine,
  And peace in hamble vulue find

#### Fruis of love.

1 LET Pharisees of high esteem
Their faith and zeal declare;
All their religion is a dream,
If love be wanting there.

2 Love suffers long with patient eye, Nor is provok'd in haste; She lets the present inj'ry die,

And soon forgets the past.

3 Malice and rage, those fires of hell,

She quenches with her tongue; Hopes and believes, and thinks no ill, Though she endures the wrong.

4 She ne'er desires nor seeks to know
The scandals of the time;
Nor looks with pride on those below,
Nor envies those that climb.

5 She lays her own advantage by, To seek her neighbor's good; So God's own Son came down to die,

So God's own Son came down to die, And save us by his blood.

6 Love is the grace that keeps her pow'r In all the realms above; There faith and hope are known no more, But saints for ever love.

## 432 -

. Love to the brethren.

S. M

BLEST be the tie that binds
Our hearts in Christian love!
The fellowship of kindred minds
Is like to that above.

2 Before our Father's threne
We pour our ardent prayers:
Our fears, our hopes our aims are one,
Our comforts and our cares.

3 We share our mutual woes, Our mutual burdens bear; And often for each other flows' The sympathizing tear.

- 4 When we asunder part,
  It gives us inward pain:
  But we shall still be join'd in heart,
  And hope to meet again.
- 5 From sorrow, toil, and pain, And sin, we shall be free; And perfect love and friendship reign Through all eternity.

# 433

The same.

L M

- HOW blest the sacred tie that binds,
  In union sweet, according minds!
  How swift the heav'nly course they run,
  Whose hearts, whose faith, whose hopes are one
- 2 To each, the soul of each how dear! What watchful love, what holy fear! How doth the gen'rous flame within Refine from earth and cleanse-from sin!
- 3 Their streaming eyes together flow For human guilt and mortal woe; Their ardent prayers together rise, Like mingling flames in sacrifice.
- 4 Together both they seek the place Where God reveals his awful face; How high, how strong their raptures swell There's none but kindred souls can tell.
- 5 Nor shall the glowing flame expire 'Midst nature's drooping, sick'ning fire: Soon shall they meet in realms above. A heav'n of joy, because of love.

## 434

Brotherly love.

S. M

LO, what a pleasing sight
Are brethren that agree!
How blest are all whose hearts unite
In bonds of piety!

- 2 From those celestial springs, Such streams of comfort flow, As no increase of riches brings, Nor honors can bestow.
- 3 All in their stations move, And each performs his part, In all the cares of life and love, With sympathizing heart.
- 4 Form'd for the purest joys,
  By one desire possest,
  One aim the zeal of all employs,
  To make each other blest.
- No bliss can equal theirs,
   Where such affections meet;
   While praise devout, and mingled pray'rs
   Make their communion sweet.
- 6 'Tis the same pleasure fills
  The breast in worlds above,
  Where joy, like morning dew, distils,
  And all the air is love.

#### Submission.

C M

- DEAR Lord, my best desires fulfil, And help me to resign Life, health and comfort, to thy will, And make thy pleasure mine.
- 2 Why should I shrink at thy command, Whose love forbids my fears? Or tremble at the gracious hand
- That wipes away my tears?

  No—let me rather freely yield
  What most I prize, to thee,
  Who never has raised withhole

Who never hast a good withheld, Nor wilt withhold from me.

4 Thy favor, all my journey through, Thou art engag'd to grant: What else I want, or think I do, 'Tis better still to want.

M

- 5 Wisdom and mercy guide my way: Shall I resist them both? A poor blind creature of a day, And crush'd before the moth!
- 6 But ah! my inmost spirit cries,
  Still bind me to thy sway;
  Else the next cloud that veils my skies
  Drives all these thoughts away.

Love the chief of graces.

L. M

- 1 HAD I the tongues of Greeks and Jews,
  And nobler speech than angels use,
  If love be absent, I am found,
  Like tinkling brass, an empty sound.
  - 2 Were I inspir'd to preach and tell All that is done in heav'n and hell, Or could my faith the world remove, Still I am nothing without love.
  - 3 Should I distribute all my store
    To feed the hungry, clothe the poor;
    Or give my body to the flame,
    To gain a martyr's glorious name:
  - 4 If love to God and love to men Be absent, all my hopes are vain; Nor tongues, nor gifts, nor fiery zeal The work of love can e'er fulfil.

## 437

Prayer for divine guidance.

C. M

- O GOD of Jacob, by whose hand Thy people still are fed; Who, through this weary pilgrimage, Hast all our fathers led!
- 2 To thee our humble vows we raise, To thee address our prayer; And in thy kind and faithful breast Deposit all our care.
- 3 Through each perplexing path of life Our wand'ring footsteps guide,

Give us each day our daily bread, And raiment fit provide.

4 O spread thy cov'ring wings around, Till all our wand'rings cease, And at our father's lov'd abode Our souls arrive in peace!

5 To thee, as to our cov'nant God, We'll our whole selves resign; And thankful own that all we are, And all we have, is thine.

138 The importance and influence of love. C. M.

1 HAPPY the heart where graces reign,
Where love inspires the breast:
Love is the brightest of the train,
And strengthens all the rest.

2 Knowledge, alas! 'tis all in vain, And all in vain our fear: Our stubborn sins will fight and reign, If love be absent there.

3 'Tis love that makes our cheerful feet
In swift obedience move:
The devils know, and tremble too;
But devils do not love.

4 This is the grace that lives and sings When faith and hope shall cease; 'Tis this shall strike our joyful strings In the sweet realms of bliss.

# Watchfulness.

S. M

1 YE servants of the Lord, Each in his office wait, Observant of his heav'nly word, And watchful at his gate.

2 Let all your lamps be bright, And trim the golden flame; Gird up your loins, as in his sight, For awful is his name.

- 3 Watch! 'tis your Lord's command, And while we speak, he's near; Mark the first signal of his hand, And ready all appear.
- 4 O happy servant he
  In such a posture found!
  He shall his Lord with rapture see,
  And be with honor crown'd.
- 440 = Wrestling with God. P. M. 7.7.7.1
  - L ORD, I cannot let thee go Till a blessing thou bestow; Do not turn away thy face, Mine's an urgent, pressing case.
  - 2 Dost thou ask me who I am? Ah! my Lord, thou know'st my name! Yet the question gives a plea To support my suit with thee!
  - 3 Thou didst once a wrefch behold, In rebellion, blindly bold, Scorn thy grace, thy pow'r defy— That poor rebel, Lord, was I.
  - 4 Once a sinner, near despair, Sought thy mercy-seat by prayer; Mercy heard and set him free,— Lord, that mercy came to me.
  - 5 Many days have pass'd since then Many changes I have seen; Yet have been upheld till now; Who could hold me up but thou?
  - 6 Thou hast help'd in ev'ry need— This emboldens me to plead, After so much mercy past, Canst thou let me sink at last?
  - 7 No—I must maintain my hold— 'Tis thy goodness makes me bold; I can no denial take When I plead for Jesus' sake.

## 441 Consecration to God. R. M. 7.7.7.7.7.7

- 1 FATHER, Son, and Holy Ghost,
  One in Three, and Three in One,
  As by the celestial host,
  Let thy will on earth be done:
  Praise by all to thee be giv'n,
  Glorious Lord of earth and heav'n.
- 2 If so poor a worm as I

  May to thy great glory live,
  All my actions sanctify,
  All my words and thoughts receive;
  Claim me, for thy service claim,
  All I have and all I am.
- 3 Take my soul and body's pow'rs!
  Take my mem'ry, mind and will,
  All my goods and all my hours,
  All I know and all I feel;
  All I think, or speak, or do;
  Take my heart—but make it hew!
- 4 Now, O God, thine own I am; Now-I give thee back thine own; Freedom, friends, and health and fame, Consecrate to thee alone; Thine I live, thrice happy I; Happier still if thine I die.\*

# 442

Not ashamed of Christ.

L. M

- 1 JESUS! and shall it ever be,
  A mortal man asham'd of thee!
  Asham'd of thee, whom angels praise,
  Whose glories shine through endless days!
- 2 Asham'd of Jesus! sooner far Let ev'ning blush to own a star; He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Asham'd of Jesus! just as soon Let midnight be asham'd of noon:

'Tis midnight with my soul, till he, Bright Morning Star! bid darkness flee.

- 4 Asham'd of Jesus! that dear friend On whom my hopes of heav'n depend! No; when I blush—be this my shame. That I no more revere his name.
- 5 Asham'd of Jesus! yes, I may When I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then—nor is my boasting vain— Till then I boast a Savior slain! And, oh, may this my glory be, That Christ is not asham'd of me!

# 1 13 World renounced. P. M. 8-8.6.8.8.6

- 1 TELL me no more of earthly toys,
  Of sinful mirth and carnal joys,
  (The things I lov'd before:)
  Let me but view my Savior's face,
  And feel his animating grace,
  And I desire no more.
- 2 Tell me no more of praise and wealth,
  Of careless ease and blooming health,
  For they have all their snares;
  Let me but know my sins forgiv'n,
  And see my name enroll'd in heav'n,
  And I am free from cares.
- 3 Tell me no more of lofty tow'rs,
  Delightful gardens, fragrant bow'rs,
  For these are trifling things;
  The little room for me design'd,
  Will suit as well my easy mind,
  As palaces of kings.
- 4 Tell me no more of crowding guests, Of gaudy dress, and sumptuous feasts, Extravagance and waste:

My little table, only spread
With wholesome herbs and wholesome bread
Will better suit my taste.

5 Give me a Bible in my hand,
A heart to read and understand
This sure, unerring word;
I'd urge no company to stay,
But sit alone from day to day,
Conversing with the Lord.

444

Welcoming the cross.

P. M. 7a.

1 "TIS my happiness below,
Not to live without the cross;
But the Savior's power to know,
Sanctifying ev'ry loss:
Trials must and will befall;
But—with humble faith to see
Love inscrib'd upon them all—
This is happiness to me.

2 God, in Isr'el, sows the seeds Of affliction, pain, and toil: These spring up, and choke the weeds Which would else o'erspread the soil. Trials make the promise sweet; Trials give new life to prayer; Trials bring me to his feet,— Lay me low and keep me there.\*

445

Prayer answered by crosses.

L. M.

1 ASK'D the Lord that I might grow In faith, and love, and ev'ry grace, Might more of his salvation know, And seek more earnes'ly his face.

2 'Twas he who taught me thus to pray, And he, I trust, has answer'd prayer: But it has been in such a way As almost drove me to despair.

3 I hop'd that in some favor'd hour At once he'd answer my request, And hy his love's constraining pow'r Subdue my sins and give me rest.

- 4 Instead of this he made me feel
  The hidden evils of my heart,
  And let the angry pow'rs of hell
  Assault my soul in ev'ry part.
- 5 Yea, more, with his own hand he seem'd Intent to aggravate my woe, Cross'd all the fair designs I schem'd, Blasted my gourds and laid me low.
- 6 "Lord, why is this?" I trembling cried,
  "Wilt thou pursue thy worm to death?"
  "Tis in this way," the Lord replied,
  "I answer prayer for grace and faith!
- 7 "These inward trials I employ, From self and pride to set thee free, And break thy schemes of earthly joy, That thou may'st seek thine all in me.

#### 446

#### Christian holiness.

I. M.

- 1 SO let our lips and lives express
  The holy gospel we profess;
  So let our works and virtues shine,
  To prove the doctrine all divine!
- 2 Thus shall we best proclaim abroad The honors of our Savior God, When the salvation reigns within, And grace subdues the pow'r of sin.
- 3 Our flesh and sense must be denied, Passion and envy, lust and pride; While justice, temp'rance, truth and love Our inward piety approve.
- 4 Religion bears our spirits up, Whilst we expect that blessed hope, The bright appearance of the Lord, And faith stands leaning on his word.

447 The Christian pilgrimage. L. M

E'VE no abiding city here," This may distress the worldly mind; But should not cost a saint a tear, Who hopes a better rest to find.

2 "We've no abiding city here," Sad truth, were this to be our home; But let this thought our spirits cheer, "We seek a city yet to come."

3 "We've no abiding city here," Then let us live as pilgrims do; Let not the world our rest appear, But let us haste from all below.

4 "We've no abiding city here," We seek a city out of sight, Zion its name, -the Lord is there,-It shines with everlasting light.

5 O sweet abone of peace and love, Where pilgrims freed from toil are blest. Had I the pinions of the dove, I'd flee to thee, and he at rest.

6 But hush, my soul, nor dare repine! The time my God appoints is best: While here, to do his will be mine; And his to fix my time of rest.

448 Longing for our heavenly home. L. M.

- ZION, when I think of thee, I wish for pinions like a dove. And mourn to think that I should be So distant from the place I love.
- 2 An exile here, and far from home, For Zion's sacred walls I sigh; Thither the ransom'd nations come, And see the Savior eye to eye.
- 3 While here I walk on hostile ground, The few that I can call my friends,

Are like myself, with fetters bound, And weariness our steps attends.

- 4 But yet we shall behold the day When Zion's children shall return, Our sorrows then shall flee away, 'And we shall never, never mourn.
- 5 The hope that such a day will come Makes e'en the exile's portion sweet, Though now we wander far from home In Zion soon we all shall meet.

# 449

#### Following Christ

L M

- 1 JESUS, my all, to heav'n is gone,
  He whom I fix my hopes upon;
  His track I see—and I'll pursue
  The narrow way, till him I view;—
- 2 The way the holy prophets went, The road that leads from banishment; The King's highway of holiness-I'll go; for all his paths are peace.
- 3 This is the way I long have sought, And mourn'd because I found it not; My grief and burthen long has been, That I was not releas'd from sin.
- 4 The more I strove against its pow'r, I sinn'd and stumbled but the more; Till late I heard my Savior say, "Come hither, soul; I am the way."
- 5 Lo, glad I come, and thou, dear Lamb Shalt take me to thee as I am: Nothing but sin I thee can give, Nothing but love do I receive.
- 6 Then will I tell to sinners round, What a dear Savior I have found; I'll point to thy redeeming blood, And say, "Behold the way to God."

The narrow way.

... M.

- WHAT thousands never knew the road!
  What thousands hate it when 'tis known
  None but the upright and sincere
  Will seek or choose it for their own.
- 2 A thousand ways in ruin end, One only leads to joys on high; By that my willing steps ascend, Pleas'd with a journey to the sky.
- 3 No more I ask, or hope to find Delight or happiness below; Sorrow may well possess the mind That feeds where thorns and thistles grow
- 4 The joy that fades is not for me, I seek immortal joys above; There glory, without end, shall be The bright reward of faith and love.\*
- 451 Seeking a better country. P. M. 8.8.6.8.8.6.
  - 1 MOW happy is the pilgrim's lot,
    How free from ev'ry anxious thought,
    From worldly hope and fear!
    Confin'd to neither court nor cell,
    His soul disdains on earth to dwell,
    He only sojourus here.
  - 2 Though I no foot of land possess, Nor cottage in this wilderness, A poor way-faring man: I lodge awhile in tents below, Or gladly wander to and fro Till I my Canaan gain.
  - 3 Nothing on earth I call my own;
    A stranger to the world unknown,
    I all their goods despise:
    I trample on their whole delight,
    And seek a city out of sight—
    A city in the skies.

- 4 There is my house and portion fair,
  My treasure and my heart are there,
  And my abiding home;
  For me my elder brethren stay,
  And angels beekon me away,
  And Jesus bids me come!
- I come, thy servant, Lord, replies,
   I come, to meet thee in the skies,
   And claim my heav'nly rest!
   Now let the pilgrim's journey end;
   Now, O my Savior, brother, friend,
   Receive me to thy breast!

# 452 Grateful recollections on the journey of life. P.M.

- 1 COME, thou fount of ev'ry blessing,
  Tune my heart to sing thy grace;
  Streams of mercy, never ceasing,
  Call for songs of loudest praise:
  Teach me some melodious measure,
  Sung by flaming tongues above;
  Fill my soul with sacred pleasure,
  While I sing redeeming love.
- 2 Here I raise mine Ebenezer,
  Hither by thy help I've come,
  And I hope, by thy good pleasure,
  Safely to arrive at home:
  Jesus sought me when a stranger,
  Wand'ring from the fold of God;
  He, to save my soul from danger,
  Interpos'd his precious blood.
- 3 O! to grace how great a debtor
  Daily I'm constrain'd to be!
  Let that grace, Lord, like a fetter,
  Bind my wand'ring heart to thee!
  Prone to wander, Lord, I feel it;
  Prone to leave the God I love—
  Here's my heart, Lord, take and seal it.
  Seal it from thy courts above.

Rejoicing in hope.

P. M. 7.7.7.7

- 1 CHILDREN of the heav'nly King,
  As ye journey, sweetly sing;
  Sing your Savior's worthy praise,
  Glorious in his works and ways.
- 2 Ye are trav'ling home to God, In the way the fathers trod; They are happy now, and ye Soon their happiness shall see.
- 3 O, ya banish'd seed, be glad! Christ our advocate is made; Us to save, our flesh assumes— Brother to our souls becomes.
- 4 Shout, ye little flock, and blest; You on Jesus' throne shall rest: There your seat is now prepar'd— There your kingdom and reward.\*
- 5 Lord, submissive make us go, Gladly leaving all below; Only thou our leader be, And we still will follow thee.

454

Following Christ.

C. M.

- OUR country is Immanuel's ground.
  We seek that promis'd soil:
  The songs of Zion cheer our hearts,
  While strangers here we toil.
- 2 Oft do our eyes with joy o'erflow, And oft are bath'd in tears; Yet naught but heav'n our hopes can raise, And naught but sin our fears.
- 3 The flow'rs, that spring along the road, We scarcely stoop to pluck; We walk o'er beds of shining ore, Nor waste one anxious look.
- 4 We tread the path our Master trod; We bear the cross he bore;

And ev'ry thorn, that wounds our feet,
His temples pierc'd before.

5 Our pow'rs are oft dissolv'd away
In ecstasies of love;
And, while our bodies wander here,
Our souls are fix'd above.\*

455 Christ a guide through death to glory .- P. M

1 GUIDE me, O thou great Jehovah!
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2 Open thou the crystal fountain,
 Whence the heating streams do flow,
 Let the fiery, cloudy pillar
 Lead me all my journey through:
 Strong Deliv'rer,

Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

456 The Christian pilgrim's evening ode. P. M.

1 THE sun is fast descending
His circuit from on high;
The shades of eve are blending
With yonder distant sky;
Soon will the landscape vanish,
And sable darkness banish
These scenes from mortal eye.

2 Thus too our days are ending,
The race will soon be run,
Our sun is fast descending.
Our work is almost done.

Soon will our Master greet us, And heav'nly legions meet us To waft us to our home.

- 3 Then, pilgrims! come, delay not
  On this unfriendly ground,
  And in the desert say not
  That you have Canaan found.
  The fiery pillar leads us,
  The promis'd manna feeds us,
  But barren is the ground.
- 4 Come, tune the harp to gladness, A song of Zion sing; Away with thoughts of sadness, We'll praise our heav'nly King. Our trials and our crosses, Our suff'rings and our losses But keep us near to him.
- 5 But, Zion! when we raise thee
  A song in distant lands,
  The harp that fain would praise thee
  Falls tuneless from our hands:
  Our hearts, distress d and lonely,
  Can leap for gladness only
  In thy dear happy land.

#### 457

#### The Christian voyage.

L. M.

- 1 THE Christian navigates a sea
  Where various forms of death appear;
  Nor skill, alas! nor power has he,
  Aright his dang'rous course to steer.
- 2 Sometimes there hes a treach'rous rock Beneath the surface of the wave! He strikes, but yet survives the shock, For Jesus is at hand to save.
- 3 But hark, the midnight tempest roars!
  He seems forsaken and alone;
  But Jesus, whom he then implores,
  Unseen, preserves and leads him on.

- 4 On the smooth surface of the deep Without a fear he sometimes lies; The danger then is lest he sleep, And ruin seize him by surprise.
- 5 His destin'd land he sometimes sees,
  And thinks his toils will soon be o'er;
  Expects some favorable breeze
  Will waft him quickly to the shore.
  - 6 But sudden clouds obstruct his view, And he enjoys the sight no more; Nor does he new believe it true

Nor does he now believe it true That he had even seen the shore.

- 7 Though fear his heart should overwhelm, He'll reach the port for which he's bound, For Jesus holds and guides the helm, And safety is where he is found.
- 458 Afflictions and death under Providence. C. M.

NOT from the dust affliction grows, Nor troubles rise by chance; Yet we are born to care and woes, A sad inheritance.

2 As sparks break out from burning coals, And still are upwards borne,

So grief is rooted in our souls, And man grows up to mourn.

3 Yet with my God I leave my cause And trust his promis'd grace; He rules me by his well-known laws Of love and righteousness.

4 Not all the pains that e'er I bore Shall spoil my future peace; For death and he'll can do no more Than what my Father please.

459 Sanctified affliction.

FATHER! I bless thy gentle hand; How kind was thy chastising rod, That forc'd my conscience to a stand, And brought my wand'ring soul to God.

L. M

- 2 Foolish and vain I went astray, Before I felt thy scourging, Lord! I left my guide and lost my way; But now I love and keep thy word.
- 3 'Tis good for me to wear the yoke, For pride is apt to rise and swell; 'Tis good to bear my Father's stroke, That I may learn his statutes well.
- 4 The law that issues from thy mouth,
  Shall raise my cheerful passions more
  Than all the treasure of the south,
  Or western hills of golden ore.
- 5 Thy hands have made my mortal frame, Thy spirit form'd my soul within: Teach me to know thy wondrous name, And guard me safe from death and sin.
- 6 Then all that love and fear the Lord, At my salvation shall rejoice; For I have trusted in thy word, And made thy grace my only choice.

Sowing in tears.

L. M.

- 1 THE darken'd sky, how thick it low'rs!
  Troubled with storms and big with show'rs
  No cheerful gleam of light appears,
  But nature pours forth all her tears.
- 2 Yet let the sons of grace revive: God bids the soul that seeks him, live; And, from the gloomiest shade of night Calls forth a morning of delight
- 3 The seeds of ecstasy unknown
  Are in these water'd furrows sown:
  See the green blades, how thick they rise,
  And with fresh verdure bless our eyes!
- 4 In secret foldings they contain
  Unnumber'd ears of golden grain;
  And heav'n shall pour its beams around,
  Till the ripe harvest load the ground.

5 Then shall the trembling mourner come,
And find his sheaves and bring them home;
The voice, long broke with sighs, shall sing
Till heav'n with hallelujahs ring.

461

Affliction sanctified.

C. M.

1 A FFLICTION is a stormy deep,
Where wave resounds to wave;
Though o'er my head the billows roll,
I know the Lord can save.

2 The hand that now withholds my joys
Can reinstate my peace;
And he who bade the tempest roar,
Can bid that tempest cease.

3 In the dark watches of the night,
 I'll count his mercies o'er;
 I'll praise him for ten thousand past,
 And humbly sue for more.

4 When darkness and when sorrows rose And press'd on every side, The Lord has still sustain'd my steps,

And still has been my guide.
5 Here will I rest, and build my hopes

Nor murmur at his rod; He's more than all the world to me, My health, my life, my God

462

#### Holy fortitude.

C. M

1 AM I a soldier of the cross, A follower of the Lamb? And shall I fear to own his cause, Or blush to speak his name?

2 Must I be carried to the skies, On flow'ry beds of ease? While others fought to win the prize, And sail'd through bloody seas.

3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?

4 Sure I must fight, if I would reign; Increase my courage, Lord! I'll bear the toil, endure the pain, Supported by thy word.

5 Thy saints, in all this glorious war, Shall conquer, though they die; They see the triumph from afar, And seize it with their eye.

6 When that illustrious day shall rise, And all thine armies shine In robes of viet'ry through the skies, The glory shall be thine.

463 Watchfulness and prayer inculcated.

S. M

MY soul, be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

2 O watch, and fight, and pray; The battle ne'er give o'er; Renew it boldly ev'ry day, And help divine implore.

3 Ne'er think the vict'ry won, Nor lay thine armor down: Thine arduous work will not be done 'Fill thou obtain thy crown.

4 Fight on, my soul, till death Shall bring thee to thy God; He'll take thee, at thy parting breath, To his divine abode.

464 Preading with God under affliction. C. M.

I WTHY should a living man complain
Of deep distress within,
Since ev'ry sigh and ev'ry pain
Is but the fruit of sin?
26

2 No. Lord, I'll patiently submit, Nor ever dare rebel: And yet I may, here at thy feet, My painful feelings tell.

3 Thou seest what floods of sorrow rise. And beat upon my soul: One trouble to another cries.

Billows on billows rell.

4 From fear to hope, from hope to fear, My sinking soul is tost, Till I am tempted, in despair, To give up all for lost.

5 Yet through the stormy clouds I look Once more to thee, my God:

O fix my feet upon a rock Beyond the raging flood.

6 One look of mercy from thy face Will set my heart at ease; One all-commanding word of grace Will make the tempest cease.

465 Life a desert.

C. M

THEN night descends in sable guise, And spreads her gloom around, To close 'he weary trav'ler's eyes, And rest him on the ground,

2 Amidst the dreary desert wide. The wand'rer faints to hear The wild alarm on ev'ry side, Which speaks some danger near.

3 So in the wilderness of life, Whene'er afflictions come, We sink, as in a night of grief, Far from our shelt'ring home.

4 The tempter's, like a lion's roar, Sounds through the vale abroad; Then let us watch, and evermore Depend upon our God.

5 From ev'ry other help afar, And left without a friend, God is a helper, ever near, And faithful to the end.

C. M

The confidence of the Christian.

WHEN I can read my title clear
To mansions in the skies,
I bid fare well to ev'ry fear

And wipe my weeping eyes.

2 Should earth against my soul engage.

And heliish darts be hurl'd.

Then I can smile at Satan's rage
And face a frowning world.

3 Let cares like a wild deluge come, And storms of sorrow fall, May I but safely reach my home,

My God, my heav'n, my all.

4 There shall I bathe my weary soul
In seas of heav'nly rest;

And not a wave of trouble roll Across my peaceful breast.

L M

1 HOW do thy mercies close me rou d!
For ever be thy name ador'd;
I'blush in all things to abound—
The servant is above his Lord'

2 Inur'd to poverty and pain, A suff'ring life my master led: The Son of God, the Son of man, He had not where to lay his head.

3 But lo! a place he hath prepar'd
For me, whom watchful angels keep;
Yea, he himself becomes my guard;
He smooths my bed and gives me sleep

4 Jesus protects: my fears, begone:
What can the Rock of ages move!
Safe in thine arms I lay me down,

Thine everlasting arms of love.\*

5 I rest beneath th' Almighty's shade, My griefs expire, my troubles cease; Thou, Lord, on whom my soul is stay'd Wilt keep me still in perfect peace.

6 Me for thine own thou lov'st to take
In time and in eternity;
Thou never, never wilt forsake
A helpless worm that trusts in thee

468 It shall be well with the righteous.

1 WHAT cheering words are these!
Their sweetness who can tell?
In time and to eternity.

'Tis with the righteous well.

In ev'ry state secure,
 Kept by Jehovah's eye,
 Tis well with them while life endures,
 And well when call'd to die.

3 'Tis well when joys arise,
'Tis well when sorrows flow;
'Tis well when darkness veils the skies,
And strong temptations blow.

4 'Tis well when on the mount
They feast on dying love;
And 'tis as well, in God's account,
When they the furnace prove.

5 'Tis well when at his throne They wrestle, weep, and pray 'Tis well when at his feet they groan, Yet bring their wants away.

6 'Tis well when Jesus calls, From earth and sin, arise, Join with the hosts of virgin souls, Made to salvation wise.

1 GOD of my life, whose gracious pow'r
Through various deaths my soul hath led;
Or turn'd aside the fatal hour,

Or lifted up my sinking head!

S M.

2 In all my ways thy hand I own, Thy ruling providence I see: Assist me still my course to run, And still direct my paths to thee.

3 Whither, O whither should I fly, But to my loving Savior's breast; Secure within thine arms to lie, And safe beneath thy wings to rest?

4 I have no skill the snare to shun,
But thou, O Christ! my wisdom art
I ever into ruin run,
But thou art greater than my heart.

5 Foolish, and impotent, and blind, Lead me a way I have not known; Bring me where I my heav'n may find, The heav'n of loving thee alone.

6 Enlarge my heart to make thee room; Enter, and in me ever stay: The crooked then shall straight become, The darkness shall be lost in day.

470

Future blessedness anticipated.

C. M

AND let this feeble body fail
And let it faint or die;
My soul shall quit the mournful vale
And soar to worlds on high:
Shall join the disembodied saints,
And find its long-sought rest,
That only bliss for which it pants
In the Redeemer's breast.

2 In hope of that immortal crown,
I now the cross sustain,
And gladly wander up and down,
And smile at toil and pain:
I suffer on my three-score years
Till my Deliv'rer come,
And wipe away his servant's tears
And take his exile home.

3 O what hath Jesus bought for me! Before my ravish'd eyes Rivers of life divine I see,

And trees of paradise!

I see a world of spirits bright,

Who taste the pleasures there!
They all are rob'd in spotless white,
And conqu'ring palms they bear.

4 O what are all my suff 'rings here,
If, Lord, thou count me meet
With that enraptur'd host t' appear,
And worship at thy feet!
Give joy or grief, give ease or pain,

Take life or friends away, But let me find them all again

In that eternal day.

471 Safety in God.

COURAGE, my soul! while God is near, What enemy hast thou to fear? How canst thou want a sure defence, Whose refuge is Omnipotence?

I. M

C. W

2 Though thickest dangers crowd my way, My God can chase my fears away; My steadfast heart on him relies, And all those dangers still defies.

3 Though billows after billows roll,
To overwhelm my sinking soul,
Firm as a rock my faith shall stand,
Upheld by God's almighty hand.

4 In life, his presence is my aid; In death, 'twill guide me through the shade, Chase all my rising fears away, And turn my darkness into day...

God's presence is light.

M Y God, the spring of all my jóyε, The life of my delights, The glory of my brightest days, And comfort of my nights. 2 In darkest shades, if he appear, My dawning is begun; He is my soul's sweet morning star,

And he my rising sun.

3 The op'ning heav'ns around me shine With beams of sacred bliss, While Jesus shows his heart is mine,

And whispers I am his!

4 My soul would leave this heavy clay At that transporting word, Run up with joy the shining way T' embrace my dearest Lord.

5 Fearless of hell and ghastly death, I'd break through ev'ry foe; The wings of love and arms of faith . Should bear me conqu'ror through.

# 473

#### God our only trust.

L. M

MY spirit looks to God alone; My rock and refuge is his throne: In all my fears, in all my straits, My soul on his salvation waits.

2 Trust him, ye saints, in all your ways, · Pour out your hearts before his face: When helpers fail, and foes invade, God is our all-sufficient aid

3 False are the men of high degree, The baser sort are vanity; Laid in the balance, both appear. Light as a puff of empty air.

4 Make not increasing gold your trust, Nor set your heart on glitt'ring dust; Why will you grasp the fleeting smoke. And not believe what God hath spoke?

5 Once has his awful voice declared, Once and again my ears have heard, "All power is his eternal due: He must be fear'd and trusted two." 6 For sov'reign power reigns not alone, Grace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

474 Meditations on future glory.

C. M.

1 97 IS sweet to rest in lively hope
That when my change shall come,
Angels will hover round my bed,
And waft my spirit home!

2 There shall my disimprison'd soul Behold him and adore; Be with his likeness satisfied.

And grieve and sin no more.

3 Shall see him wear that very flesh On which my guilt was lain; His love intense, his merit fresh,\* As though but newly slain.

4 Soon too my slumb'ring dust shall hear The trumpet's quick'ning sound; And by my Savior's power rebuilt, At his right hand be found.

5 These eyes shall see him in that day, The God that died for me! And all my rising bones shall say,

Lord, who is like to thee!

6 If such the views which grace unfolds,
Weak as it is below,

What raptures must the church above, In Jesus' presence, know!\*

475 Soul happy on a death-bed. P. M. 8.7.8.7.4.7

1 EV'RY moment brings me nearer
To my long sought rest above;
Higher mounts my soul, and higher—
O how happy to remove;
Then, for ever,
Shall I sing tedeeming love.

2 Soon shall I be gone to glory— Join the bright, angelic race, There repeat the pleasing story— I was sav'd by sov'reign grace: And for ever View my loving Savior's face.

3 Though my burden sore oppress me,

• And I shrink beneath my pain,
Jesus Christ will soon release me,
And your less will be my gain:
Precious Savior.

Precious Savior, With my Lord I shall remain.

476 A view of the heavenly Canaan.

C. M

ON Jordan's stormy banks I stand, And cast a wishful eye To Canaan's fair and happy land,

2 O the transporting, rapt'rous scene, That rises to my sight! Sweet fields array'd in living green,

Where my possessions lie.

And rivers of delight!

3 There gen'rous fruits, that never fau,
On trees immortal grow;
There rocks and hills, and brooks and valer
With milk and honey flow.

4 All o'er those wide extended plains Shines one eternal day; There God the Son for ever reigns, And scatters night away.

5 No chilling winds nor pois'nous breath Can reach that healthful shore: Sickness and sorrow, pain and death, Are felt and fear'd no more.

6 When shall I reach that happy place, And be for ever blest? Wher shall I see my father's face, And in his bosom rest? 7 Fill'd with delight, my raptur'd soul
Would here no longer stay;
Though Jordan's waves around me roll,
Fearless I'd launch away.

477

Longing for heaven.

P. M. as 112th

1 TO languish for his native air Can the poor wand'ring exile cease? The tir'd, his wish of rest forbear? The tortur'd, help desiring ease? The slave, no more for freedom sigh? Or I no longer pine to die?

2 As shipwreck'd mariners desire, With eager grasp, to reach the shore; As hirelings long t'obtain their hire, And vet'rans wish their warfare o'er; I languish from this earth to flee, And gasp for—immortality.

3 To heav'n I lift my mournful eyes, And all within me groans, "how long?" O were I landed in the skies! The bitter loss, the 'cruel wrong, Should there no more my soul molest, Or break my everlasting rest.\*

# 178 The dying Christian. P. M. 8.7.8.7.8 7 8.7

1 JESUS, help thy falling creature!
Conqu'ror of the world thou art!
Stronger than the foe, and greater
Than this poor rebellious heart:
Pow'r, I know, to thee is given,
Pow'r to sentence or release,
Pow'r to shut or open heav'n:
Thou alone hast all the keys,

2 Open, then, in great compassion, Open mercy's door to me, Out of mighty tribulation Bring me forth thy face to see; O cut short my days of mourning, Quickly to my rescue come; Let me joyfully returning

Reach my everlasting home.

3 Hear me, Lord, myself bemoaning,

Banish'd from my native place,
Languishing for God, and groaning
To appear before thy face:
From this bodily oppression
Set my earnest spirit free,
Give me now the full possession,
Let me now thy glory see.\*

# 479 Desiring to depart and to be with Christ. L. M.

- WHILE on the verge of life I stand, And view the scene on either hand, My spirit struggles with my clay, And longs to wing its flight away.
- 2 Where Jesus dwells my soul would be, And faints my much lov'd Lord to see: Earth, twine no more about my heart! For 'tis far better to depart.
- 3 Come, ye angelic envoys! come, And lead the willing pilgrim home; Ye know the way to Jesus' throne,— Source of my joys, and of your own.
  - 4 That blissful interview, how sweet!
    To fall transported at his feet!
    Rais'd in his arms, to view his face,
    Through the full beamings of his grace!
  - 5 As with a seraph's voice to sing!
    To fly as on a cherub's wing!
    Performing, with unwearied hands,
    The present Savior's high commands.
  - 6 Yet, with these prospects full in sight,
    We'll wait thy signal for the flight;
    For, while thy service we pursue,
    We find a heav'n in all we do.

The dying Christian.

THE hour of my departure's come;
I hear the voice that calls me home;
At last, O Lord! let trouble cease,
And let thy servant die in peace.

2 The race appointed I have run; The combat's o'er, the prize is won; And now my witness is on high, And now my record's in the sky.

3 Not in mine innocence I trust; I bow before thee in the dust; And through my Savior's blood alone, I look for mercy at thy throne.

4 I come, I come at thy command; I give my spirit to thy hand; Stretch forth thine everlasting arms, And shield me in the last alarms!\*

481

Support in Death.

7s & 4

1 WHEN the vale of death appears,—
Faint and cold this mortal clay,—
Kind Forerunner! soothe my fears,
Light me through the darksome way;
Break the shadows,

Usher in eternal day.

2 Upward from this dying state Bid my waiting soul aspire; Open thou the crystal gate; To thy praise attune my lyre: Then, triumphant, I will join th' immortal choir.

3 When the mighty trumpet blown, Shall the judgment-dawn proclaim, From the central, burning throne, 'Mid creation's final flame, With the ransom'd,

Thou wilt own my worthless name.

#### Dying saint to his soul.

VITAL spark of heav'uly flame! Quit, O quit this mortal frame: Trembling, hoping, ling'ring, flying. O, the pain, the bliss of dying! Cease, fond nature, cease thy strife, And let, me languish into life.

2 Hark! they whisper, angels say, "Sister spirit, come away!" What is this absorbs me quite? Steals my senses, shuts my sight, Drowns my spirit, draws my breath? Tell me, my soul, can this be death?

3 The world recedes, it disappears!
Heav'n opens on my eyes—my ears
With sounds seraphic ring!
Lend, lend your wings, I mount! I fly!
O grave, where is thy victory?
O death, where is thy sting?

# THE MEANS OF GRACE.

See hymns from 1 to 12 inclusive.

## 483

Pray without ceasing.

L. M.

- PRAY'R was appointed to convey
  The blessings God designs to give;
  Long as they live, should Christians pray,
  For only while they pray, they live.
- 2 The Christian's heart his pray'r indites, He speaks as prompted from within; The Spirit his petition writes, And Christ receives, and gives it in.
- 3 And shall we in dead silence lie,
  When Christ stands waiting for our pray'r?
  My soul, thou hast a friend on high;
  Arise, and try thine int'rest there

- 4 If pains afflict, or wrongs oppressif cares distract, or fears dismay—
  if guilt deject—if sin distress,
  The remedy's before thee—pray.
- 5 'Tis pray'r supports the soul that's weak; Though thought be broken—language lame Pray, if thou canst, or canst not speak, But pray with faith in Jesus' name.

Exhortation to prayer.

L M

- WHAT various hindrances we meet In coming to a mercy-seat!

  Yet who that knows the worth of pray'r, But wishes to be often there!
- 2 Pray'r makes the darken'd cloud withdraw, Pray'r climbs the ladder Jacob saw— Gives exercise to faith and love— Brings ev'ry blessing from above.
- 3 Restraining pray'r, we cease to fight; Pray'r makes the Christian's armor bright; And Satan trembles when he sees The weakest saint upon his knees.
- 4 Have you no words? ah! think again: Words flow apace when you complain, And fill your fellow-creature's ear With the sad tale of all your care.
- 5 Were half the breath thus vainly spent, To heav'n in supplication sent— Your cheerful songs should oft'ner be, "Hear what the Lord has done for me!"

# 485 Importunate prayer prevalent with God. S. M

THE Lord, who truly knows
The heart of ev'ry saint,
Invites us by his holy word
To pray and never faint.

2 He bows his gracious ear; We never plead in vain: Yet we must wait till he appear, And pray, and pray again.

- 3 Though unbelief suggest,
  Why should we longer wait?
  He bids us never give him rest,
  But be importunate.
- 4 'Twas thus a widow poor,
  Without support or friend,
  Beset the unjust judge's door,
  And gain'd at last her end.
- 5 And shall not Jesus hear His children when they cry? Yes, though he may awhile forbear, He'll not their suit deny.
- 6 Then let us earnest be,
  And never faint in pray'r;
  He loves our importunity,
  And makes our cause his care.

### 100

#### Private devotion.

M

- FATHER Divine, thy piercing eye Sees through the darkest night:
  In deep retirement thou art nigh,
  With heart-discerning sight.
- 2 There may thy piercing eye survey My solemn homage paid. With ev'ry morning's dawning ray, And ev'ry evening's shade.
- 3 O let thine own celestial fire
  The incense still inflame;
  While my warm vows to thee aspire
  Through my Redeemer's name.
- 4 So shall the visits of thy love
  My soul in secret bless;
  So shalt thou deign in worlds above.
  Thy suppliant to confess

Behold he prayeth.

C. M

1 PRAY'R is the soul's sincere desire,
Utter'd or unexpress'd,
The motion of a hidden fire
That trembles in the breast.

2 Pray'r is the burden of a sign, The falling of a tear;

The upward glancing of an eye When none but God is near.

3 Pray'r is the simplest form of speech
That infant lips can try;
Pray'r the sublimest strains that reach
The majesty on high.

4 Pray'r is the Christian's vital breath, The Christian's native air, His watch-word at the gate of death— He enters-heav'n with pray'r.

5 Pray'r is the contrite sinner's voice Returning from his ways, While angels in their songs rejoice, And say, "Behold, he prays."

### 488

Social prayer. P. M. 8.8.6.8.8.6

1 "WHERE two or three together meet,
My love and mercy to repeat,
And tell what I have done,
There will I be," saith God, "to bless,
And ev'ry burden'd soul redress,
Who worships at my throne."

2 Make one in this assembly, Lord:
Speak to each heart some cheering word—
To set the spirit free:
Impart a kind celestial show'r,
And grant that we may spend an hour
In fellowship with thee.

189

Reviewing the mercies of God.

C. M

- 1 F AlN would my soul with wonder trace
  Thy mercies, O my God;
  And tell the riches of thy grace—
  The merits of thy blood.
- 2 With Israel's King, my heart would cry, While I review thy ways, Tell me, my Savior, who am I, That I should see thy face?
- 3 Form'd by thy hand, and form'd for thee, I would be ever thine: My Savior, make my spirit free,

With beams of mercy shine.

4 Fain would my soul with rapture dwell On thy redeeming grace; O for a thousand tongues to tell

My dear Redeemer's praise.

490

Delight in worship.

L. M.

- I FAR from my thoughts, vain world, begone,
  Let my religious hours alone:
  Fain would my eyes my Savior see;
  I wait a visit, Lord, from thee.
- 2 My heart grows warm with holy fire, And kindles with a pure desire; Come, my dear Jesus, from above, And feed my soul with heav'nly love.
- 3 Bless'd Jesus, what delicious fare!
  How sweet thine entertainments are!
  Never did angels taste above
  Redeeming grace and dying love.
  - 4 Hail, great Immanuel, all divine! In thee thy Father's glories shines Thou brightest, sweetest, fairest one That eves have seen, or angels known.

21

L. M

## 491 · The happiness of humble worship.

1 HOW lovely, how divinely sweet, O Lord, thy sacred courts appear! Fain would my longing passions meet The glories of thy presence there.

- 2 O blest the men, blest their employ Whom thine indulgent favors raise To dwell in those abodes of joy, And sing thy never-ceasing praise.
- 3 One day within thy sacred gate
  Affords more real joy to me
  Than thousands in the tents of state;
  The meanest place is bliss with thee.
- 4 God is a sun; our brightest day From his reviving presence flows; God is a shield through all the way, To guard us from surrounding foes.
- 5 O Lord of hosts, thou God of grace, How blest, divinely blest, is he Who trusts thy love and seeks thy face, And fixes all his hopes on thee!

# 492 Prayer for the divine presence. L. M.

- WHERE two or three, with sweet accord,
  Obedient to their sov'reign Lord,
  Meet to recount his acts of grace,
  And offer solemn pray'r and pra se;
- 2 "There," says the Savior, "will I be,
  Amid this little company;
  To them unveil my smiling face,
  And shed my glories round the place."
- 3 We meet at thy command, dear Lord, Relying on thy faithful word: Now send thy Spirit from above, Now fill our hearts with heav'nly love.

493

For public worship.

O LORD, our languid souls inspire, For here we trust thou art! Send down a coal of heav'nly fire To warm each waiting heart.

- 2 Show us some tokens of thy love, a Our fainting hope to raise; And pour thy blessing from above, That we may render praise.
- 3 Within these walls, let holy peace, And love and concord dwell; Here give the troubled conscience ease, The wounded spirit heal.
  - 4 The feeling heart, the melting eye, The humble mind bestow; And shine upon us from on high, To make our graces grow.
- 5 May we in faith receive thy word, In faith present our pray rs; And in the presence of our Lord Unbosom all our cares.
- 6 And may the gospel's joyful sound, Enforc'd by mighty grace, Awaken sinners all around To come and fill the place.

494

Before sermon.

L M

- 1 THY presence, gracious God, afford, Prepare us to receive thy word; Now let thy voice engage our ear, And faith be mixt with what we hear.
- 2 Distracting thoughts and cares remove, And fix our hearts and hopes above: With food divine may we be fed, And satisfied with living bread.
- 3 To us the sacred word apply, With sov'reign pow'r and energy;

And may we, in thy faith and fear, Reduce to practice what we hear.

4 Father, in us thy Son reveal; Teach us to know and do thy will; Thy saving pow'r and love display, And guide us to the realms of day.

495

Before sermon.

C. M.

1 JESUS, thou dear redeeming Lord,
Thy blessing we implore;
Open the door to preach thy word,
The great, effectual door.

2 Gather the outcasts in, and save From sin and Satan's power! And let them now acceptance have, And know their gracious hour.

3 Lover of souls! thou know'st to prize
What thou hast bought so dear;
Come, then, and in thy people's eyes
With all thy wounds appear!

4 Appear, as when of old confest
The suff'ring Son of God;
And let us see thee in thy vest
But newly dipt in blood.

5 The hardness of our hearts remove, Thou who for sin hast died; Show us the tokens of thy love, Thy feet, thy hands, thy side.

496

Prayer for the Spirit's influence.

C. M.

1 IN thy great name, O Lord, we come, To worship at thy feet; O pour thy Holy Spirit down

O pour thy Holy Spirit down On all that now shall meet.

2 We come to hear Jehovah speak, To hear the Savior's voice: Thy face and favor, Lord, we seek, Now make our hearts rejoice.

- 3 Teach us to pray and praise, and hear And understand thy word; To feel thy blissful presence near, And trust our living Lord.
- 4 Here let thy pow'r and grace be felt;
   Thy love and mercy known;
   Our icy hearts, dear Jesus, melt,

And break this flinty stone.

- 5 Let sinners, Lord, thy goodness prove, And saints rejoice in thee; Let rebels be subdued by love,
- And to the Savior flee.

  6 This house with grace and glory fill,
  This congregation bless;
  Thy great salvation now reveal,
  Thy glorious righteousness.

### 197

Humble request.

P. M. 777.7.

- ORD, we come before thee now,
  At thy feet we humbly bow;
  O do not our suit disdain;
  Shall we seek thee, Lord, in vain?
- 2 In thine own appointed way, Now we seek thee, here we stay; Lord, we cannot let thee go Till a blessing thou bestow.
- 3 Send some message from thy word That may joy and peace afford; Let thy Spirit now impart Full salvation to each heart.
- 4 Comfort those who weep and mourn, Let the time of joy return; Those who are cast down, lift up; Make them strong in faith and hope.
- 5 Grant that all may seek and find Thee a God supremely kind; Heal the sick, the captive free, Let us all rejoice in thee.

Prayer for minister and people. P. M.

DEAREST Savior, help thy servand To proclaim thy wondrous love! Pour thy grace upon this people, That they may thy love approve: Bless. O bless them.

Bless, O bless them,
From thy shining courts above.

Now thy gracious word invites them
To partake the gospel-feast;
Let thy Spirit sweetly draw them;
Ev'ry soul be Jesus' guest!
O receive us,

Let us find thy promis'd rest.

499 Love to the church.

ve to the church. S. M

I I.OVE thy Zion, Lord!
The house of thine abode;
The church, O blest Redeemer, sa
With thine own precious blood.

2 I love thy church, O God!

Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 If e'er to bless thy sons
My voice or hands deny,
These hands 'et useful skill forsake
This voice in silence die.

4 If e'er my, heart forget

Her welfare or her woe,

Let ev'ry joy this heart forsake,

And ev'ry grief o'erflow.

For her my tears shall fall;
 For her my pray'rs ascend;
 To her my cares and toils be giv'n,
 Till toils and cares shall end.

6 Beyond my highest joy
I prize her heav'nly ways,
Her sweet communion, solemn vowe,
Her hymns of love and praise.

500 Joy in God's house. P. M. 6 6.6.6.8.8

I ORD of the worlds above,
How pleasant and how fair
The dwellings of thy love,
Thine earthly temples are!
To thine abode
My heart aspires,
With warm desires

To see my God.

2 O happy souls that pray

Where God appoints to hear!
O happy men that pay

Their constant service there!

They praise thee still; And happy they, Who love the way To Zion's hill.

3 They go from strength to strength, Through this dark vale of tears, Till each arrives at length,

Till each in heav'n appears: O glorious seat,

When God our King Shall thither bring Our willing feet!

501 God found in his house.

C. M

THE Lord in Zion plac'd his name,
His ark was settled there;
To Zion the whole nation came

To worship thrice a year.

But we have no such lengths to go,
Nor wander far abroad;
Where'er thy saints assemble now

There is a house for God.

3 Here, mighty God! accept our vows;
Here let thy praise be spread:
Bless the provisions of thy house,
And fill thy poor with bread.

318 THE MEANS OF GRACE.

> 4 Here let the Son of David reign, Let God's Anointed shine: Justice and truth his court maintain, With love and pow'r divine.

502 Pleasure in public worship.

ORD! 'tis a pleasant thing to stand In gardens planted by thy hand, Let me within thy courts be seen, Like a young cedar, fresh and green.

2 There grow thy saints in faith and love, Blest with thine influence from above: Not Lebanon, with all its trees. . Yields such a comely sight as these.

3 The plants of grace shall ever live; Nature decays, but grace must thrive; Time, that doth all things else impair, Shall make them flourish strong and fair.

4 Laden with fruits of age, they show The Lord is holy, just, and true: None that attend his courts shall find A God unfaithful or unkind.

503 Preparation for worship.

I. M A WAY from ev'ry mortal care, Away from earth, our souls retreat; We leave this worthless world afar, And wait and worship near thy seat

2 Lord, in the temples of thy grace, We bow before thee and adore: We view the glories of thy face, And learn the wonders of thy pow'r.

3 Whilst here our various wants we mourn United pray'rs ascend on high; And faith expects a sure return From him who hears our feeble cry.

4 Father. my soul would here abide; Or, if my feet must hence depart, Still keep me, Father, near thy side,

Still keep thy dwelling in my heart.

504 Readiness to serve God in his house.

1 EARLY, my God, without delay, I haste to seek thy face; My thirsty spirit faints away, Without thy cheering grace

- 2 So pilgrims on the scorching sand, Beneath a burning sky, Long for a cooling stream at hand, And they must drink or die.
- 3 I've seen thy glory and thy pow'r Through all thy temple shine: My God, repeat that heav'nly hour, That vision so divine.
- 4 Not all the blessings of a feast
  Can please my soul so well,
  As when thy richer grace I taste,
  And in thy presence dwell.
- 5 Not life itself, with all its joys, Can my best passions move, Or raise so high my cheerful voice, As thy forgiving love.

505 The Sabbath preparatory to heaven. I. M

- ORD of the Sabbath! hear our vows On this thy day, in this thy house; And own as grateful sacrifice
  The songs which from thy church arise.
- 2 Thine earthly sabbaths, Lord, we love; But there's a nobler rest above: Thy servants to that rest aspire With ardent hope and strong desire.
- 3 There languor shall no more oppress; The heart shall feel no more distress; No groans shall mingle with the songs That dwell upon immortal tongues.
- 4 No gloomy cares shall there annoy, No conscious guilt disturb our joy;

THE MEANS OF GRACE.

But ev'ry doubt and fear shall cease, And perfect love give perfect peace.

5 When shall that glorious day begin, Beyord the reach of death or sin; Whose sun shall never more decline But with unfading lustre shine!

## 506

The sweetness of the Sabbath.

L. M

- 1 SWEET is the work, my God, my Kipg! To praise thy name, give thanks and sing; To show thy love by morning light.

  And talk of all thy truth at night.
- 2 Sweet is the day of sacred rest: No mortal care shall fill my breast; My heart shall triumph in the Lord, And bless his works, and bless his word.
- 3 And I shall share a glorious part,
  When grace has well refin'd my heart,
  When doubts and fears no more remain.
  To break my inward peace again.
- 4 Then shall I see, and hear and know All I desir'd or wish'd below; And ev'ry pow'r find sweet employ In that eternal world of joy.

## 507 Commemorative of the resurrection. C. b

- 1 THIS is the day the Lord hath made; He calls the hours his own: Let heav'n rejoice, let earth be giad, And praise surround the throne.
- 2 To-day arose our glorious Head, And death's dread empire fell; To-day, the saints his triumph spread, And all its wonders tell.
- 3 Hosannah! the anointed King Ascends his destin'd throne:

To God our grateful homage oring. And his Messiah own.

4 Blest be the Lord, who came to men With messages of grace; Who came in God his Father's name To save our sinful race.

5 Hosannah in the highest strains
The church on earth can raise!
The highest heav'ns in which he reigns
Shall give him nobler praise.

### 508

### The baptism of children.

S. M

1 LORD! what our ears have heard, Our eyes delighted trace. Thy love in long succession shown To ev'ry faithful race.

2 Our children thou dost claim, And mark them out for thine: Ten thousand blessings to thy name For goodness o divine!

3 Thy cov'nant may they keep, And bless the happy bands Which closer still engage our hearts To honor thy commands.

4 How great thy mercies, Lord!
How plenteous is thy grace,
Which, in the promise of thy love,
Includes our rising race.

5 Our offspring, still thy care, Shall own their father's God, To latest times thy blessings share, And sound thy praise abroad.

509 Jesus invites us to bring our children C 1
SEE Israel's gentle Shepherd stand,
With all-engaging charms!

Hark! how he calls the tender lambs, And takes them in his arms! 2 "Permit them to approach, (he cries,)
Nor scorn their humble name;
It was to save such souls as these,

With pow'r and love I came."

3 We bring them, Lord, with grateful hearts, And yield them up to thee; Rejoic'd that we ourselves are thine,

Thine let our offspring be!\*

4 Ye little flock, with pleasure hear; Ye children, seek his face; And fly, with transport, to receive

The gospel of his grace.

5 If orphans they are left behind, Thy care, O God! we trust; And let thy promise cheer our hearts, If weeping o'er their dust.

510 Children brought to Christ.

C. M

1 BEHOLD what condescending love Jesus on earth displays!

To babes and sucklings be extends

The riches of his grace.

2 He still the ancient promise keeps, To our forefathers giv'n: Young children in his arms he takes, And calls them heirs of heav'n.

3 "Permit them to approach," he cries, "Nor scorn their humble name; For 'twas to bless such souls as these, The Lord of angels came.

4 We bring them, Lord, with thankful hearts, And yield them up to thee; Joyful that we ourselves are thine, Thine may our offspring be.

5 Kindly receive this tender branch, And form his soul for God: Baptize him with thy Spirit, Lord, And wash him with thy blood.\*

## 511

### Baptism of adults.

- 1 "PROCLAIM," said Christ, "God's wondrons grace
  To all the sons of men;
  He who believes and is baptiz'd,
  - 2 Let plenteous grace descend on those Who, hoping in his word, This day have publicly declar'd, That Jesus is their Lord.

Salvation shall obtain."

- 3 With cheerful feet may they go on, And run the Christian race; And in the troubles of the way Find all-sufficient grace.
- 4 And when the awful message comes
  To call their souls away,
  May they be found prepar'd to live
  In realms of endless day.

### 5121

Holy dedication to God. P.

P. M. 7s

- 1 PARDON\*D through redeeming grace, In thy blessed Son reveal'd; Worshipping before thy face, Lord, to thee ourselves we yield.
- 2 Thou the sacrifice receive, Humbly offer'd through thy Son; Quicken us in him to live; Lord, in us thy will be done.
- 3 By the hallow'd outward sign, By the cleansing grace within, Seal, and make us wholly thine; Wash, and keep us pure from sin.
- 4 Call'd to bear the Christian name. May our vows and life accord; And our ev'ry deed proclaim "Holiness unto the Lord!"

### THE LORD'S SUPPER.

See Hymns from 99 to 171 inclusive.

513†(855) This do in remembrance of me.

1 A CCORDING to thy gracious word

C M

- 1 A CCORDING to thy gracious word, In meek humility,
  This will I'do, my dying Lord,
  I will remember thee.
- 2 Thy body, broken for my sake, My bread from heav'n shall be; Thy testamental cup I take, And thus remember thee.
- 3 Gethsemane can I forget,
  Or there thy conflict see,
  Thine agony and bloody sweat,
  And not remember thee?
- 4 When to the cross I turn mine eyes, And rest on Calvary, O Lamb of God, my sacrifice!

I must remember thee.

5 Remember thee, and all thy pains, And all thy love to me;

Yea, while a breath, a pulse remains, Will I remember thee.

6 And when these failing lips grow dumb, And mind and mem'ry flee, When thou shalt in thy kingdom come, Jesus, remember me.

514 The institution of the Lord's Supper. L. M.

1 "TWAS on that dreadful, doleful night,
When the whole pow'r of darkness rose
Against the Son of God's delight,
And friends betray'd him to his foes;

2 Before the mournful scene began. He took the bread, and bless'd, and brake, What love through all hissactions ran! What wondrous words of grace he spake! 3 "This is my body broke for sin; Receive and eat the living food:" Then took the cup and bless'd the wine: "Tis the new cov'nant in my blood."

"Do this (he cried) till time shall end In mem'ry of your dying friend; Meet at my table and record The love of your departed Lord."

Welcome to the table.

C. M

THIS is the feast of heav'nly wine, And God invites to sup: The juices of the living vine Were press'd to fill this cup.

2 O bless the Savior, ye that eat, With royal dainties fed; Not heav'n affords a costlier treat, For Jesus is the bread.

3 The vile, the lost, he calls to them, Ye trembling souls, appear! The righteous in their own esteem Have no acceptance here.

4 Approach, ye poor, nor dare refuse The banquet spread for you; Dear Savior, this is welcome news. Then I may venture too.

5 If guilt and sin afford a plea, And may obtain a place, Surely the Lord will welcome me, And I shall see his face.

Communion at the Lord's table.

S. M

TESUS invites his saints To meet around his board: Here those he died to save may nold Communion with the Lord.

2 Our heav'nly Father calls Christ and his members one: We are the children of his love, And he the first-born Son.

3 We are the sev'ral parts
Of the same broken bread;
One body, with its sev'ral limbs,
But Jesus is the head.

4 Let all our pow'rs be join'd His glorious name to raise; Pleasure and love fill ev'ry mind, And ev'ry voice be praise!

517 Jesus the soul's true food.

L. M

1 JESUS is gone above the skies, Where our weak senses reach him not; And carnal objects court our eyes, To thrust our Savior from our thought.

2 He knows what wand'ring hearts we have, Apt to forget his lovely face; And, to refresh our minds, he gave These kind memorials of his grace.

3 The Lord of life his table spread With his own flesh and dying blood; We on the rich provision feed, And taste the wine and bless the God.

4 Let sinful sweets be all forgot,
And earth grow less in our esteem;
Christ and his love fill ev'ry thought,
And faith and hope be fix'd on him.

5 While he is absent from our sight, 'Tis to prepare our souls a place; That we may dwell in heav'nly light, And live for ever near his face.

518

Christ our passover.

S. M

LET all who truly bear
The bleeding Savior's name,
Their faithful hearts with us prepare,
And eat the Paschal Lamb.

Our passover was slain,
At Salem's hallow'd place,
Yet we who in our tents remain,
Shall gain his largest grace.

2 This eucharistic feast
Our ev'ry want supplies,
And still we by his death are blest,
And share his sacrifice;
By faith his flesh we'll eat,
Who here his passion show,
And God out of his holy seat

Shall all his gifts bestow.

3 Who thus our faith employ
His suff'rings to record,
E'en now we mournfully enjoy
Communion with our Lord;
As though we ev'ry one
Beneath his cross had stood,
And seen him heave, and heard him groan,
And felt his gushing blood.

4 O God! 'tis finish'd now!
The mortal pang is past!
By faith his head we see him bow,
And hear him breathe his last.
We too with him are dead,
And shall with him arise,

The cross on which he bows his head Shall lift us to the skies.

Christ known in the breaking of bread. C. M.
THOU who this mysterious bread Didst in Emmäus break,
Return herewith our soults to feed,
And to thy foll'wers speak.

2 Unseal the volume of thy grace, Apply the gospel word; Open our eyes to see thy face, Our hearts to know thee, Lord. 22

- 3 Of thee we still commune, and mourn Till thou the veil remove: Talk with us, and our hearts shall burn With flames of perfect love.
- 4 Enkindle now the heav'nly zeal, And make thy mercy known, And give our pardon'd souls to feel That God and love are one.

#### 520 The eucharist commemorative.

L. M 1 "FAT, drink, in mem'ry of your friend!" Such was our Master's last request; Who all the pangs of death endur'd, That we might live for ever blest.

2 Yes, we'll record thy matchless grace, Thou dearest, tend'rest, best of friends! Thy dying love the noblest praise

Of long eternity transcends.

3 'Tis pleasure more than earth can give, Thy goodness through these veils to see: Thy table food celestial yields; And happy they who sit with thee.

4 But O! what vast transporting joys Shall fill our breasts, our tongues inspire When join'd with you celestial train, Our grateful souls thy love admire.

# 521 The Eucharist commanded by Christ. L. M.

- THIS feast was Jesus' high behest, This cup of thanks his last request: Ye, who can feel his worth, attend-Eat, drink, in mem'ry of your friend.
  - 2 Around the patriot's bust ye throng; Him 'ye exalt in swelling song; For him the wreath of glory bind. Who freed from vassalage his kind.
- 3 And shall not He your praises reap, Who rescues from the iron sleep?

The great Detiverer, whose breath Unbinds the captives e'en of death?

- 4 Shall he who, sinful men to save, Became a tenant of the grave, Unthank'd, uncelebrated, rise, Pass unremember'd to the skies?
- 5 Christians! unite with loud acclaim, To hymn the Savior's welcome name: On earth extol his wondrous love; Repeat his praise in worlds above.

522 Love to Christ and one another.

C. M

- WE foll'wers of the Prince of peace,
  Who round his table draw,
  Remember what his spirit was,
  What his peculiar law.
- 2 The love, which all his bosom fill'd, Did all his actions guide: Inspir'd by love, he liv'd and taught; Inspir'd by love, he died.
- 3 And do you love him? do you feel Your warm affections move? This is the proof which he demands, That you each other love.
- 4 Let each the sacred law fulfil; Like his, be ev'ry mind; Be ev'ry temper form'd by love, And ev'ry action kind.
- 5 Let none, who call themselves his friends Disgrace the honor'd name; But by a near resemblance prove The title which they claim.

523 Meditating on the cross of Christ. L. M

1 COME see on bloody Calvary,
Suspended on th' accursed tree,
A harmless suff'rer, cover'd o'er
With shame, and welt'ring in his gore

- 2 Is this the Savior, long foretold
  To usher in the age of gold?
  To make the reign of sorrow cease,
  And bind the jarring world in peace?
- 3 'Tis He, 'tis He!—he kindly shrouds His glories in a night of clouds, That souls might from their ruin rise And heir th' imperishable skies.
- 4 See, to their refuge and their rest, From all the bonds of guilt releas'd, Trarsgressors to his cross repair And find a full redemption there.
- 5. Jesus, what millions of our race Have been the triumphs of thy grace, And millions more to thee shall fly, And on thy sacrifice rely.

### 524

A sacramental hymn.

C. M

- ORD, at thy table I behold The wonders of thy grace; But most of all admire that I Should find a welcome place:
- 2 I that am all defil'd with sin, A rebel to my God;I that have crucified his Son, And trampled on his blood.
- 3 What strange, surprising grace is this, That such a soul has room! My Savior takes me by the hand, My Jesus bids me come.
- 4 "Eat, O my friend," the Savior cries,
  "The feast was made for you;
  For you I groan'd, and bled, and died,
  And rose, and triumph'd too."
- 5 With trembling faith, and bleeding hear's, Lord, we accept thy love: 'Tis a rich banquet we have had, What will it be above!\*

6 Had I ten thousand hearts, dear Lord. I'd give them all to thee;

Had I ten thousand tongues. they all Should join the harmony.

C. M.

525 My flesh is meat indeed. HERE at thy table, Lord, we meet To feed on food divine:

Thy body is the bread we eat,

Thy precious blood the wine.

2 He that prepares this rich repast, Himself comes down and dies: And then invites us thus to feast Upon the sacrifice.\*\*

3 Sure there was never love so free, Dear Savior, so divine! Well thou may'st claim that heart of me Which owes so much to thine.

4 Yes, thou shalt surely have my heart, My soul, my strength, my all; With life itself I'll freely part,

My Jesus, at thy call.

526

The gospel feast.

L. M

1 MY God! and is thy table spread?
And does thy cup with love o'erflow? Thither be all thy children led, And let them all its sweetness know.

2 O let thy table honor'd be, And furnish'd well with joyful guests; And may each soul salvation see, That here its sacred pledges tastes.

3 Let crowds approach; with hearts prepar'd With warm desire, let all attend; Nor, when we leave our Father's board, The pleasure or the profit end.

4 Revive thy dying churches, Lord! And bid our drooping graces live; And more that energy afford,
A Savior's death alone can give.

5 Nor let thy spreading gospel rest, Till through the world thy truth has run, Till with this bread all men be blest Who see the light or feel the sun.

### 527 Prayer for the world's conversion.

C. M

1 PITY the nations, O our God! Constrain the earth to come; Send thy victorious word abroad, And bring the strangers home.

2 We long to see thy churches full, That all thy faithful race May, with one voice and heart and soul, Sing thy redeeming grace.

### KINGDOM AND CHURCH OF CHRIST

## 528 Effusion of the Spirit on Pentecost day. L. M.

- 1 GREAT was the day, the joy was great,
  When the divine disciples met;
  While on their heads the spirit came,
  And sat like tongues of cloven flame.
- 2 What gifts, what miracles he gave!
  And pow'r to kill and pow'r to save!
  Furnish'd their tongues with wondrous words
  Instead of shields and spears and swords.
- 3 Nations, the learned and the rude, Were by these heav'nly arms subdu'd, The heathen saw thy glory, Lord! And, wond'ring, bless'd thy gracious word.
- 4 Come the great day, the glorious hour, When all shall feel thy saving pow'r, And the whole race of man confess The beauty of thy holiness!

Jesus shall reign.

JESUS shall reign where'er the sun Does his successive journeys run; ris kingdom stretch from shore to shore Till moons shall wax and wane no more

- 2 People and realms of ev'ry tongue Dwell on his love with grateful song; And with united hearts proclaim That grace and truth by Jesus came.
- 3 Blessings abound where'er he reigns;
  The pris'ner leaps to loose his chains,
  The weary find eternal rest,
  And all the sons of want are blest.
- 4 Where he displays his healing pow'r, The sting of death is known no more: In him the sons of Adam boast More blessings than their father lost.

### 530

The song of Jubilee.

. P. M. 7a

HARK! the song of Jubilee, Loud as mighty thunders roar, Or the fullness of the sea When it breaks upon the shore:— Hallelujah! for the Lord God omnipotent shall reign; Hallelujah! let the word Echo round the earth and main.

2 Hallelujah! hark! the sound,
From the depth unto the skies,
Wakes above, beneath, around,
All creation's harmonies:—
See Jehovah's banner furl'd,
Sheath'd his sword: he speaks—'tis done'
And the kingdoms of this world
Are the kingdoms of his Son.

8 He shall reign from pole to pole With illimitable swav:

4 He shall reign when, like a scroll,
Youder heav'ns have pass'd away:—
Then the end—beneath his rod
Man's last enemy shall fall;
Hallelujah! Christ is God,
God in Christ, is all in all.

531

The universal reign of Christ.

L\_M

1 HARK! what triumphant strairs are these Which echo through the vault of heav'n "To Jesus, once on Calv'ry slain, The kingdoms of the earth are giv'n."

2 Hark! the new song before the throne, Which only the redeem'd can raise; Angels may tune their golden harps, But cannot reach these notes of praise.

3 They worship our exalted Lord, And hail him universal King; But saints—the purchase of his blood, Can strike a sweeter, nobler string

4 The wonders of his dying love, Their hallelujahs loud proclaim, While with ecstatic joy they shout New honors to his sacred name.

5 From ev'ry kindred, ev'ry tongue, From barb'rous nations long unknown, From polish'd Greeks and Scythians rude, A countless host surround the throne.

6 In robes of spotless white array'd, And palms of vict'ry in their hand, With holy wonder and delight, The trophies of his grace they stand

7 [And still, till time shall be no more, The mighty concourse shall increase: And Jesus gain, in heathen lands, New subjects of the reign of peace ] 532 Desire for the spread of the gospel. C. M.

GREAT God! the nations of the earth Are by creation thine;

And in thy works, by all beheld, Thy radiant glories shine.

2 But, Lord, thy greater love has sent Thy gospel to mankind, Unveiling what rich stores of grace

Are treasur'd in thy mine.

3 Lord! when shall these glad tidings spread
The spacious earth around,

Till ev'ry tribe and ev'ry soul . Shall hear the joyful sound?

4 O when shall Afric's sable sons
Enjoy the heav'nly word,
And vassals, long enslav'd, become
The freemen of the Lord?

5 When shall th' untutor'd heathen tribes, A dark bewilder'd race,

Sit down at our Immanuel's feet, And learn and feel his grace?

6 Haste, sov'reign mercy, and transform
Their cruelty to love;
Soften the tirry to a lemb

Soften the tiger to a lamb, The vulture to a dove.

7 Smile, Lord, on each divine attempt To spread the gospel's rays; And build on sin's demolish'd throne The temples of thy praise.

The city of God. P. M. 8.7.8.7.8.7 8 7

LORIOUS things of thee are spoken.
Zion, city of our God;

He, whose word cannot be broken, Form'd thee for his own abode:

On the Rock of ages founded,

What can shake thy sure repose? With salvation's walls surrounded, Thou may'st smile at all thy fees.

2 See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows thy thirst t'assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

3 Round each habitation hov'ring,
See the cloud and fire appear!
For a glory and a cov'ring,
Showing that the Lord is near:
Thus deriving from their banner
Light by night and shade by day;
Safe they feed upon the manna
Which he gives them when they pray.

# 531 Kingdom of Christ. P. M. 6.6.6.6 98

REJOICE, the Savior reigns
Among the sons of men:
He breaks the pris hers chains,
And makes them free again:
Let hell oppose God's only Son,
In spite of foes his cause goes on.

2 The baffled prince of hell
In vain new projects tries
The gospel to repel
By cruelties and lies;
Th' infernal gates shall rage in vain;
Conquest awaits the Lamb once slain.

3 He died, but soon arose
Triumphant o'er the grave;
And now himself he shows
Omnipotent to save:
Let rebels how before his feet;
Eternal bliss his subjects meet.

4 All pow'r is in his hand, His people to defend; To his most high command Shall millions more attend: A. heav'n with smiles approve his cause; And distant isles receive his laws.

5 This ittle sced from heav'n
Shall soon become a tree;
This ever blessed leav'n
Diffus'd abroad must be;
Till God the Son shall come again,
It must go on. Amen, amen!

535

Prospects of success.

L. M.

- 1 BEHOLD th' expected time draw near,
  The shades disperse, the dawn appear;
  The barren wilderness assume
  The beauteous tints of Eden's bloom.
- 2 Events, with prophecies, conspire To raise our faith, our zeal to fire: The rip'ning fields, already white, Present a harvest to our sight.
- 3 The untaught heathen waits to know The joy the gospel will bestow; The exil'd slave waits to receive The freedom Jesus has to give.
- 4 Come, let us with a grateful heart In this blest labor share a part, Our pray'rs and off'rings gladly bring To aid the triumphs of our King.
- 5 Our hearts exult in songs of praise That we have seen these latter days, When our Redeemer shall be known Where Satan long has held his throne.\*

536 Prayer for the success of the gospel. C N

L ORD, send thy word, and let it fly,
Armid with thy Spirit's pow'r,
Ten thousand shall confess its sway,
And bless the saving hour.

- 2 Beneath the influence of thy grace, The barren wastes shall rise, With sudden greens and fruits array'd, A blooming paradise.
- 3 True holiness shall strike its root In each regen'rate heart; Shall in a growth divine arise, And heav'nly fruits impart.
- 4 Peace, with her olives crown'd, shall stretch
  Her wings from shore to shore;
  No trump shall rouse the rage of war,
  Nor murd'rous cannon roar.
- 5 Lord, for those days we wait—those days Are in thy word foretold; Fly swifter, sun and stars, and bring This promis'd age of gold!
- 6 Amen, with joy divine, let earth's Unnumber'd myriads cry; Amen, with joy divine, let heav'n's Unnumber'd choirs reply.

537† (856) Missionary field. 7.6.7.6.7.6.7.6

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand:
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's isle;
Though every prospect pleases,
And only man is vile?
In vain with lavish kindness
The gifts of God are strewn;
The heathen, in his blindness,
Bows down to wood and stone!

3 Can we, whose souls are lighted
With wisdom from on high,—
Can we to men benighted
The lamp of life deny?
Salvation, O, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learn'd Messiah's name

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
Till o'er our ransom'd nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

538 Prayer for the spread of the gospel. P. M.

O'ER those gloomy hills of darkness Look, my soul, be still, and gaze; All the promises do travail With a glorious day of grace; Blessed Jub'lee, Let thy glorious morning dawn.

2 Let the Indian, let the negro, Let the rude barbarian see That divine and glorious conquest Once obtain'd on Calvary; Let the gospel Soon resound from pole to pole.

3 Kingdoms wide, that sit in darkness,
Grant them, Lord, the glorious light,
And from eastern coast to western
May the morning chase the night;
And redemption,
Freely purchas'd, win the day.

4 May the glorious day approaching, Thine eternal love proclaim, And the everlasting gospel
Spread abroad thy holy name
O'er the borders
Of the great Immanuel's land.

5 Mighty Savior, spread thy gospel,
Win and conquer, never cease;
May thy lasting, wide dominions
Multiply and still increase;
Sway thy ceptre,
Savior, all the world around.

## 539 Cry aloud, spare not. P. M. 8.7.8.7.4.7

1 MEN of God, go take your stations;
Darkness reigns throughout the earth;
Go proclaim among the nations,
Joyful news of heav'nly birth:
Bear the tidings
Of the Savior's matchless worth.

2 Of his gospel not ashamed,
As "the power of God to save:"
Go where Christ was never named;
Publish freedom to the slave!
Blessed freedom!
Such as Zion's children have.

3 What though earth and hell, united, Should oppose the Savior's plan? Plead his cause, nor be affrighted: Fear ye not the face of man Vain their tumult; Hurt his work they never can.

4 When expos'd to fearful dangers,
Jesus will his own delend,
Borne afar 'midst foes and strangers,
Jesus will appear your friend
And his presence
Shall be with you to the end

540

For missionary associations.

L. M.

- 1 A SSEMBLED at thy great command,
  Before thy face, dread King, we stand;
  The voice that marshal'd ev'ry star
  Has call'd thy people from afar.
  - 2 We meet, through distant lands to spread The trath for which the martyrs bled; Along the line—to either pole— The thunder of thy praise to roll.
- 3 First, bow our hearts beneath thy sway; Then give thy growing empire way, O'er wastes of sin—o'er fields of bloed— Till all mankind shall be subdu'd.
- 4 Our pray'rs assist—accept our praise— Our hopes revive—our courage raise— Our counsels aid—and O! impart The single eye—the faithful heart!
- 5 Forth with thy chosen heralds come, Recall the wand'ring spirit home: From Zion's mount send forth the sound To spread the spacious earth around.

## 54.1 Prayer for the success of missions. L. M.

- I NDULGENT God, to thee we pray Be with us on this solemn day; Smile on our souls, our plans approve, By which we seek to spread thy love.
- 2 Let party prejudice be gone, And love unite our hearts in one; Let all we have and are, combine To aid this glorious work of thine.
- 3 Point us to men of upright mind, Devoted, diligent and kind; With grace be all their hearts endow'd, And light to guide them in the road.
- 4 With cheerful steps may they proceed, Where'er thy providence shall lead;

Let heav'n and earth their work befriend, And mercy all their paths attend.

- 5 Great let the bands of those be found Who shall attend the gospel sound: And let barbarians, bond and free, In suppliant throngs resort to thee.
- 6 Where pagan altars now are built, And blood of beasts or men is spilt, There be the bleeding cross high rear'd, And God, our God, alone rever'd.
- 7 Where captives groan beneath their chain, Let grace and love and concord reign; The aged and the infant tongue Unite in one harmonious song.

# 542 The scarcity of gospel missionaries. L. M.

- 1 LORD, when we cast our eyes abroad, And see on heathen altars slain Poor helpless babes, for sacrifice, T' efface their parents' guilty stain;
- 2 We can't behold such horrid deeds
  Without a groan of ardent pray'r;
  And while each heart in anguish bleeds,
  We cry, Lord, send thy gospel there.
- 3 For them we pray, for them we wait, To them thy great salvation show; Thy harvest, Lord, is truly great, But faithful laborers are few.
- 4 O send out preachers, gracious Lord, Among that dark, bewilder'd race; Open their eyes, and bless thy word, And call them by thy sov'reign grace.
- 5 Then shall they shout thine honor'd name, And sound thy matchless praise abroad; And we will join them in the theme, Salvation to our risen God.

543 Prayer for the success of missions.

1 GO, friends of Jesus, and proclaim
The dear Redeemer you have found,
And speak his ever precious name
To all the wond ring nations round.

- 2 Go tell th' unletter'd, wretched slave, Who groans beneath a tyrant's rod, You bring a pardon bought with blood, The blood of an incarnate God.
- 3 Go, tell the fierce, untutor'd chief On Ethiopia's scorching sand, You come with a refreshing stream, To cheer and bless his thirsty land.
- 4 Go, tell the distant isles afar,
  Tahiti and the poor Pelew,
  That in the covenant of grace
  Their unknown names are written too.
- 5 Go tell, on India's golden shores, Of a rich treasure, more refin'd; And tell them, though they'll scarce believe, You come the friend of human kind.
- 6 Say, the religion you profess Is all benevolence and love; And by its own divine effects Its heav'nly origin will prove.

544

Missionaries encouraged.

C. M

1 GO, and the Savior's grace proclaim, Ye messengers of God; Go, publish, through Immanuel's name, Salvation bought with blood.

2 What though your arduous track may lie Through regions dark as death? . What though, your faith and zeal to try,

Perils beset your path?

3 Yet, with determin'd courage, go, And, arm'd with pow'r divine. Your God will needful aid bestow And on your labors shine.

- 4 He who has call'd you to the war Will recompense your pains; Before Messiah's conqu'ring car, Mountains shall sink to plains.
- 5 Shrink not, though earth and hell oppose, But plead your Master's cause; Nor doubt that e'en your mighty foes Shall bow before his cross.

## 545† (859) Triumphs of the gospel.

WATCHMAN! tell us of the night,
What its signs of promise are!
Trav'ler! o'er yon mountain's height
See the glory-beaming star!
Watchman! does its beauteous ray
Aught of hope or joy foretell?
Trav'ler! yes, it brings the day,
Promis'd day of Israel.

2 Watchman! tell us of the night:
Higher yet that star ascends!
Trav'ler! blessedness and light,
Peace and truth its course portends!
Watchman! will its beams alone
Gild the spot that gave them birth?
Trav'ler! ages are its own;
See, it bursts o'er all the earth!

3 Watchman! tell us of the night,
For the morning seems to dawn!
Trav'ler! darkness takes its flight;
Doubt and terror are withdrawn!
Watchman! let thy wand'ring cease
Hie thee to thy quiet home;
Trav'ler, lo! the Prince of peace,
Lo! the Son of God is come!

546

The conversion of the world.

L. M.

- 1 EXERT thy pow'r, thy rights maintain; Insulted, everlasting King! The influence of thy crown increase, And strangers to thy footstool bring
- 2 We long to see that happy time,
  That dear, expected, blessed day,
  When countless myriads of our race
  The second Adam shall obey.
- 3 The prophecies must be fulfill'd, Though earth and hell should dare oppose; The stone cut from the mountain's side, Though unobserv'd, to empire grows.
- 4 Soon shall the blended image fall, Brass, silver, iron, gold, and clay, And superstition's gloomy reign To light and liberty give way.
- 5 In one sweet symphony of praise, Gentile and Jew shall then unite; And infidelity, asham'd, Sink in th' abyss of endless night.
- 6 Soon Afric's long enslaved sons Shall join with Europe's polish'd race, To celebrate, in diff'rent tongues, The glories of redeeming grace.
- 7 From east to west, from north to south, Immanuel's kingdom shall extend; And ev'ry man, in ev'ry face, Shall meet a brother and a friend.

547

The coming of Christ.

L. M

1 COMFORT, ye ministers of grace, Comfort the people of your Lord; O lift ye up the fallen race, And cheer them by the gospel word

2 Go into ev'ry nation, go; Speak to their trembling hearts, and cry, Glad tidings unto all we show: Jerusalem, thy God is nigh.

- 3 Hark! in the wilderness a cry,
  A voice that loudly calls, prepare
  Prepare your hearts, for God is nigh,
  And deigns to make his entrance there!
- 4 The Lord your God shall quickly come; Sinners, repent, the call obey: Open your hearts to make him room, Ye desert souls prepare his way.\*
- 5 The glory of the Lord display'd Shall all mankind together view, And what his mouth and truth hath said His own almighty hand shall do.

#### **548**

#### Spread of the gospel.

L. M

- 1 BRIGHT as the sun's meridian blaze,
  Vast as the blessings he conveys,
  Wide as his reign from pole to pole,
  And permanent as his control.
- 2 So, Jesus, let thy kingdom come, Then sin and hell's terrific gloom Shall, at thy brightness, flee away, The dawn of an eternal day.
- 3 Then shall the heathen, fill'd with awe, Learn the blest knowledge of thy law; And antichrist on ev'ry shore. Fall from his throne to rise no more.
- 4 Then shall thy lofty praise resound On Afric's shores—through India's ground, And islands of the southern sea Shall stretch their eager arms to thee.
- 5 Then shall the Jew and Gentile meet In pure devotion at thy feet: And earth shall yield thee, as thy due, Her fullness and her glory too.

6 O that from Zion now might shine This heav'nly light, this truth divine: Till the whole universe shall be But one great temple, Lord, to thee.

549 Christ proclaimed to the world. L. M.

1 G'O through the gates, ('tis God commands;)
Remove whate'er his work withstands,
Prepare, prepare his people's way.

2 Lift up for all mankind to see
The standard of their Savior God,
And point them to the shameful tree,
The cross all stain'd with hallow'd blood

3 Sion, thy suff'ring Prince behold, Thy Savior and Salvation too, He comes, he comes, so long foretold, Cloth'd in a vest of bloody hue.

4 Himself prepares his people's hearts,
 Breaks and binds up, and wounds and heals;

 A mystic death and life imparts;
 Empties the full, the emptied fills.

5 He fills whom first he hath prepar'd, With him all needful grace is giv'n, Himself is here their great reward, Their future and their present heav'n.

## 550 Farewell to missionaries. P. M. 8.7.8.7.4.7

1 Cro, ye heralds of salvation,
Go proclaim redeeming blood;
Publish to each barb'rous nation,
Peace and pardon from our God:
Tell the heathen
None but Christ can do them good.

2 While the gospel trump you're sounding, May the Spirit seal the word, And, through plenteous grace abounding. Heathen bow and own the Lord; Idols leaving,

God alone shall be ador'd.

3 Distant though our souls are blending, Still our hearts are warm and true; In our pray'rs to heav'n ascending, Brethren—we'll remember you: Heav'n preserve you

Safely all your journey through.

4 When your mission here is finish'd,
And your work on earth is done,
May your souls, by grace replenish'd
Find acceptance through the Son;

Thence admitted,

Dwell for ever near his throne.

5 Loud hosannas now resounding, Make the heav'nly arches ring: Grace to sinful men abounding. Ransom'd millions sweetly sing; While, with rapture, All adore their heav'nly King.

551

The missionaries' farewell.

C' N

KINDRED and friends, and native 'and, How shall we say farewell? How, when our swelling sails expand, How will our bosoms swell!

2 Yes, nature, all thy soft delights, And tender ties we know; But love, more strong than death, united To Him that bids us go.

3 Thus, when our ev'ry passion mov'd, The gushing tear-drop starts, The cause of Jesus, more belov'd, Shall glow within our hearts.

4 The sighs we breathe for precious souls Where he is yet unknown, Might waft us to the distant poles, Or to the burning zone.

5 With the warm wish our bosoms swell, Our glowing powers expand; Farewell—then we can say,—Farewell, Our friends, our native land.

## 552 Ordination and departure of missionaries S M.

- 1 YE messengers of Christ,
  His sov'reign voice obey:
  Arise! and follow where he leads,
  And peace attend your way.
- 2 The Master, whom you serve, Will needful strength bestow; Depending on his promis'd aid, With sacred courage go.
- 3 Mountains shall sink to plains,
  And hell in vain oppose;
  The cause is God's, and must prevail
  In spite of all his foes.
- 4 Go, spread a Savior's fame, And tell his matchless grace To the most guilty and deprav'd Of Adam's num'rous race
- 5 We wish you, in his name, The most divine success; Assur'd that he who sends you forth Will your endeavors bless.

## 553 Prayer for Israel.

L. M.

- TATHER of faithful Abra'm, hear
  Our earnest suit for Abra'm's seed,
  Justly they claim the softest pray'r
  From those adopted in their stead.
- 2 Outcast from thee, and scatter'd wide Through ev'ry nation under heav'n,

Rejecting whom they crucified, Unsav'd, unpitied, unforgiv'n.

3 But hast thou finally renoune'd, For ever cast thine own away? No—thou wilt bid them turn and look On him they piere'd, and mourn and pray.

4 Come then, thou great Deliv'rer, come, The 'veil from Jacob's heart remove; Receive thine ancient people home, That they may sing redeeming love.

## 554 Pleading for the conversion of the Jews. L. M

- 1 SHEPHERD of Israel, thou didst lead Thy chosen flock the desert through, And from between the cherubim Thy mercy and thy favor show.
- 2 And though their sins provoked thee oft,
  To give them to their foes a prey,
  Yet didst thou, for thy mercy's sake,
  As often turn thy wrath away.
- 3 But ah! they fill'd the measure up
  Of all their aggravated guilt,
  When on the hill of Calvary
  The blood of thine own Son they spilt.
- 4 And now for ages they have been Cast out and banish'd from thy sight, Wand'ring through all the earth, as those In whom thou hast no more delight.
- 5 Yet is thy word of promise sure,
  That they shall be again restor'd,
  And with the gentile church unite
  To worship and to serve the 1.ord
- 6 Our faith in expectation waits To see that glorious morning rise: O bid the shadows flee away, And satisfy our longing eyes.

#### 555 For theological students or ministers. P. M.

1 BAND of brethren, who are given
To the Lamb of Calvary,
Call'd to preach the reign of heaven,
And the gospel jubilee,
Jesus asks us—

"Simon Peter, lov'st thou me?"

2 Lord, thou knowest that we love thee;

O for grace to love thee more:

Let our notes of praise now move thee Down upon our souls to pour Thy good Spirit,

Then we all shall love thee more.

3 When the sacred page we ponder, Shine upon it from above, When we gaze with deepest wonder On the bleeding Savior's love, Holy Spirit,

Then our warm affections move.

4 Teach us all our high vocation,
Fill us with the love of souls,
Spread abroad thy great salvation
From the centre to the poles,
Till the Savior.

Sees the travail of his soul.

5 Grant us heav'nly strength and blessing. To be faithful to the end;

Let not one, thy love possessing, Join at last th' Iscariot band! O the traitor!

Save us, Jesus, from his end!

6 Sooner may the rocks and mountains
Fall upon us from on high,
And our life blood's deepest fountains
In our immost souls go dry,
Than betray him
Who to save us left the sky.

556 Destitution of ministers.

L. M

- JESUS, thy wand ring sheep behold! See, Lord, in tender mercy, see, Poor souls that cannot find the fold Till sought and gather'd in by thee.
- 2 Lost are they now, and scatter'd wide, In pain and weariness and want; With no kind Shepherd near, to guide The sick and spiritless and faint.
- 3 Thou, only thou, the kind and good, The sheep-redeeming Shepherd art; Collect thy flock, and give them food, And pastors after thine own heart.\*
- 4 In ev'ry messenger reveal

  The grace they preach divinely free;
  That each may by thy Spirit tell,

  "He died for all who died for me."
- 5 A double portion from above
  Of thine all-quick'ning grace impart:
  Shed forth thy universal love
  In ev'ry faithful pastor's heart.

#### 557

#### Ministerial love.

L. M

- 1 O THAT I were as heretofore; When first sent forth in Jesus' name, I rush'd through ev'ry open door, And cried to all, "Behold the Lamb!"
- 2 The God who kills and makes alive,
  To me the quick'ning power impart;
  Thy grace restore, thy work revive,
  Retouch my lips, renew my heart.
- 3 I would the precious time redeem, And longer live for this alone, To spend, and to be spent for them Who have not yet my Savior known.
- 4 My talents, gifts and graces, Lord, Into thy blessed hands receive;

79

And let me live to preach thy word, And let me for thy glory live.

5 Enlarge, inflame, and fill my heart With boundless charity divine; So shall I all my strength exert, And love them with a zeal like thine.

5584 Winning souls to Christ.

WOULD you win a soul to God?
Tell him of a Savior's blood,
Once for dying sinners spilt,
To atone for all their guilt.

- 2 Tell him how the streams did glide From his hands, his feet, his side; How his head with thorns was crown'd, And his heart in sorrow drown'd;—
- 3 How he yielded up his breath; How he agoniz'd in death; How he lives to intercede— Christ our Advocate and Head.
- 4 Tell him it was sov'reign grace Led thee first to seek his face, Made thee choose the better part, Wrought salvation in thy heart.
- 5 Tell him of that liberty
  Wherewith Jesus makes us free;
  Sweetly speak of sins forgiv'n,—
  Earnest of the joys of heav'n.

559 The minister's prayer. P. M. 8.8.6.8.8.6

1 SHEPHERD of souls, if thou indeed
Hast rais'd me up thy flock to feed,
(Thy meanest servant I,)
O may I all thy burdens share,
And gently in my bosom bear
The lambs redeem'd by thee.

2 Thy Spirit send me from above, Spirit of meek, long-suff'ring love

Of all sufficient grace; Endue me with thy constant mind, So good, so obstinately kind To our rebellious race.

3 A faithful steward of my Lord, O may I minister thy word, And in thy foot-steps tread; By ev'ry sore temptation tried, By suff'rings fully qualified Thine ailing flock to lead.

## 560† For a right reception of God's word C. M.

A LMIGHTY God, thy word is cast Like seed upon the ground; O let the dew of heav'n descend, And shed its influence round.

2 Let not the foe of Christ and man This holy seed remove; May it take root in ev'ry heart, And grow in faith and love!

3 Let not this life's deceitful cares. Nor worldly wealth and joy, Nor scorching beam, nor stormy blast The rising plant destroy.

4 Where'er the word of life is sown, A large increase bestow, That all who hear thy message, Lord, Its saving pow'r may know.

561 Prayer for ministerial fidelity.

L M RAW near, O Son of God, draw near. Us with thy flaming eye behold; Still in thy church vouchsafe t'appear. And let our candlestick be gold.

2 Still hold the stars in thy right hand, And let them in thy lustre glow, The lights of a benighted land, The angels of thy church below.

3 Make good their apostolic boast, Their high commission let them prove, Be temples of the Holy Ghost,

And fill'd with faith, and hope, and love.

4 Their hearts from things of earth remove,
Sprinkle them, Lord, from sin and fear;

Fix their affections all above,

And lay up all their treasures there.

5 Give them an ear to hear thy word;
Thou speakest to the churches now;
And let all tongues confess their Lord,
Let ev'ry knee to Jesus bow.

562 The whole armor of God.

S. M

1 EQUIP me for the war,
And teach my hands to fight;
My simple, upright heart prepare,
And guide my words aright.

2 Control my ev'ry thought; And all my sins remove; Let all my works in thee be wrought, Let all be wrought in love.

3 O arm me with the mind, Meek Lamb, that was in thee! And let enlighten'd zeal be join'd With perfect charity.\*

4 O may I love like thee!
In all thy footsteps tread;
Thou hatest all iniquity,
But nothing thou hast made.

5 O may I learn the art, With meekness to reprove! And hate the sin with all my heart, But still the sinner love.

563

A pastor's wish for his people.

MY brethren, from my heart belov'd,
Whose welfare fills my daily care,
My present joy, my future crown,
The word of exhortation hear.

- 2 Stand fast upon the solid rock Of the Redeemer's righteousness: Adorn the gospel with your lives, And practice what your lips profess.
- 3 With pleasure meditate the hour When he, descending from the skies, Shall bid your bodies, mean and vile, In his all-glorious image rise.
- 4 Glory in his dear, honor'd name, To him inviolably cleave; Your all he purchas'd by his blood, Nor let him less than all receive.
- 5 Such is your pastor's faithful charge, Whose soul desires not yours, but you; O may he, at the Lord's right hand, Himself and all his people view!

#### 564

Minister's farewell charge.

C. M

WHEN Paul was parting from his friends
It was a tearful day:

But Jesus made them all amends, And wip'd their tears away.

2 In heav'n they meet again with joy, Secure, no more to part;

Where praises ev'ry tongue employ, And pleasure fills each heart.

3 Thus all the preachers of his grace
Their children soon shall meet;
The start of the start of

Together see their Savior's face, And worship at his feet.

4 But they who heard the word in vain, Though oft and plainly warn'd, Will tremble when they meet again

Will tremble when they meet again The ministers they scorn'd.\*

5 Yet, Lord, to save themselves alone, Is not their utmost view; O hear their pray'r, thy message own,

And save their hearers too

565 At the ordination of a minister.

1 THUS spake the Savior, when he sent His ministers to preach his word,— They through the world obedient went, And spread the gospel of their Lord:

2 "Go forth, ye heralds, in my name;
Bid the whole earth my grace receive;
The gospel jubilee proclain,
And call them to repent and live.

3 "The joyful news to all impart, And teach them where salvation lies; Bind up the broken, bleeding heart, And wipe the tear from weeping eyes.

4 "Be wise as serpents, where you go, But harmless as the peaceful dove; And let your heav'n-taught conduct show That you're commission'd from above,

5 "Freely from me ye have receiv'd; Freely in love to others give; Thus shall your doctrines be believ'd, And by your labors, sinners live."

6 Happy those servants of the Lord, Who thus their Master's will obey! How rich, how full is their reward, Reserv'd until the final day.

566 The gospel ministry from Christ.

1 FATHER of mercies, in thy house
Smile on our homage and our vows;
While with a grateful heart we share
These pledges of our Savicr's care.

2 The Savior, when to heav'n he rose In glorious triumph o'er his foes, Scatter'd his gifts on men below, And wide his royal bounties flow.

3 Hence sprung th'apostles' honor'd name, Sacred beyond heroic fame;

P 2

In lowlier form to bless our eyes, Our pastors hence, and teachers rise.

- A From Christ their varied gifts derive, And fed by Christ their graces live; While guarded by his potent hand, Against the rage of hell they stand.
  - 5 So shall the bright succession run Through the last courses of the sun; While unborn churches by their care Shall rise and flourish large and fair.
  - 6 Jesus our Lord their hearts shall know, The spring whence all these blessing flow; Pastors and people sing his praise Through the long round of endless days.

#### 567

#### Watching for souls.

C. M

- 1 LET Zion's watchmen all awake, And take th'alarm they give; Now let them from the mouth of God Their solemn charge receive.
- 2 'Tis not a cause of small import The pastor's care demands; But what might fill an angel's heart, And fill'd a Savior's hands.
- 3 They watch for souls, for which the Lord Did heav'nly bliss forego; For souls which must for ever live In raptures or in woe.
- 4 All to the great tribunal haste,
  I h' account to render there;
  And shouldst thou strictly mark our faults,
  Lord, how shall we appear?
- 5 May they that Jesus, whom they preach. Their own Redeemer see; And watch thou daily o'er their souls, That they may watch for thee.

568† (872) Ordination prayer.

L.M.

- 1 BEFORE thy throne, Almighty Pow'r,
  Thy servant bends in dust the knee,
  And waits thy blessing on this hour
  That binds his inmost soul to thee.
- 2 Thine are his thoughts and passions now, To thee are all his labors giv'n;—
  O hear his prayer—accept his vow;
  And seal this solemn deed in heav'n.
- 3 No human strength can e'er suffice His load of pain and toil to bear; To thine own breast his spirit flies, And humbly leans his burden there.
- 4 Come to his soul;—through all his pow'rs The warmth of holy love diffuse; And bathe with mercy's gentlest show'rs Each work of duty he pursues.
- 5 Come to thy church:—in glory come; O! close her mourning, captive years; Bring all thine exil'd people home, And kindle gladness in their tears.\*

## 569 Prayer for ministers.

L. M.

- 1 FATHER of mercies, bow thine ear, Attentive to our earnest pray'r; We plead for those who plead for thee— Successful pleaders may they be!
- 2 How great their work, how vast their charge, Do thou their anxious souls enlarge; Their best endowments are our gain, We share the blessings they obtain.
- 3 Clothe, then, with energy divine, Their words, and let those words be thine. To then, thy sacred truth reveal, Suppress their fear, inflame their zeal.
- 4 Teach them to sow the precious seed; Teach them thy chosen flock to feed;

Teach them immortal souls to gain-Souls that will well reward their pain.

5 Let thronging multitudes around Hear from their lips the joyful sound, In humble strains thy grace implore, And feel thy new-creating pow'r.\*

## 570

A church seeking a pastor.

L. M.

- 1 SHEPHERD of Israel, bend thine ear, Thy servants' groans indulgent hear; Perplex'd, distress'd, to thee we cry, And seek the guidance of thine eye.
- 2 Thy comprehensive view surveys Our wand'ring paths, our trackless ways; Send forth, O Lord, thy truth and light, To guide our doubtful footsteps right.
- 3 With longing eyes, behold, we wait, In suppliant crowds at mercy's gate; Our drooping hearts, O God sustain: Shall Israel seek thy face in vain?
- 4 O Lord, in ways of peace return, Nor let thy flock neglected mourn; May our blest eyes a shepherd see, Dear to our souls, and dear to thee.
- 5 Fed by his care, our tongues shall raise A cheerful tribute to thy praise, Our children learn the grateful song, And theirs the cheerful notes prolong.

## 571 (873) At the installation of a minister.

L M

- WE bid thee welcome in the name Of Jesus, our exalted Head; Come as a servant—so He came, And we receive thee in his stead.
- 2 Come as a shepherd; guard and keep This fold from hell, and earth and sin:

Nourish the lambs and feed the sheep; The wounded heal, the lost bring in.

- 3 Come as a watchman; take thy stand Upon thy tow'r amidst the sky, And when the sword comes on the land, Call us to fight or warn to fly.
- 4 Come as an angel, hence to guide A band of pilgrins on their way, That, safely walking at thy side, We faint not, fail not, turn, nor stray.
- 5 Come as a teacher, sent from God, Charg'd his whole counsel to declare; Lift o'er our ranks the prophet's rod, While we uphold thy hands with pray'r
- 6 Come as a messenger of peace, Fill'd with the Spirit, fir'd with love; Live to behold our large increase, And die to meet us all above.

#### 572

At the settlement of a minister.

L M

- 1 SHEPHERD of Isr'el, thou dost keep With constant care thy humble sheep; By thee our faithful pastors rise To feed our souls and bless our eyes.
- 2 Pastors, to all thy church impart, Model'd by thine own gracious heart, Whose courage, watchfulness and love, Men may attest and God approve.
- 3 Fed by their active, tender care, Healthful, may all thy sheep appear: And, by their fair example led, The way to Zion's pasture tread!
- 4 Here hast thou listen'd to our vows, And scatter'd blessings on thy house; Thy saints are succor'd, and no more As sheep without a guide, deplore.\*

- 573 Praise to God upon obtaining a minister. C. M
  - 1 TO thy great name, O Prince of peace, Our grateful songs we raise: Accept, thou Sun of righteousness, The tribute of our praise.
  - 2 In widow'd state, these walls no more
    Their mourning weeds shall wear;
    Thy messenger shall joy restore,
    And ev'ry loss repair.
  - 2 Thy providence, our souls admire, With joy its windings trace; And shout, in one united choir, The triumphs of thy grace.
  - 4 Our happy union, Lord, maintain,
    Here let thy presence dwell;
    And thousands, loos'd from Satan's chain,
    Raise from the brink of hell.\*\*
- 57-1 People's prayer for their minister. L. M
  - WITH heav'nly pow'r, O Lord, defend Him whom we now to thee commend; His person bless, his soul secure, And make him to the end endure.
  - 2 Gird him with all-sufficient grace; Direct his feet in paths of peace: Thy truth and faithfulness fulfil, And help him to obey thy will.
  - 3 Before him thy protection send, O love him, save him to the end: Nor let him, as thy pilgrim, rove Without the convoy of thy love.
  - 4 Enlarge, inflame, and fill his heart; In him thy mighty pow'r exert; That thousands yet unborn may praise The wonders of redeeming grace.

575 On the dangerous illness of a minister. L. M.

O THOU, before whose gracious throne We bow our suppliant spirits down: Thou know'st the anxious cares we feel. And all our trembling lips would tell.

2 Avert thy swift descending stroke, Nor smite the shepherd of the flock, Lest o'er the barren waste we stray, To prowling wolves an easy prey.

3 Restore him sinking to the grave, Stretch out thine arm, make haste to save Back to our hope and wishes give, And hid our friend and father live.

4 Yet, if our supplications fail, And pray'rs and tears can naught prevail Condemn'd on this dark desert coast To mourn our much-lov'd leader lost:

5 Be thou his strength, be thou his stay, Support him through the gloomy way; Comfort his soul, surround his bed, And guide him through the dreary shade

6 Around him may thine angels wait, Deck'd with their robes of heav'nly state To teach his happy soul to rise, And waft him to his native skies.

576 For a blessing an God's ministers.

ORD of the church, we humbly pray For those who guide us in thy way, And speak thy holy word; With love divine their hearts inspire, And touch their lips with hallow'd fire, And needful grace afford.

2 Help them to preach the truth of God; Redemption through the Savior's blood: Nor let the Spirit cease On all the church his gifts to show'r;

To them, a messenger of pow'r;

To us, of life and peace.

KINGDOM AND CHURCH OF CHRIST.

3 So may they live to thee alone;
Then hear the welcome word—"Well done?"
And take their crown above:
Enter into their Master's joy,
And all eternity employ
In praise, and bliss, and love.

577 Funeral of a faithful minister.

364

C. M.

1 FAR from affliction, toil and care,
The happy soul is fled;
The breathless clay shall slumber here,
Among the silent dead.

2 The gospel was his joy and song, E'en to his latest breath; The truth he had proclaim'd so long Was his support in death.

3 Now he resides where Jesus is, Above this dusky sphere; His soul was ripen'd for that bliss, While yet he sojourn'd here.

4 The church's loss we all deplore,
And shed the falling tear;
Since we shall see his face no more,
Till Jesus shall appear.

5 But we are hasting to the tomb, O may we ready stand; Then, dearest Lord, receive us home, To dwell at thy right hand.

578 For a bereaved congregation.

C. M

NOW let our drooping hearts revive, And let our tears be dry: Why should those eyes be drown'd in grief, Which view a Savior nigh?

2 Though earthly shepherds dwell in dust,
The aged and the young;
The watchful eye in darkness clos'd,
And mute the instructive tongue:

3 Th' eternal Shepherd still survives, New comfort to impart; His hand still guides us, and his voice Still animates our heart.

4 The pow'rs of nature, Lord, are thine, And thine the aids of grace; Thine arm has borne thy churches up Through ev'ry rising race.

5 Exert thy sacred influence here; Thy mourning servants bless; O change to strains of cheerful praise

Their accents of distress.

579 For a church in a state of decline. L. M.

GOD of Zion! from thy throne Look with an eye of pity down; Thy church now humbly makes her pray'r-Thy church the object of thy care.

2 We are a building thou hast rais'd; How kind thy hand, that hand be prais'd: Yet all to utter ruin falls If thou forsake our tott'ring walls.

3 We call to mind the happier days Of life and love, of pray'r and praise,-When holy services gave birth To joys resembling heav'n on earth.

4 But now the ways of Zion mourn, Her gates neglected and forlorn: Our life and liveliness are fled, And many number'd with the dead.

5 We need defence from all our foes, We need relief from all our woes; Though earth and hell thy church assail, Let neither earth nor hell prevail.

6 Near to each other and to thee, Lord, bring us all in unity; O pour thy Spirit from on high, And all our num'rous wants supply. 7 O show that in our low estate No blessing for us is too great; We plead thy Son, we plead thy word, O Founder, Patron, bounteous Lord!

## 580 Prayer for a revival. P. M. 8.7.8.7.4.7

1 SAVIOR, visit thy plantation,
Grant us, Lord, a gracious raip!
All will come to desolation,
Unless thou return again:
Lord, revive us,
All our help must come from thee!

2 Keep no longer at a distance, Shine upon us from on high, Lest, for want of thine assistance, Ev'ry plant should droop and die: Lord, &ce

3 Surely, once thy garden flourish'd,

Ev'ry part look'd gay and green:

Then thy word our spirits nourish'd,—

Happy seasons we have seen!

Lord, &c.

4 But a drought has since succeeded,
And a sad decline we see;
Lord, thy help is greatly needed,—
Help can only come from thee.
Lord, &c.

5 Where are those we counted leaders,
Fill'd with zeal, and love, and truth?
Old professors, tall as cedars,
Bright examples to our youth!
Lord, &c

6 Some in whom we once delighted,
We shall meet no more below;
Some, alas! we fear are blighted,

Scarce a single leaf they show. Lord, &c.

7 Younger plants—the sight how pleasant!—

7 Younger plants—the sight how pleasant:—
Cover'd thick with blossoms stood;
But they cause us grief at present;
Frosts have nipp'd them in the bud. Lord, &c

8 Dearest Savior, hasten hither,
Thou canst make them bloom again!
O! permit them not to wither,
Let not all our hopes be vain.
Lord, &c

3 Let our mutual love be fervent;
Make us prevalent in pray'rs;
Let each one, esteem'd thy servant,
Shun the world's bewitching snares. Lord, &c

10 Break the tempter's fatal power;
Turn the stony heart to flesh;
And begin from this good hour
To revive thy work afresh.
Lord, revive us,
All our help must come from thee!

## 581

#### Wheat and tares.

I., M

- 1 THOUGH in the earthly church below The wheat and tares together grow, Jesus ere long will weed the crop, And pluck the tares in anger up.
- 2 Will it relieve their horrors there, To recollect their stations here? How much they heard, how much they knew How long among the wheat they grew?
- 3 Oh! this will aggravate their case! They perish under means of grace: To them the word of life and faith Became an instrument of death.
- 4 We seem alike when thus we meet,—
  Strangers might think we all were wheat,
  But to the Lord's all-searching eyes
  Each heart appears without disguise.
- \*5 But though they grow so tall and strong, His plan will not require them long; In harvest, when he saves his own, The tares shall into hell be thrown.

582 G

God entreated for Zion

L. M.

For a Day of Public Humiliation, or a Day of Prayer for the Revival of Religion.

- 1 INDULGENT Sov'reign of the skies, And wilt thou bow thy gracious ear? While feeble mortals raise their cries, Wilt thou, the great Jehovah, hear?
- 2 How shall thy servants give thee rest, Till Zion's mould'ring walls thou raise? Till thine own power shall stand confess'd, And make Jerusalem a praise?
- 3 Look down, O God, with pitying eye, And view the desolation round; See what wide realms in darkness lie, And hurl their idols to the ground.
- 4 Lord, let the gospel trumpet blow, And call the nations from afar, Let all the isles their Savior know, And earth's remotest ends draw near.
- 5 Let Babylon's proud altars shake, And light invade her darkest gloom; The yoke of iron bondage break, The yoke of Satan and of Rome.
- 6 On ev'ry soul let grace descend, Like heav'nly dew in copious show'rs, That we may call our God our friend, That we may hail salvation ours.\*

583

Joy in heaven.

C. M

- 1 O HOW divine, how sweet the joy,
  When but one sinner turns,
  And with an humble, broken heart,
  His sins and errors mourns.
- 2 Pleas'd with the news, the saints below In songs their tongues employ; Beyond the skies the tidings go, And heav'n is fill'd with joy.

3 Well pleas'd, the Father sees and hears The conscious sinner's moan;

Jesus receives him in his arms, And claims him for his own.

4 Nor angels can their joys contain, But kindle with new fire: "The sinner lost is found," they sing. And strike the sounding lyre.

584 The conversion of sinners.

C. M.

CONVINC D of sin, men now begin To call upon the Lord; Trembling, they pray, and mourn the day In which they scorn'd his word.

2 Young converts sing, and praise their King, And bless God's holy name; While older saints leave their complaints

And joy to join the theme.

3 God's chariot rolls, and frights the souls Of those who hate the truth: And saints in pray'r, cry "Lord, draw near, Have mercy on the youth:-

4 "From this glad hour exert thy pow'r, And melt each stubborn heart; In those that bleed let love succeed, And holy joys impart."

5 Come, sinners, all, hear now God's call, And pray with one accord: Saints, raise your songs, with joyful tongues, To hail th' approaching Lord.

585 The church revived. P. M. 8.7 8.7.4.7

> N the mountain's top appearing, Lo, the sacred herald stands; Welcome news to Zion bearing, Zion long in hostile lands: Mourning captive, God himself will loose thy bands.

2 Has the night been long and mournful. All thy friends unfaithful prov'd? Have thy foes been proud and scornful. By thy sighs and tears unmov'd? Cease thy mourning, Zion still is well belov'd.

3 God, thy God, will now restore thee! He himself appears thy friend: All thy foes shall flee before thee; Here their boasts and triumphs end. Great deliv'rance Zion's King vouchsafes to send.

4 Peace and joy shall now attend thee, All thy warfare now is past, God, thy Savior, shall defend thee, Peace and joy are come at last; All thy conflicts End in everlasting rest.

# 586 Refreshing from on high. P. M. 8.7.8747

NOW we hail the happy dawning Of the gospel's glorious light, May it take the wings of morning, And dispel the shades of night; Blessed Savier.

Let our eyes behold the sight. 2 Where, amid the desert dreary,

Plant, nor shrub, nor flow 'ret grows. There refresh the wand rer weary, With the sight of Sharon's Rose, And its beauties To the longing eye disclose.\*

3 O, let ail the world adore thee-Universal be thy fame; Kings and subjects fall before thee, And extel thy matchless name; All ascribing Endless praises to the Lamb.

587

Day dawning. P. M. 8.7.8.7.4.7

1 VES! we trust the day is breaking;
Joyful times are near at hand:
God. the mighty God, is speaking
By his word in ev'ry land:
When he chooses,
Darkness flies at his command.

2 Let us hail the joyful season; Let us hail the dawning ray: When the Lord appears, there's reason To expect a glorious day: At his presence

Gloom and darkness flee away.

While the foe becomes more daring,
While he enters like a flood,
God, the Savior, is preparing

Means to spread his truth abroad; Ev'ry language Soon shall tell the love of God.

4 God of Jacob, high and glorious,
 Let thy people see thy hand,
 Let the gospel be victorious
 Through the world in ev'ry land,
 And the idols
 Perish, Lord, at thy command.

588† Revival prayed for.

C. M.

BLEST Jesus, come thou gently down,
And fill this hallow'd place;
O make thy glorious goings known,
Diffuse around thy grace.

2 Shine, dearest Lord, from realms of day, Disperse the gloom of night; Chase all our clouds and doubts away, And turn the shades to light.

3 Behold, and pity from above, Our cold and languid frame;

- O shed abroad thy quick'ning love, And glorify thy name.
- 4 All glorious Savior, source of grace, To thee we raise our cry; Unveil the beauties of thy face To ev'ry waiting eye.
- 5 Revive, O God, desponding saints, Who languish, droop and sigh; Refresh the soul that tires and faints, Fill mourning hearts with joy.
- 6 Make known thy power, victorious King Subdue each stubborn will; Then sov'reign grace we'll join to sing On Zion's sacred hill.

AT THE ADMISSION OF NEW MEMBERS.

#### 589

Admitting a member.

L. M

- 1 BROTHER in Christ, and well belov'd, To Jesus and his servants dear, Enter, and show thyself approv'd; Enter, and find that God is here.
- 2 Welcome from earth !—lo, the right hand Of fellowship to thee we give! With open arms and hearts we stand, And thee in Jesus' name receive.
- 2 Sav, is thy heart resolv'd as ours? Then let it burn with sacred love, Then let it taste the heav'nly pow'rs, Partaker of the joys above.
- 4 Jesus, attend, thyself reveal,— Are we not met in thy great name? Thee in our midst we wait to feel, We wait to catch the heav'nly flame.
- '5 Our fellowship on earth below,
  With thee, and with the Father is;
  In thee eternal life we know,
  And heav'n's unutterable bliss.

6 In part we only know thee here,
But wait thy coming from above;
And we shall then behold thee near,
And then shall all be lost in love.

1 Purchas'd and sav'd by blood divine;
With fall consent thine I would be,

And own thy sov'reign right in me.

2 Here, Lord, my life, my soul, my all, I yield to thee beyond recall; Accept thine own, so long withheld— Accept what I so freely yield!

3 Grant one poor sinner more a place Among the children of thy grace; A wretched sinner, lost to God, But ransom'd by Immanuel's blood.

4 Thine would I live—thine would I die— Be thine through all eternity; The vow is past beyond repeal; Now will I set the solemn seal.

5 Be thou the witness of my vow— Angels and men attest it loo, That to thy board I now repair, And seal the sacred contract there.

6 Here at thy cross, where flows the blood That bought my guilty soul for God, Thee my new Master now I call, And consecrate to thee my all.

7 Do thou assist a feeble worm The great engagement to perform; Thy grace assistance can extend, And on that grace I will depend

591 On admission of seer members. L. M

WELCOME, thou well belov'd of God,
Thou heir of grace, redeem d by blood,
Welcome with as thy hand to joir
As partner of our let divine.

- 2 With us the pilgrim's state embrace: We're trav'ling to a blissful place; The Holy Ghost, who knows the way, Conduct thee on from day to day.
- 3 Take up thy cross and patient bear, It shall be light and easy here: Soon shalt thou sit with Jesus down. And wear an everlasting crown.

592 Welcome to young converts.

L. M

- WELCOME, ye hopeful heirs of heav'n, To this rich gospel feast of love-This pledge is but the prelude giv'n To that immortal feast above.
  - 2 How great the blessing, thus to meet Around the sacramental board. And hold, by faith, communion sweet With Christ our dear and common Lord.
  - 3 And if so sweet this feast below." What will it be to meet above, Where all we see, and feel, and know, \* Are fruits of everlasting love?
  - 4 Soon shall we tune the heav'nly lyre, While list'ning worlds the song approve, Eternity itself expire Ere we exhaust the theme of love.

FOR ELECTION OF CHURCH OFFICERS.

593 At a choice of church officers.

L. 31

SION'S King, we suppliant bow, And hail the grace thy church enjoys; Her holy officers are thine, With all the gifts thy love employs.

2 Up to thy throne we lift our eyes, For blessings to attend our choice, Of such whose gen'rous, prudent zeal Shall make thy favor'd ways rejoice.\*

3 When pastor, saints, and poor they serve, May their own hearts with grace be crown'd; While patience, sympathy and joy Adorn, and through their lives abound.

4 By purest love to Christ and truth, O may they win a good degree Of boldness in the Christian faith,

Of boldness in the Christian faith, And meet the smile of thine and thee.

5 And when the work to them assign'd, The work of love, is fully done, Call them from serving tables here, To sit around thy glorious throne.

ON LAYING THE CORNER STONE OF A CHURCH.

A blessing implored. L. M.

We build this earthly house for thee; O choose it for thy fix'd abode, And guard it from all error free.

2 Here, when thy people seek thy face, And dying sinners pray to live, Hear thou in heav'n, thy dwelling place, And when thou hearest, Lord, forgive.

3 Here, when thy messengers proclaim The blessed gospel of thy Son, Still by the pow'r of his great name Be mighty signs and wonders done.

4 When children's voices raise the song, Hosanna to their heav'nly King, Let heaven, with earth, the strain prolong; Hosanna! let the angels sing.

5 But will, indeed, Jehovah deign Here to abide no transient guest? Here will our great Redeemer reign, And here the Holy Spirit rest

5 Thy glory never hence depart; Yet choose not, Lord, this house alone; Thy kingdom come to ev'ry heart; In ev'ry bosom fix thy throne.

## 595 On opening a new place of worship. . L. M

- A ND will the great eternal God On earth establish his abode? And will be from his radiant throne Regard our temples as his own?
- 2 We bring the tribute of our praise; And sing that condescending grace, Which to our notes will lend an ear, And call us sinful mortals near.
- 3 Our Father's watchful care we bless,
  Which guards our house of pray'r in peace,
  That no tumultuous foes invade,
  To fill the worshipers with dread.
- 4 These walls we to thy honor raise: Long may they echo with thy praise; And thou, descending, fill the place With choicest tokens of thy grace.
- 5 And in the great decisive day,
  When God the nations shall survey,
  May it before the world appear
  That crowds were born to glory here!

## 596 God invited to dwell in his church P. M

- 1 IN sweet, exalted strains
  The King of glory praise:
  O'er heav'n and earth he reigns,
  Through everlasting days.
  He with a nod the world controls,
  Sustains or sinks the distant poles.
- 2 Then, King of glory! come,
  And with thy favor crown
  This temple as thy dome,
  This people as thine own;
  Within this house O deign to show
  How God can dwell with men below
- 3 Here may thine ears attend Our interceding cries,

And grateful praise ascend All fragrant to the skies. Here may thy word melodious sound, And spread the joys of heav'n around

- 4 Here may th' attentive throng Imbibe thy truth and love;
  And converts join the song Of seraphim above;
  And willing crowds surround thy boal With sacred joy and sweet accord.
- 5 In peace here may our sons And daughters sound thy praise, And shine like polish'd stones, Through long succeeding days: Here, Lord! display thy saving pow'r. While churches stand and saints adore

**597** On opening a place of worship.

1 DEAR Shepherd of thy people, here Thy presence now display; As thou hast giv'n a place for pray'r, So give us hearts to pray.

- 2 Show us some token of thy love, Our fainting hope to raise; And pour thy blessings from above, That we may render praise.
- 3 Within these walls let holy peace, And love, and concord dwell; Here give the troubled conscience case The wounded spirit heal.
  - 4 The feeling heart, the melting eye, The humbled mind bestow; And shine upon us from on high, To make our graces grow!
  - 5 May we in faith receive thy word, In faith present our pray're; And, in the presence of our Lord, Unbosom all our cares.

6 And may the gospel's joyful sound, Enforc'd by mighty grace, Awaken many sinners round, To come and fill the place.

# PARTICULAR OCCASIONS AND CIRCUMSTANCES.

598 The seasons ordered by God. L. M.

1 CREAT God, at whose all-pow'rful call At first arose this beauteous frame!
By thee the seasons change, and all
The changing seasons speak thy name.

2 Thy bounty bids the infant year, From winter storms recover'd, rise; When thousand grateful scenes appear, Fresh op'ning to our wond'ring eyes.

3 O how delightful 'tis to see
The earth in vernal beauty drest!
While in each herb, and flow'r, and tree,
Thy blooming glories shine confest!

4 Aloft, full beaming, reigns the sun, And light and genial heat conveys; And, while he leads the seasons on, From thee derives his quick ning rays.\*

5 Indulgent God! from ev'ry part Thy plenteous blessings largely flow; We see, we taste;—let ev'ry heart With grateful love and duty glow.

599 The seasons crowned with goodness. I

1 E TERNAL source of ev'ry joy!
Well may thy praise our lips employ,
While in thy temple we appear
To hail thee sov'reign of the year.

2 Wide as the wheels of nature roll, Thy han I supports and guides the whole! The sun is taught by thee to rise, And darkness when to veil the skies.

- 3 The flow'ry spring, at thy command, Perfumes the air and paints the land: The summer rays with vigor shine To raise the corn and load the vine.
- 4 Thy hand in autumn richly pours,
  Through all our coast, redundant stores;
  And winters, soften'd by thy care,
  No more the face of horror wear.
- 5 Seasons and months, and weeks and days, Demand successive songs of praise; And be the grateful homage paid, With morning light and evining shade.
- 6 Here in thy house let incense rise.

  And circling Sabbaths bless our eyes,
  Till to those lofty heights we soar
  Where days and years revolve no more.

## 600 Jesus seen in the seasons. P. M. 7.7.7.7.

- 1 WINTER has a joy for me,
  While the Savior's charms I read;
  Lowly, meek, from blemish free,
  In the snow-drop's pensive head.
- 2 Spring returns, and brings along Life-invigorating suns: • Hark! the turtle's plaintive song Seems to speak his dying groans!
- .3 Summer has a thousand charms
  All expressive of his worth;
  'Tis his sun that lights and warms
  His the air that cools the earth.
- 4 What, has autumn left to say Nothing of a Savior's grace? Yes, the beams of milder day Tell me of his smiling face.

- 5 Light appears with early dawn, While the sun makes haste to rise; See his bleeding beauties dawn On the blushes of the skies.
- 6 Evining with a silent pace, Slowly inoving in the west, Shows an emblem of his grace, Points to an eternal rest.

#### 601

Spring.

C. M

- 1 WHEN verdure clothes the fertile vale, And blossoms deck the spray, And fragrance breathes in ev'ry gale, How sweet the vernal day!
- 2 Hark! how the feather'd warblers sing'
  Tis nature's cheerful voice;
  Soft music hails the lovely spring,
  And woods and fields rejoice.
  - 3 O God of nature and of grace, Thy heav'nly gifts impart; Then shall my meditation trace Spring, blooming in my heart.
- 4 Inspir'd to praise, I then shall join Glad nature's cheerful song, And love and gratitude divine Attune my joyful tongue.

#### 602

The spring improved.

C. M.

- 1 BEHOLD! long wish'd-for spring has come.
  How alter'd is the scene!
  The trees and shrubs are dress'd in bloom,
- The trees and shrubs are dress'd in bloom,
  The earth array'd in green.

  2 Where'er we tread, the clust'ring flow'rs

Beauteous around us spring;
The birds, with joint harmonious pow'rs,
Invite our hearts to sing.

3 But ah, in vain I strive to join, Oppress'd with sin and doubt; I feel 'tis winter still within, Though all is spring without.

4 O would my Savior, from on high,
Break through these clouds and shine,
No creature then more blest than I,
No soag more loud than mine.

5 Lord, let thy word my hopes revive, And overcome my foes; O make my languid graces thrive

O make my languid graces thrive, And blossom like the rose!

603

Summer-a harvest hymn.

C. M.

1 TO praise the ever-bounteous Lord,
My soul, wake all thy pow'rs:
He calls, and at his voice come forth
The smiling harvest hours.

2 His cov'nant with the earth he keeps; My tongue, his goodness sing; Summer and winter know their time, His harvest crowns the spring.

3 Well pleas'd, the toiling swains behold The waving yellow crop: With joy they bear the sheaves away And sow again in hope.

4 Thus teach me, gracious God, to sow
The seeds of righteousness:
Smile on my soul, and with thy beams
The rip'ning harvest bless.

5 Then, in the last great harvest, I Shall reap a glorious crop: The harvest shall by far exceed What I have sown in hope.

604

Threatening drought.

C. M

1 THE spring, great God, at thy command, Leads forth the smiling year; Gay verdure, foliage, blooming flow'rs, T' adoin her reign, appear.

- 2 But soon canst thou in righteous wrath
  Blast all the promis'd joy,
  And elements await thy nod
  To bless or to destroy.
- 3 The sun, thy minister of love,
  That from the naked ground
  Calls forth the hidden seeds to birth,
  And spreads their beauties round,
- 4 At the dread order of his God,
  Now darts destructive fires;
  Hills plains and vales, are parch'd with drought,
  And blooming life expires.
  - 5 Like burnish'd brass, the heav'n around In angry terror burns, While earth becomes a joyless waste And into iron turns.
  - 6 Pity us, Lord, in our distress, Nor with our land contend; Bid the evenging skies relent, And show'rs of mercy send!

Autumn.

I. M.

- 1 GREAT God, as seasons disappear,
  And changes mark the rolling year;
  As time, with rapid pinions flies,
  May ev'ry season make us wise.
- 2 Liong has thy favor crown'd our days, And summer shed again its rays; No deadly cloud our sky has veil'd, No blasting winds our path assail'd.
- 3 Our harvest months have o'er us roll'd, And fill'd our fields with waving gold; Our tables spread, our garners stor'd! Where are our hearts to praise the Lord?
- 4 The solemn harvest comes apace, The closing day of lite and grace: Time of decision, awful hour! Around it let no tempests low'r!

5 Prepare us, Lord, by grace div ne, Like stars in heaven to rise and shine; Then shall our happy souls above Reap the full harvest of thy love!

606 Winter.

C. M.

- 1 STERN winter throws his icy chains, Encircling nature round; How bleak, how comfortless the plains, So late with verdure crown'd!
- 2 The sun withdraws his vital beams, And hight and warmth depart; And drooping, liteless nature seems An emblem of my heart.
- 3 My heart, when mental winter reigns In night's dark mantle clad, Confin'd in cold, inactive chains, How desolate and sad!
  - 4 Return, O blissful sun, and bring The soul-reviving ray; This mental winter shall be spring, This darkness cheerful day.
  - 5 O happy state, divine abode, Where spring eternal reigns; And perfect day, the smile of God, Fills all the heav'nly plains.
- 6 Great source of light, thy beams display, My drooping joys restore, And guide me to the seats of day, Where winter chills no more.

607 A hymn for New Year.

L. M.

- 1 GREAT God! we sing that mighty hand
  By which supported still we stand;
  The opining year thy mercy shows—
  Let mercy crown it till it close.
- 2 By day, at night, at home, abroad, Still we are guarded by our God;

By his incessant bounty fed, By his unerring counsel led.

- 3 With grateful hearts the past we own; The future, all to us unknown, We to thy guardian care commit, And, peaceful, leave before thy feet.
- 4 In scenes exalted or depress'd,
  Be thou our joy, and thou our rest;
  Thy goodness all our hopes shall raise,
  Ador'd through all our changing days.
- 5 When death shall interrupt our songs, And seal in silence mortal tongues, Our helper, God, in whom we trust, In better worlds our souls shall boast.

### 608

### Dependence on God.

L M.

- 1 GOD of our lives! thy constant care
  With blessings crowns each op'ning vear;
  These lives, so frail, dost thou prolong,
  And wake anew our annual song.
- 2 How many precious souls are fled
  To the dark regions of the dead,
  Since, from this day, the changing sun
  Through his last yearly course has rund
- 3 We yet survive: but who can say, Or through the year, or month, or day, I shall retain my vital breath, Thus far at least in league with death?
- 4 That breath is thine, eternal God!
  Tis thine to fix the soul's abode:
  We hold our lives from thee alone,
  On earth, or in the world unknown.
- To thee we all our pow'rs resign;
   Make us and own us still as thine:
   Then shall we smile, secure from fear,
   Though death should blast the rising year

6 Thy children, eager to be gone, Bid time's impetuous tide roll on, And land them on that blooming shore Where years and death are known no more.

609

#### The barren fig-tree.

L. M

- OD of my life, to thee belong
  The thankful heart, the grateful song;
  Touch'd by thy love, each tuneful chord
  Resounds the goodness of the Lord.
- 2 Thou hast preserv'd my fleeting breath, And chas'd the gloomy shades of death; The venom'd arrows vainly fly, When God our great Deliv'cer's nigh
- 3 Yet why, dear Lord, this tender care? Why does thy hand so kind, rear A useless cumb'rer of the ground, On which no pleasant fruits are found?
- 4 Still may the barren fig-tree stand! And, cultivated by thy hand, Verdure, and bloom, and fruit afford, Meet tribute to its bounteous Lord.
- 5 So shall thy praise employ my breath
- Through life, and in the arms of death;
   My soul the pleasant theme prolong,
   Then rise to aid th' angelic song.
- 610 New Year's day. P. M. 6.6.6.6.8.8.
  - 1 THE Lord of earth and sky,
    The God of ages praise!
    Who reigns enthron'd on high,
    Ancient of endless days;
    Who lengthens out our trial here,
    And spares us yet another year.
  - 2 Barren and wither'd trees, We cumber'd long the ground; No fruit of holiness On our dead souls was found;

Yet doth he us in mercy spare Another, and another year.

- 3 When justice gave the word
  To cut the fig-tree down,
  The pity of our Lord
  Cried, "Let it still alone:"
  The Father mild inclines his ear,
  And spares us yet another year.
- 4 Jesus, thy speaking blood
  From God obtain'd the grace,
  Who therefore hath bestow'd
  On us a longer space:
  Thou didst in our behalf appear,
  And lo, we see another year!
- 5 Then dig about our root,
  Break up our fallow ground,
  And let our gracious fruit
  To thy great praise abound;
  O let us all thy praise declare,
  And fruit unto perfection bear.

# 611 A morning song. P. M. 8.8.6.8.8

- ONCE more my eyes behold the day,
  And to my God my soul would pay
  Its tributary lays:
  O may the life preserv'd by thee,
  With all its pow'rs and blessings, be
  Devoted to thy praise.
- 2 Beneath the shadow of thy wings, Israel's great Keeper, King of kings, My weary head found rest: No dire alarms or racking pains, Devouring flames, or galling chains, Disturb'd my peaceful breast.
- 8 How many, since I laid me down, Have launch'd into a world unknown, To meet a dreadful doom!

While some on wat'ry billows tost, Or wand'ring on an unknown coast, Have sigh'd in vain for home.

- 4 But I am spar'd to see thy face,
  A monument of saving grace,
  And live to praise thy name:
  Still be thou near, my gracious Lord,
  To keep and guide, and by thy word
  Peace to my soul proclaim.
- 5 Let me enjoy thy presence here, In ev'ry storm my heart to cheer, Till thou shalt bid me rise Where sin and sorrow never come, Till at my blest eternal home I wake in sweet surprise.

### 612 Mercies renewed morning and evening. L. M

- 1 MY God, how endless is thy love!
  Thy gifts are ev'ry ev'ning new,
  And morning mercies from above
  Gently descend like early dew.
- 2 Thou spread'st the curtains of the night, Great Guardian of my sleeping hours; Thy sov'reign word restores the light, And quickens all my drowsy pow'rs.
- 3 I yield myself to thy command, To thee devote my nights and days; Perpetual blessings from thy hand Demand perpetual hymns of praise.

## 613 A morning hymn. L. M

- 1 GOD of the morning, at whose voice The cheerful sun makes haste to rise, And like a giant doth rejoice To run his journey through the skies;
- 2 From the fair chambers of the east The circuit of his race begins,

And without weariness or rest, Round the whole earth he flies and shines.

- 3 O like the sun may I fulfil Th' appointed duties of the day, With ready mind and active will March on and keep my heav'nly way
- 4 But I shall rove and lose the race, If God my sun should disappear, And leave me in this world's wild maze To follow ev'ry wand'ring star.
- 5 Lord, thy commands are clean and pure, Enlight'ning our beclouded eyes; Thy threat'ning just, thy promise sure, Thy gospel makes the simple wise.
  - 6 Give me thy counsels for my guide, And then receive me to thy bliss; All my desires and hopes beside Are faint and cold compar'd with this.

### 614

A morning song.

C. M

- ONCE more, my soul, the rising day Salutes thy waking eyes, Once more, my voice, thy tribute pay To him that rules the skies.
- 2 Night unto night his name repeats, The day renews the sound, Wide as the heav'n on which he sits To turn the seasons round.
  - 3 'Tis he supports my mortal frame, My tongue shall speak his praise: My sins would rouse his wrath to flame, And yet his wrath delays.\*
- 4 A thousand wretched souls are fied Since the last setting sun, And yet thou length nest out my thread, And yet my moments run.

5 Great God, let all my hours be thine Whilst I enjoy the light, Then shall my sun in smiles decline And bring a pleasant night.

615 Hymn for morning and evening C M.

1 ITOSANNAH with a cheerfu, sound To God's uphoiding hand! Ten thousand snares our path surround, And yet secure we stand.

2 How wondrous is that mighty pow'r Which form'd us with a word! And ev'ry day, and ev'ry hour, We lean upon the Lord.

3 The evining rests our weary head,
And mercy guards the room;
We wake and we admire the bed
That was not made our tomb.

4 The rising morn cannot assure
That we shall end the day;
For death stands ready at the door
To take our lives away.

5 God is our sun, whose daily light Our joy and safety brings; Our feeble frame lies safe at night Beneath his shelt'ring wings.

616 Praise to God in the morning.

C M

ORD of my life! O may thy praise Employ my noblest pow'rs,
Whose goodness lengthens out my days
And fills the circling hours!

2 Preserv'd by thine Almighty arm, I pass the shades of night, Serene and safe from ev'ry harm, And see returning light.

- 3 While many spent the night in sighs, And restless pains and woes, In gentle sleep I cles'd mine eyes And undisturb'd repose.
- 4 When sleep, death's semblance, o'er me spread,
  And I unconscious lay,
  The model of the semblance of the se

Thy watchful care was round my bed .
To guard my feeble clay.

- 5 O let the same almighty care
  My waking hours atterd;
  From ev'ry trespass, ev'ry snare,
  My heedless steps defend.
- 6 Smile on my minutes as they roll, And guide my future days; And let thy goodness fill my soul With gratitude and praise.

# GIT The morning emblematic of eternal day. L. M.

- I IN sleep's serenc oblivion laid, I safely pass'd the silent night; Again I see the breaking shade, I drink again the morning light.
- 2 New-born. I bless the waking hour, Once more, with awe, rejoice to be: My conscious soul resumes her pow'r, And springs, my guardian God! to thee.
- 3 O guide me through the various maze
  My doubtful feet are doom'd to tread;
  And spread thy shield's protecting blaze
  Where dangers press around my head.
- 4 A deeper shade shall soon impend, A deeper sleep my eyes oppress; Yet then thy strength shall still defend, Thy goodness still delight to bless.
- 5 That deeper shade shall break away, That deeper sleep shall leave mine eyes: Thy light shall give eternal day; Thy love, the raptures of the skies.

A morning Song.

SEE how the rising sun Pursues his shining way, And wide proclaims his Maker's praise. With ev'ry bright'ning ray.

2 Thus would my rising soul Its heav'nly parent sing, And to its great original The humble tribute bring

3 Serene I laid me down Beneath his guardian care: I slept, and I awoke, and found My kind Preserver near!

4 Thus does thine arm support This weak, defenceless frame: But whence these favors, Lord, to me, So worthless as I am?

5 O how shall I repay The bounties of my God ?-This feeble spirit pants beneath The pleasing, painful load.

6 Dear Savior, to the cross I bring my sacrifice: By thee perfum'd, it shall ascend With fragrance to the skies.

7 My life I would anew Devote, O Lord, to thee, And in thy blessed presence spend A long eternity.

God's goodness morning and evening. C M

TREAT God! my early vows to thee With gratitude I'll bring, And at the rosy dawn of day Thy lofty praises sing.

2 Thou round the heav'nly arch doth draw A dark and sable veil,

And a.l the beauties of the world From mortal eyes conceal.

3 Again the sky with golden beams Thy skillful hands adorn, And paint with cheerful splendor gay The fair ascending morn.

4 And as the gloomy night returns, Or smiling day renews, Thy constant goodness still my sour With benefits pursues

5 For this will I my vows to thee
With evining incense bring;
And at the rosy dawn or day
Thy lofty-praises sing.

620 Morning prayer for divine protection

C. M

To thee, let my first off 'rings rise, Whose sun creates my day; Swift as the glad'ning influence flies, And spotless as his ray.

2 This day thy faviring hand be nigh, So oft vouchsaf'd before! Still may it lead, protect, supply, And I that hand adore.

3 If bliss thy Providence impart, For which, resign'd, I pray, Give me to feel the grateful heart That, without guilt, is gay.

4 Affliction shouldst thou please to send, As sm's or folly's cure, Patient, to gain that blessed end, May I the means endure.

 5 Be this and ev'ry future day Still wiser than the past;
 That, from the whole of life's survey,
 I may find peace at last. 621 Resolutions in the morning.

L. M

A WAKE, my soul! and with the sun Thy daily stage of duty run; Shake of dull sloth, and joytul rise To pay thy morning sacrifice.

2 By influence of the light divine, Let the even light to others shine; Reflect to heav'n's propitious rays In arde. Love and cheerful praise.

3 Lord! I my vows to thee renew: Disperse my sins as morning dew; Guard my first springs of thought and will, And with thyself my spirit fill.

4 Direct, control, suggest, this day, All I design to do or say: That all my pow'rs, with all their might, In thy sole glory may unite.

5 All praise to thee, who safe has kept, And hast refresh'd me; while I slept! Grant, Lord, when I from death shall wake, I may of endless light partake.

622

#### Morning.

S. M

WF, lift our hearts to thee,

O Day-star from on high!

The sun itself is but thy shade,

Yet cheers both earth and sky

2 O let thine orient beams The night of sin disperse. The mists of error and of vice Which shade the universe!

3 How beauteous nature now!
How dark and sad before!
With joy we view the pleasing change,
And nature's God adore.

4 O may no gloomy crime Poliute the rising day; May Jesus' blood, like morning dew Wash all our stains away

- 5 May we this life improve,
  To mourn for errors past;
  And live this short, revolving day,
  As if it were our last.
- 6 To God, the Father, Son, And Spirit, one in three, Be glory, as it was, is now, And shall for ever be.

623 Morning prayer. P. M. 7.77.7

- Now the shades of night are gone, Now the morning light is come; Lord, may I be thine to-day— Drive the shades of sin away.
- 2 Fill my soul with heav'nly light, Banish doubt and cleanse my sight, In thy service, Lord, to-day, Help me labor, help me pray.
- 3 Keep my haughty passions bound; Save me from my foes around; Going out and coming in, Keep me safe from ev'ry sin.
- 4 When my work of life is past,
  O! receive me then at last!
  Night of sin will be no more,
  When I reach the heav'nly shore.

### 624

#### The Lord's day.

L. M

- A NOTHER six days' work is done, Another Sabbath is begun: Return, my soul, enjoy thy rest, Improve the day thy God has blest.
- 2 Come, bless the Lord, whose love assigns
  So sweet a rest to wearied minds;
  Provides an antepast of heav'n,
  And gives this day the food of sev n

- 3 O that our thoughts and thanks may rise As grateful incense to the skies; And draw from heav'n that sweet repose Which none, but he who feels it, knows.
- 4 With joy, great God! thy works we view In various scenes, both old and new; With praise we think of mercies past, With hope we future pleasures taste.
- 5 In holy duties let the day, In holy pleasures pass away: How sweet a Sabbath thus to spend, In hope of one that ne'er shall end.

#### The Subbath.

L. M

- OUR Sabbaths come so welcome on, We wish them to remain awhile, But soon, alas! their joys are gone, And scarce "bequeath a parting smile."
- 2 Full many are the hours of grief,
  Allotted to the sons of men,
  Our Sabbaths bring a short relief,
  Yet leave us but to mourn again.
- 3 Ye peaceful days! and thou blest sun! Why roll ye in such haste away? Ye happy hours! why flow ye on So fast towards eternity?
- 4 O! if ye bring an endless day, Speed fast along, nor ever cease; We'll gladly feel your joys decay, In perfect and enduring bliss.

### 626

### Lord's day morning.

C. M

- ON this sweet morn my Lord arose Triumphant o'er the grave!
  He dies to vanquish all my foes,
  And lives again to save.
- 2 This is the day for holy rest, Yet clouds will gather soon.

Except my Lord become my guest, And put my harp in tune.

3 No heav'nly fire my heart can raise, Without the Spirit's aid; His breath must kindle pray'r and praise, Or I am cold and dead.

4 On all the flocks thy Spirit pour, And saving health convey; 'A sweet, refreshing Sunday show'r Will make them sing and pray.

5 Direct thy Shepherds how to feed The flocks of thine own choice; Give savor to the heav'nly bread, And bid the folds rejoice.

### 627

### Sabbath morning.

C. M

COME, dearest Lord, and feed thy sheep, On this sweet day of rest; O bless this flock, and make this fold Enjoy a heav'nly rest.

2 Welcome, and precious to my soul

"Are these sweet days of love;
But what a Sabbath shall I keep
. When I shall rest above!

3 I come, I wait, I hear, I pray,
Thy footsteps, Lord, I trace;
Here, in thine own appointed way,
" I wait to see thy face.

4 These are the sweet and precious days
On which my Lord I've'seen;
And oft, when feasting on his word
In raptures I have been.

5 O if my soul, when death appears, In this sweet frame be found, I'll clasp my Savior in my arms, And leave this earthly ground. 6 I long for that delightful hour When from this clay undrest, I shall be cloth'd in robes divine, And made for ever blest.

628 Sabbath morning. P. M. 7.7.7.7.7.

- 1 SAFELY through another week God has brought us on our way; Let us now a blessing seek, Waiting in his courts to-day: Day of all the week the best; Emblem of eternal rest!
- 2 While we seek supplies of grace, Through the dear Redeemer's name, Show thy reconciling face— Take away our sins and shame: From our worldly cares set free, May we rest this day in thee.
- 3 Here we're come, thy name to praise;
  Let us feel thy presence neaf:
  May thy glory meet our eyes,
  While we in thy house appear:
  Here afford us, Lord, a taste
  Of our everlasting feast.
- 4 May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief for all complaints. Thus let all our Sabbaths prove, Fill we join the church above.

### 629 Confidence in God at evening.

L. M

- THUS far the Lord has led me on; Thus far his pow'r prolongs my days: And ev'ry ev'ning shall make known Some fresh memorial of his grace.
- 2 Much of my time has run to waste, And I, perhaps, am near my home;

But he forgives my follies past,
And strength supplies for days to come.

- 3 I lay my body down to sleep; Peace is the pillow of my head: His ever watchful eye will keep Its constant guard around my bed.
- 4 Faith in his name forbids my fear;
  O may thy presence ne'er depart!
  And in the morning may I bear
  Thy loving-kindness on my heart!

### 630

An evening hymn.

L. M

- 1 A NOTHER fleeting day has gone, Slow o'er the west the shadows rise, Swift the soft stealing hours have flown, And night's dark mantle veils the skies.
- 2 Another fleeting day has gone, Swept from the records of the year; And still with each successive sun, Life's fading visions disappear.
- 3 Another fleeting day has gone, To tell thy secrets, O my soul; Faithful before th' eternal throne, Thy slightest folly 'twill enrol.
- 4 Another fleeting day has gone,
  To join the fugitives before:
  And I, when life's employ is done,
  Shall sleep, to wake in time no more.
- 3 Another fleeting day has gone, And soon a fairer day shall rise; A day whose never-setting sun Shall pour his light o'er cloudless skies.
- 6 Another fleeting day has gone, In solemn silence rest, my soul; Bend—bend before his awful throne, Who bids the morn and ev'ning foll!

Evening hymn.

1 GLORY to thee, my God, this night, For all the blessings of the light; Keep me, O keep me. King of kings, Under thine own almighty wings.

2 Forgive me, Lord, for thy dear Son, The ills that I this day have done; That with the world, myself, and thee, I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may. With joy behold the judgment-day.

4 Lord, let my soul for ever share The bliss of thy paternal care; 'Tis heav'n on earth, 'tis heav'n above, To see thy face and sing thy love

5 Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host, Praise Father, Son, and Holy Ghost.

632 Evening hymn. P. M. 7.77.7

1 OWNIPRESENT God, whose aid

No one ever ask'd in vain, Be this night about my bed, Ev'ry evil thought restrain.

2 Lay thy hand upon my soul, God of mine ungmarded hours! All mine enemies control, Hell and earth, and nature's pow'rs!

3 Loose me from the chains of sense, Set me from the body free:

Draw with stronger influence
My unfetter'd soul to thee.

4 In me Lord, thyself reveal.

Fill me with a sweet surprise; Let me thee, when waking, feel Let me in thine image rise.

Evening prayer.

C. M

- 1 O LORD, another day is flown,
  And we, a lonely band,
  Are met once more before thy throne,
  To bless thy fost'ring hand.
- 2 And wilt thou lend a list'ning ear
  To praises low as ours?
  Thou wilt! for thou dost love to hear
  The song which meekness pours.
- 3 And, Jesus, thou thy smiles wilt deign, As we before thee pray; For thou didst bless the infant train, And we are less than they.
- 4 O let thy grace perform its part, And let contention cease; And shed abroad in ev'ry heart Thine everlasting peace.

634

Evening.

C. M

- 1 INDULGENT Father, by whose care I've pass'd another day, Let me this night thy mercy share, And teach me how to pray.
- 2 Show me my sins, and how to mourn My guilt before thy face; Direct me, Lord to Christ alone, And save me by thy grace.
- 3 Let each returning night declare The tokens of thy love; And ev'ry hour thy grace prepare My soul for joys above.
- 1 And when on earth I close my eyes, To sleep in death's embrace, Let me to heav'n and glory rise, 'T enjoy thy smiling face.

Thoughts upon retiring.

1 THE day is past and gone,
The evining shades appear,
O may I ever keep in mind
The night of death draws near

2 I lay my garments by,
Upon my bed to rest;
So death will soon remove me hence
And leave my soul undrest.

3 Lord, keep me safe this night, Secure from all my fears; May angels guard me while I sleep, Till morning light appears.

4 And when I early rise,
To view th' unwearied sun,
May I set out to win the prize,
And after glory run:

5 That when my days are past,
And I from time remove,
Lord, I may in thy bosom rest,
The bosom of thy love.

636

Thoughts of death at night.

P. M. 7

WHAT if death my sleep invade? Should I be of death afraid? Whilst encircled by thine arm, Death may strike, but cannot harm.

2 What if beams of op'ning day Shine around my breathless clay? Brighter visions from on high Shall regale my mental eye.

3 Tender friends awhile may mourn Me from their embraces torn; Dearer, better friends I have In the realms beyond the grave

4 See the guardian-angels nigh Wait to waft my soul on high!

See the golden gates display'd! - See the crown to grace my head!

- 5 See a flood of sacred light, Which no more shall yield to night! Transitory world, farewell! Jesus calls with him to dwell!
- 6 With thy heav'nly presence blest, Death is life, and labor rest: Welcome sleep or death to me, Still secure, for still with thee.

#### 637

#### Evening hymn.

C M

- NOW from the altar of our hearts
  Let incense flames arise;
  Assist us, Lord, to offer up
  Our ev'ning sacrifice.
- 2 Awake, our love, awake, our joy; Awake, our hearts and tongue: Bleep not when mercies loudly call, Break forth into a song.
- 9 Minutes and mercies multiplied Have made up all this day; Minutes came quick, but mercies were More fleet and free than they.
- 4 New time, new favors, and new joys Do a new song require;
  Fill we shall praise thee as we would, Accept our heart's desire.
- 5 Lord of our time, whose hand hath set New time upon our score, Chee may we praise for all our time, When time shall be no more!

### 638

Lord's day evening.

C M

WHEN, O dear Jesus, when shall I Behold thee all serene; Blest in perpetual Sabbath-day, Without a veil between!

L M

2 Assist me, while I wander here, Amidst a world of cares; Incline my heart to pray with love, And then accept my pray'rs.

3 Release my soul from ev'ry chain, No more hell's captive led; And pardon thy repenting child

For whom the Savior bled.

4 Spare me, my God, O spare the soul
That gives itself to thee;
Take all that I possess below,
And give thyself to me.

5 Thy Spirit, O my Father, give,
To be my guide and friend,
To light my path to ceaseless joys,
To Sabbaths without end.

639 Lord's day evening.

I ORD, how delightful 'tis to see A whole assembly worship thee; At once they sing, at once they pray! They hear of heav'n, and learn the way

2 I have been there, and still would go; 'Tis like a little heav'n below:
Not all that hell or sin can say,
Shall tempt me to forget this day.

3 O write upon my mem'ry, Lord, The text and doctrine of thy word; That I may break thy laws no more, But love thee better than before.

4 With thoughts of Christ and things divine, Fill up this toolish heart of mine; That, heping parden through his blood, I may lie down and wake with God.

640
An evening song.
C. M
DREAD Sov'reign, let mine ev'ning song
Like holy incense rise!
Assist the off'cites of my tongue

To reach the lotty skips

- 2 Through all the dangers of the day Thy hand was still my guard, And still to drive my wants away Thy mercies stood prepar'd.
- 3 Perpetual blessings from above Encompass'd me around, But O! how few returns of love Hath my Creator found.
- 4 What have I done for him that died To save my wretched soul? How are my follies multiplied, Fast as my minutes roll!.
- 5 Lord, with this guilty heart of mine To thy dear cross I flee, And to thy grace my soul resign, To be renew'd by thee.
- 6 Sprinkled afresh with pard'ning blood, I lay me down to rest, As in th' embraces of my God, Or on my Savior's breast.

Midnight thoughts recollected.

C. M

1 ?TWAS in the watches of the night
I thought upon thy pow'r;
I kept thy lovely face in sight
Amidst the darkest hour.

2 My flesh lay resting on my bed, My soul arose on high: "My God, my life, my hope," I said,

"My God, my life, my hope," I said "Bring thy salvation nigh."

3 My spirit labors up thy hill, And climbs the heav'nly road; But thy right hand upholds me still, While I pursue my God.

4 Thy mercy stretches o'er my head The shadow of thy wings; My heart rejoices in thine aid, My tongue awakes and sings

#### Evening prayer.

C. M.

- I LORD! thou wilt hear me when I pray,
  I am for ever thine:
  I fear before thee all the day,
  Nor would I dare to sin.
- 2 And while I rest my weary head, From cares and bus'ness free, 'Tis sweet conversing on my bed With my own heart and thee.
- 3 I pay this ev'ning sacrifice; And, when my work is done, Great God, my faith and hope relies Upon thy grace alone.
- 4 Thus with my thoughts compos'd to peace, I'll give name eyes to sleep;
  Thy hand in safety keeps my days,
  And will my slumbers keep!

### 643 A birth-day hymn. P. M. 6.6.6.6.8.8

- OD of my life, to thee
  My cheerful soul I raise;
  Thy goodness bade me be,
  And still prolongs my days:
  I see my natal hour return,
  And bless the day that I was born.
- 2 Though but a child of earth,
  I glorify thy name,
  From whom alone my birth,
  And all my blessing came;
  Creating and preserving grace
  Let all that is within me praise.
- 3 My soul, and all its pow'rs,
  Thine, wholly thine shall be,
  All, all my happy hours
  I consecrate to thee;
  Whate'er I have, whate'er I am,
  Shall magnify my Maker's name.

4 Long as I live beneath,
To thee O let me live,
To thee my ev'ry breath
In thanks and blessings give;
Me to thine image now restore,
And I shall praise thee evermore.

644

A birth-day hymn.

P. M. 78

- 1 I MINE Ebenezer raise
  To my kind Redeemer's praise
  With a grateful heart I own
  Hitherto thy help I've known.
- 2 What may be my future lot, Well I know concerns me not; This should set my heart at rest— What thy will ordains is best.
  - 3 I my all to thee resign; Father, let thy will be mine; May but all thy dealings prove Fruits of thy paternal love.
  - 4 Guard me, Savior, by thy pow'r, Guard me in the trying hour; Let thine unremitted care Save me from the lurking snare.
  - 5 Let my few remaining days Be directed to thy praise; So the last, the closing scene Shall be tranquil and serene.
  - 6 To thy will I leave the rest, Grant me but this one request, Both in life and death to prove Tokens of thy special love.

645

A wedding hymn.

1 SINCE Jesus freely did appear
To grace a marriage feast,
O Lord, we ask thy presence here,
To make a wedding guest.

C. M

2 Upon the wedded pair look down, Who now have plighted hands; Their union with thy favor crown, And bless their nuptial bands.

3 With gifts of grace their hearts endow, Of all rich dowries best!

Their substance bless, and peace bestow, To sweeten all the rest.

4 In purest love their souls unite, That they, with Christian care, May make domestic burdens light, By taking mutual share.

5 True helpers may they prove indeed, In pray'r and faith and hope; And see with joy a godly seed To build their household up.

6 On ev'ry soul assembled here O make thy face to shine: Thy goodness more our hearts can cheer Than richest food or wine.

646

### Marriage.

L. M.

1 WITH grateful hearts and tuneful lays,
We bow before th' eternal throne,
And offer up our humble praise
To him whose name is God alone.

2 On this auspicious eve draw near, And shed thy richest blessings down; Fill ev'ry heart with love sincere, And all thy faithful mercies crown.

3 Grant now thy presence, gracious Lord, And hearken to our fervent pray'r; The nuptial vow in heav'n record, And bless the newly married pair.

4 O guide them safe this desert through, 'Mid all the cares of life and love,

At length, with joy, thy face to view In fairer, better worlds above.

# 647 A welcome to Christian friends. L. M.

1 KINDRED in Christ, for his dear sake, A hearty welcome here receive: May we together now partake The joys which only he can give.

2 To you and us by grace 'tis giv'n
To know the Savior's precious name;
And shortly we shall meet in heav'n,
Our hope, our way, our end the same.

3 May he, by whose kind care we meet, Send his good Spirit from above— Make our communications sweet, And cause our hearts to burn with love.

4 Forgotten be each worldly theme, When Christians see each other thus; We only wish to speak of him Who liv'd and died, and reigns forms.

5 We'll talk of all he did and said, And suffer'd for us here below; The path he mark'd for us to tread, And what he's doing for us now.

6 Thus, as the moments pass away, We'll love and wonder and adore; And hasten on the glorious day When we shall meet to part no more.

### 648

Visiting a friend.

. M. 7:

1 PEACE be on this house bestow'd
Peace on all that here reside;
Let the priceless peace of God
With the man of peace abide!
Let the Spirit now come down,
Let his presence fill the place;
Son of peace, receive thy crown,
Fullness of the gospel grace.

2 Christ, my Master and my Lord, -Let me thy forerunner be: O be mindful of thy word,
Visit them and visit me!
To this house, and all herein,
Now let thy salvation come!
Save our souls from inbred sin!
Make us thine eternal home!

3 Let us never, never rest
Till the promise is fulfill'd,
Till we are of thee possess'd,
Pardon'd, sanctified and seal'd;
Till we all, in love renew'd,
Find the peari that Adam lost,
Temples of the living God,
Father, Son and Holy Ghost.

### 649

#### At parting.

S. M

A ND let our bodies part,
To diff'rent climes repair;
Inseparably join'd in heart
The friends of Jesus are.

2 Jesus, the corner stone,
 Did first our hearts unite!
 And still he keeps our spirits one,
 Who walk with him in white.

3 O let us still proceed In Jesus' work below; And following our triumphant Head, Onward to conquest go.

4 The Vineyard of the Lord Before his lab'rers lies; And lo! we see the vast reward Which waits us in the skies!

5 O let our heart and mind Continually ascend, That heaven of repose to find Where all our labors end.

6 Where all our toils are o'er, Our suif 'rings and our pain; Who meet on that eternal shore Shall never part again.

7 O happy, happy place, Where saints and angels meet; There we shall see each other's face, And all our brethren greet.

8 To gather home his own,
God shall his angels send,
And bid our bliss, on earth begun,
In deathless triumphs end.

650

At parting.

C. M.

1 LORD, when together here we meet,
And taste thy heav'nly grace,
Thy smiles are so divinely sweet,
We're loth to leave the place.

2 But, Father, since it is thy will
That we must part again,.
O may thy special presence still
With each of us remain.

3 And let us all in Christ be one, Bound with the chords of love, Till we before thy glorious throne Shall joyful meet above.

4 All sin and sorrow from each heart Shall then for ever fly; Nor shall a thought that we must part Once interrupt our joy.

651

Prayer at parting.

P. M. 7a

1 FOR a season call'd to part, Let us now ourselves commend To the gracious eye and heart Of our ever-present Friend.

2 Jesus, hear our humble pray'r! Tender Shepherd of thy sheep! Let thy mercy and thy care All our souls in safety keep. 3 In thy strength may we be strong, Sweeten ev'ry cross and pain: Give us, if we live, ere long In thy peace to meet again.

4 Then, if thou thy help afford, Ebenezers shall be rear'd; And our souls shall praise the Lord Who our poor petitions heard.

652 Advantages of religion in youth.

C. M.

1 HAPPY is he whose early years
Receive instruction well;
Who hates the sinuer's path, and fears
The road that leads to hell.

2 'Tis easier work, if we begin To serve the Lord betimes; While sinners, who grow old in sin, Are harden'd by their crimes.

3 It saves us from a thousand snares
To mind religion young;
With joy it crowns succeeding years,
And makes our virtues strong.

4 To thee, Almighty God! to thee
 Our hearts we now resign:
 Twill please us to look back and see
 That our whole lives were thine!

5 Let the sweet work of pray'r and praise Employ our daily breath: Thus we're prepar'd for future days, Or fit for early death.

653 A call to the young. L. M.

NOW, in the heat of youthful blood, Remember your Creator, God: Behold, the months come hast'ning on, When you shall say, "my joys are gone."

2 God from on high beholds your thoughts; His book records your secret faults: The works of darkness men have done Must all appear before the sun.

- 3 Behold the aged sinner goes, Laden with guilt and heavy woes. Down to the regions of the dead, With bitt'rest curses on his head.
  - 4 The dust returns to dust again; The soul, in agonies of pain, Ascends to God, not there to dwell. But hears her doom, and sinks to hell.
- 5 God of the young! turn off their eyes, From earth's alluring vanities; And let the warnings of thy word Awake their souls to fear the Lord!

## 654 Prayer for the children of the church. L. M.

- DEAR Savior, if these lambs should stray From thy secure enclosure's bound, And, lur'd by worldly joys away, Among the thoughtless crowd be found;
- 2 Remember still that they are thine, That thy dear sacred name they bear, Think that the seal of love divine,-The sign of cov'nant grace they wear.
- 3 In all their erring, sinful years, O let them ne'er forgotten be; Remember all the pray'rs and tears Which made them consecrate to thee.
- 4 And when these lips no more can pray, These eyes can weep for them no more, Turn thou their feet from folly's way, The wand'rers to thy fold restore.

#### 655 Evil effects of neglected education. S. M

BEHOLD, O Israel's God! From thine exalted throne, And view the dang'rous state of those Thou call'st to be thine own.

2 The children of thy flock,
By early cov'nant thine,
See how they pour their bleeding souls
On ev'ry idol's shrine!

3 To indolence and pride What piteous victims made!

Crush'd in their parents' fond embrace, And by their love betray'd.

4 By pleasure's polish'd dart
What numbers here are slain!
What numbers there for slaughter bound
In Mammon's golden chain!

5 O let thine arm awake,
And dash the idols down;
O call the captives of their pow'r
Thy treasure and thy crown.

6 Thee let the fathers own,
And thee the sons adore;
Join'd to the Lord by solemn vows,
To be forgot no more!

656

Old age.

C. M

MY flying years time urges on; What's mortal must decay; My friends—my youth's companions gone, Can I expect to stay?

2 Can I exemption plead, when death Projects his awful dart?

Can med'cine then prolong my breath?
Or virtue shield my heart?

3 O! no then smooth, O Lord, the hour; On thee my hope depends: Support me with almighty pow'r, While dust to dust descends.

4 Then shall my soul, O gracious God!

(While angels guard the way.)

With rapture haste to thine abode,

To dwell in endless day.

5 Through heav'n, howe'er remote the bound,
Thy love I'll then proclaim,

And join the choir of saints that sound Their great Redeemer's name.

657† Solicitude for the conversion of children. S. M

1 THOU God of sov'reign grace, In mercy now appear; We long to see thy smiling face, And feel that thou art near.

2 Receive these lambs to-day, O Shepherd of the flock, And wash the stains of guilt away Deside the smitten Rock.

3 Thy saving health impart, O Comforter divine; Now make these children pure in heart, Make them entirely thine.

4 To-day in love descend;
O come this precious hour;
In mercy now their spirits bend
By thy resistless power.

5 Low bending at thy feet, Our offspring we resign: Thine arm is strong, thy love is great And high thy glories shine.

658 Prayer for children.

S. M

1 GREAT God, now condescend.
To bless our rising race;
Soon may their willing spirits bend
To thy victorious grace.

2 O what a vast delight
 Their happiness to see!

 Our warmest wishes all unite
 To lead their souls to thee.

3 Dear Lord, thy Spirit pour Upon our infant seed; O bring the long'd-for happy hour That makes them thine indeed.

 4 May they receive thy word, Confess the Savior's name; Then follow their despised Lord Through the baptismal stream.

Through the baptismal stream.

5 Thus let our favor'd race
Surround thy sacred board,
There to adore thy sov'reign grace
And sing their dying Lord.

1 NOW, Father, Son and Holy Ghost,
To whom we for our children cry!

The good desir'd and wanted most,
Out of thy richest grace supply.

2 Error and ignorance remove, The blindness of their hearts and mind; Give them the wisdom from above, Spotless and peaceable and kind.

3 Answer on them the end of all Our cares and pains and studies here! On them, recover'd from their fall, Stamp'd with the humble character.

4 Unite what long has been disjoin'd, Knowledge and vital piety; Learning and holiness combin'd, And truth and love let all men see.

5 Father, accept them through thy Son, And ever by thy Spirit guide! Thy wisdom in their lives be shown, Thy name confess'd ard glorified.

660 Family religion. P. M. 8.8.6.8.8.6.

1 AND my house will serve the Lord:
But first obedient to thy word

I must myself appear: By actions, words and tempers, show That I my heav'nly Master know, And serve with heart sincere.

- 2 I must the good example set
  To those that on my pleasure wait,
  The stumbling-block remove:
  Their duty by my life explain,
  And still in all my works maintain
  The dignity of love.
- 3 Easy to be entreated, mild Quickly appeas'd and reconcil'd, A foll'wer of my God: A saint indeed I long to be, And wish to lead my family In the celestial road.
- 4 A sinner sav'd myself from sin,
  I strive my family to win,
  That they may be forgiv'n;
  The children, Lord, and servants bless,
  And through the paths of righteousness
  Conduct us all to heav'n.

#### Liberality.

L. M

- 1 O WHAT stupendous mercy shines Around the majesty of heav'n! Rebels he deigns to call his sons, Their souls renew'd, their sins forgiv'n.
- 2 Go imitate the grace divine,—
  The grace that blazes like a sun;
  Hold forth your fair, though feeble light,
  Through all your lives let mercy run.
- 3 Upon your bounty's willing wings Swift let the great salvation fly; The hungry feed, the naked clothe; To pain and sickness help apply.
- 4 The weeping widow's grief console, And be her counselor and stay; Adopt the fatherless, and smooth To useful, happy life, his way.
- 5 Let age, with want and weakness bow'd, Your feelings of compassion move;

Let e'en your enemies be bless'd,—
Their hatred recompens'd with love.

6 When all is done, renounce your deeds—Renounce self-righteousness with scorn:
Thus will you glorify your God,
And thus the Christian name adorn.

662 Providing bags that wax not old.

C. M

- WES, there are joys that cannot die, With God laid up in store; Treasure, beyond the changing sky, Brighter than golden ore.
- 2 The seeds which piety and love Have scatter'd here below, In the fair, fertile fields above To ample harvests grow.
- 3 The mite my willing hands can give, At Jesus' feet I lay: Grace shell the humble gift receive.

And grace at large repay.

663

Liberality.

L. M.

- 1 THE gold and silver are the Lord's, And ev'ry blessing earth affords; All come from his propitious hand, And must return at his command.
- 2 The blessings which I now enjoy, I must for Christ and souls employ; For if I use them as mine own, My Lord will soon call in his loan.
- 3 When I to him in want apply, He never will my suit deny; And shall I then refuse to give, Since I so much from him receive?
- 4 Shall Jesus leave the realms of day, And cloche himself in humble clay? Shall he become despis'd and poor, To make me rich for evermore?

5 And shall I wickedly withhold
To give my silver or my gold?
To aid a cause my soul approves,
And save the sinners Jesus loves?

664 Imitation of Christ in doing good.

1. INTHEN Jesus dwelt in mortal clay.

L. M.

C. D1

What were his works from day to day,
But miracles of pow'r and grace,
Which spread salvation through our race?

- 2 Teach us, O Lord, to keep in view Thy pattern, and thy steps pursue: Let alms bestow'd, let kindness done, Be witness'd by each rolling sun.
- 3 That man may last, but never lives,
  Who much receives, but nothing gives;
  Whom none can love, whom none can thank
  Creation's blot, creation's blank.
  - 4 But he who marks from day to day
    In gen'rous acts his radiant way,
    Treads the same path the Savior trod,
    The path to glory and to God.

665 Relieving Christ in his members.

1 JESUS, my Lord, how rich thy grace!
Thy bounties how complete!
How shall I count the matchless sum,
How pay the mighty debt?

- 2 High on a throne of radiant light Dost thou exalted shine: What can my poverty bestow, When all the worlds are thine?
- 3 But thou hast brethren here below, The partners of thy grace, And wilt confess their humble names Before thy Father's face.
- 4 In them thou may'st be cloth'd and fed And visited and cheer'd;

And in their accents of distress My Savior's voice is heard.

5 Thy face, with rev'rence and with love,
We in thy poor would see;

O let us rather beg our bread Than keep it back from thee.

666 The importance of educating youth. C. M

1 BLEST is the man whose heart expands
At melting pity's call,
And the rich blessings of whose hands

Like heav'nly manna fall.

2 Mercy, descending from above, In softest accents pleads; O may each tender bosom move

When mercy intercedes.

3 Be ours the bliss in wisdom's way
To guide untator'd youth,
And lead the mind that went astray

To virtue and to truth.

4 Children our kind protection claim,
And God will well approve

When infants learn to lisp his name And their Creator love.

5 Delightful work! young souls to win, And turn the rising race From the deceitful paths of sin, To seek redeeming grace.

6 Almighty God! thine influence shed To aid this good design:

The honors of thy name be spread, And all the glory thine.

667

Youth instructed.

L. M

Congregation.

NOW let our hearts conspire to raise
A cheerful authem to thy praise;
Let music, sweet as incense, rise
With grateful, odors to the skies.

#### Children.

2 Teach us to bow before thy face, Nor let our hearts forget thy grace; When lost in ignorance we lay, Thy goodness snatch'd our souls away.

### Congregation.

3 O what a num'rous race we see, In ignorance and misery! Shall they continue still to lie, In ignorance and misery?

#### Children.

4 Give, Lord, each lib'ral soul to prove The joys of thine exhaustless love: May we the sacred Scriptures know, And like the blessed Jesus grow.

#### Congregation.

5 We feel a sympathizing heart; Lord, 'tis a pleasure to impart; Hear thou-our cry, and pitying see, O let these children live to thee.

### 668

# Sunday School celebration.

C M

Congregation.

1 CREAT God, accept our songs of Traise
Which we would to thy honor raise.
Bless our attempts to spread abroad
The knowledge of our Savior God.

#### Children.

2 Next to our God, our thanks are due To those who love and pity show, In kindly pointing out the road That leads to Christ, the way to God

#### Congregation.

3 We claim no merit of our own; Great God, the work is thine alone! Thou didst at first our hearts incline To carry on this great design.

#### AND CIRCUMSTANCES.

#### Children.

4 Now we are taught to read and pray,
To hear God's word, to keep his day;
Lord, here accept the thanks we bring—
Our infant tongues thy praise would sing.

Congregation.

5 With those dear children we'll unite; Their songs inspire us with delight: Lord, while on earth we sing thy love, May angels join the notes above.

#### Children.

6 Great God, our benefactors bless,

Congregation.

And crown thy work with great success;

Both.

O may we meet around thy throne, To sing thy praise in strains unknown.

# 669

### Sunday School.

L. M

O WHAT a pleasure 'tis to see Christians in harmony agree To teach the rising race to know They're born in sin, exposed to woe.

#### Children.

2 O what a privilege is this, That we obtain so rich a grace! We're taught the path to endless day— We're taught to read, to sing, and pray.

#### Chorus.

To God let highest praise be giv'n; Hark! how the echo sounds from heav'n: Come, let is with the angels join— Glory to God, good will to men

#### Congregation.

3 Lord, thou in thy most sacred page, Call'st choldren thine own heritage: Accept them, bless them with thy grace Till they above behold thy face.

#### Children.

4 Let blessings in abundance flow On all around us here below; May we our benefactors meet Around Jehovah's blissful seat

#### Chorns.

To God let highest praise be giv'n, Hark! how the echo sounds, &c.

(371) For Sunday School children.

C. M

- ONCE more we keep the sacred day
  That saw the Savior rise;
  Once more we tune our infant song
  To him that rules the skies.
- 2 What numbers vainly spend these hour That are to Jesus due! Children and parents, how they live! And how they perish too!
- 3 But we, a happier few, are taught
  The ways of heav'nly truth:
  We hail once more the plan of love
  That pities wand'ring youth.
- 4 Our foolish hearts are prone to err;
  Too oft we find it so;
  O may the God of grace forgive,
  And better hearts bestow.
- 5 Teach us the way, while here we learn To read thy holy word; Bless all the kind instructions giv'n, And make us thine, O Lord.
- 6 Praise to our God, and thanks to those
  Who thus our souls befriend,
  While the rich benefit we reap,
  On them thy blessing send.

C

671 For Sunday School children.

1 LORD, in the days of youth
May we in grace improve,
And learn the word of sacred truth,
'The Savior's dying love

2 Our moments haste away
With ev'ry heaving breath,
And swiftly hastens on the day
When we must sink in death.

3 While some are never taught The way of God with care, We bless the Lord that we are brought To this thy house of pray'r.

4 Lord, give us ears to hear,
And hearts to understand;
In trouble may we find thee near—
A Savior close at hand

5 Through life's dark rugged road, Thus far we're kept by thee: May heav'n at last be our abode, Thy glory there to see

6 Blest be our God, who lives
And reigns with boundless sway,
Richly our benefactor gives:
We'll praise him all the day,

7 Beyond the azure sky,
We'll praise thee more and more;
And through a long eternity
A God in Christ adore.

672 Hope in sickness.

LORD! I am pain'd; but I resign
My body to thy will;
'Tis grace, 'tis wisdom all divine
Appoints the pains I feel.

2 Dark are the ways of providence, When those who love thee groan: Thy reasons lie conceal'd from sense, Mysterious and unknown.

3 Yet nature may have leave to speak, And plead before her God, Else would th' o'erburthen'd spirit break Beneath his heavy rod.

4 The mournful groans and flowing tears, Give my poor\_spirit ease; While ev'ry groan my Father hears, And ev'ry tear he sees.

5 Is not some smiling hour at hand, With peace upon its wings! Give it, O God! thy swift command, With all the joys it brings.

673 Life and death in the Lands of God. L. M

WHEN mortal man resigns his breath, 'Tis God directs the shafts of death; Casual though the stroke appear, He sends the fatal messenger.

2 All pow'r is in that hand divine: That hand must first the warrant sign, And arm the death and wing the dart, Which speeds his message to our heart.

3 Who first inspir'd the breath of life, Prolongs or ends the mortal strife, Brings to the margin of the grave, And shows us thence his pow'r to save.

4 If thou my body hence will raise, I'll publish my Restorer's praise, My life at thy dear hands receive, And only for thy glory live.

674 Sick-bed devotion.

C M

1 GOD of my life, look gently down; Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will. 2 Diseases are thy servants, Lord, They come at thy command; I'll not attempt a murm'ring word Against thy chast'ning hand.

3 Yet I may plead with humble cries, Remove thy sharp rebukes; My strength consumes, my spirit dies Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand, We moulder to the dust; Our feeble pow'rs can ne'er withstand,

And all our beauty's lost.

5 I only sojourn here below, As all my fathers did; May I be well prepar'd to go When I the summons hear.

6 But if my life be spar'd awhile Before my last remove, Thy praise shall be my bus'ness still, And I'll declare thy love.

## 675

### Sick-bed reflections.

S. M

1 JUST o'er the grave I hung— No pardon met mine eyes, As blessings never greet the slain, And hope shall never rise.

2 Sweet mercy to my soul
Reveal'd no charming ray;
Before me rose a long—dark night,\*
With no succeeding day.

3 Then O how vain appear'd
The joys beneath the sky!
Like visions past—like flow'rs that bloom
When wintry storms are nigh.

4 How mourn'd my sinking soul
The Sabbath's hours divine,
The day of grace, that precious day,

Consum'd in sense and sin

5 The work—the mighty work
Of life, so long delay'd—
Repentance yet to be begun
Upon a dying bed.

676

Consolation in sickness.

C. M

- 1 "TIS hard to part from those we love, Who weep beside our bed, Whose tears bedew our burning brow, Whose arm supports our head:
- 2 When fading from the dizzy view, I sought their forms in vain; The bitterness of death I knew, And groan'd to live again.
- 3 'Tis dreadful when th' accuser's pow'r Assails the sinking heart, Recalling ev'ry wasted hour, And each unworthy part.
  - 4 Yet, Jesus, in that mortal fray, Thy blessed comfort stole, Like sunshine in an autumn day, Across my darken'd soul.
  - 5 When, soon or late, this feeble breath No more to thee can pray, Support me through the vale of death, And in the darksome way.
  - 6 When cloth'd in fleshly weeds again I wait thy dread decree, Judge of the world, remember then That thou hast died for me.

677

God our help in trouble.

C. M

- MY soul, the awful hour will come,
  Apace it passeth on,
  To bear this body to the tomb,
  And thee to scenes unknown.
- 2 My heart, long lab'ring with its woes, Shall pant and sink away;

And you, my eyelids, 300n shall close On the last glimm'ring ray.

3 Whence in that hour shall I receive
A cordial for my pain?
When, if earth's monarchs were my friends,
Those friends would weep in vain.

4 Great King of nature and of grace, To thee my spirit flies, And opens all its deep distress

And opens all its deep distress Before thy pitying eyes.

5 All its desires to thee are known, And ev'ry secret fear; The meaning of each broken groan Well notic'd by thine ear.

6 O fix me by that mighty pow'r, Which to such love belongs, Where darkness veils the eyes no more, And groans are chang'd to songs.

678 On recovering from disease. P. M. 8.8.8.8

HOW vast is the tribute I owe Of gratitude, homage and praise, To the giver of all I possess,

The life and the length of my days.

2 When the sorrows I boded were come, I pour'd out my sighs and my tears; And to him, who alone can relieve, My soul breath'd her vows and her pray'rs

3 When my heart throbb'd with pain and alarm, When paleness my cheek overspread, When sickness pervaded my frame—

Then my soul on my Maker was stay'd.

When death's awful image was nigh, And no mortal was able to save, Thou didst brighten the valley of death, And illumine the gloom of the grave. 5 In mercy thy presence dispels
The shades of adversity's night,
And turns the sad scene of despair
To a morning of joy and delight.

6 Great source of my comforts restor'd.

Thou healer and balm of my woes!

Thou hope and desire of my soul!

On thy mercy I'll ever repose.

7 How boundless the gratitude due To thee, O thou God of my praise! The fountain of all I possess, The life and the light of my days.

679 The frailty of man.

L. M

1 FIRM was my health, my day was bright,
And I presum'd 'twould ne'er be night;
Fondly I said, within my heart,
Pleasure and peace shall ne'er depart.

2 But I forgot thine arm was strong, Which made my mountain stand so long; And when thy face was turn'd aside, My health was gone, my comforts died.

3 Hear me, O God of grace! I said, And raise me from among the dead: Thy word rebuk'd the pains I felt; Thy pard'ning love remov'd my guilt.

4 I will extol thee, Lord, on high: At thy command, diseases fly: Who but a God can speak and save From the dark borders of the grave?

5 Thine anger but a moment stays;
Thy love is life and length of days:
Though grief and tears the night employ,
The morning-star restores our joy.

680 God delivereth his saints from affliction. C

1 LOVE the Lord; he heard my cries, And pitied ev'ry groan: Long as I live, when troubles rise, I'll hasten to his throne. 2 I love the Lord; he bow'd his ear, And chas'd my griefs away:

Q let my heart no more despair, While I have breath to pray.

3 Among the saints that fill thy house, My off'ring shall be paid: There shall my zeal perform the vows My soul in anguish made.

4 The Lord beheld me sore distrest; He bade my pains remove: Return, my soul, to God, thy rest,

For thou hast known his love.

681† Comfort in sickness and death.

1 TATHEN sickness shakes the languid frame

VY Each phantom pleasure flies;
Vain hopes of bliss no more obscure
Our long-deluded eyes.

2 The tott'ring frame of mortal life Shall crumble into dust; Nature shall faint; but learn, my soul, On nature's God to trust.

3 The man whose pious heart is fix'd Securely on his God, In ev'ry frown may comfort find, And kiss the chast'ning rod.

4 Nor him shall death itself alarm; On heav'n his soul relies; With joy he views his Maker's love; And with composure dies.

682

Sickness and recovery.

C. M

MY God, thy service well demands
The remnant of my days;
Why was this fleeting breath renew d,
But to renew thy praise?

2 Thine arms of everlasting love Did this weak frame sustain; When life was hov'ring o'er the grave, And nature sunk with pain.

3 Thou, when the pains of death were felt,
Didst chase the fears of hell,
And teach my pale and quiv'ring lips
Thy matchless grace to tell.

4 Calmly I bow'd my fainting head On thy dear faithful breast; Pleas'd to obey my Father's call To his eternal rest.

5 Into thy hands, my Savior God, Did I my soul resign, In firm dependence on that truth which made salvation mine.

6 Back from the borders of the grave, At thy command I come, Nor will I urge a speedier flight To my celestial home.

683 Affliction, or meditation on God's love.

WHEN languor and disease invade
This trembling house of clay,
'Tis sweet to look beyond my pains
And long to fly away.

2 Sweet to look inward, and attend The whispers of his love; Sweet to look upward to the place Where Jesus pleads above.

3 Sweet to look back, and see my name In life's fair book set down; \* Sweet to look forward and behold Eternal joys my own

4 Sweet to reflect how grace divine My sins on Jesus laid; Sweet to remember that his blood My debt of suff'ring paid. 5 Sweet in his righteousness to stand, Which saves from second death; Sweet to experience, day by day,

His spirit's quick'ning breath.

6 If such the sweetness of the streams,
What must the fountain be,
Where saints and angels draw their bliss
Immediately from thee!

684 Sweet affliction. P. M. 8.7.8.7.87

1 IN the floods of tribulation,
White the billows o'er me roll,
Jesus whispers consolation,
And supports my fainting sour:
Hallelujah, Hallelujah,
Hallelujah, Praise the Lord.\*

2 Floods of tribulation heighten, Billows still around me roar, Those that know not Christ—ye frighten, But my soul defies your pow'r:

Hallelujah, &c.

3 In the sacred page recorded
Thus his word securely stands—

"Fear not, I'm in trouble near thee;
Naught shall pluck thee from my hands:"
Sweet affliction, sweet affliction,
Ev'ry word my love demands \*

4 Bless'd there with a weight of glory,
Still the path I'll ne'er forget,
But, exulting, cry, it led me
To my blessed Savior's seat:
Sweet affliction, sweet affliction,
Which has brought to Jesus' feet.

PUBLIC AND NATIONAL BLESSINGS AND AFFLICTIONS.

685

Thanksgiving.
L. M.

Thanksgiving.

1 PRAISE, happy land! Jehovah's name;
His goodness, and thy bliss proclaim:
For thee each blessing largely flows
That freedom's lib'ral hand bestows.

- 2 Thy children are secure and blest; Thy shores have peace, thy cities rest; He feeds thy sons with finest wheat, And adds his blessing to their meat.
- 3 Thy changing seasons he ordains,
  Thine early and thy latter rains;
  His flakes of snow like wool he sends,
  And well the springing corn defends.
- 4 But he hath nobler works and ways, To call his people to his praise: To all our land his laws are shown; His gospel's through the nation known.

686 National security from God.

C. M

- 1 IN vain opposing nations rage; If God with us abide. One word of his dissolves their strength, And humbles all their pride.
- 2 His wisdom sees correction meet; He gives the dread command, And war its desolation spreads Through ev'ry trembling land.
- 3 His purpose wrought, again he speaks, And desolations cease; War's loud alarms are heard no more, And all the world is peace.
- 4 Mortals, adore his sov'reign pow'r,
  Nor dare provoke his rod:
  Through all your various tribes be still,
  And know that he is God.

687

In time of war.

9. M.

- GOD, to correct the world, In wrath is slow to rise; But comes at length, in thunder cloth'd, And darkness veils the skies.
- 2 His banners, lifted high, The nations' God declare,

And, stain'd with blood, with terrois mark'd, Spread wonder and despair.

3 All earthly pomp and pride
Are in his presence lost;
Empires o'erturn'd, thrones, sceptres, crowns,
In wild confusion tost.

4 While war and woe prevail,
And desolation wide;
In God, the sov'reign Lord of all,
The righteous still confide.

5 Mysterious is the course Of his resistless way: His path is in the trackless winds, And in the foaming sea.

6 Yet, though now wrapt in clouds, And from our view conceal'd The righteous Judge will soon appear, In majesty reveal'd

7 He'll curb the lawless pow'r, The deadly wrath of man; And all the windings will unfold Of his own gracious plan.

8 The sons of tyranny
In ruin shall be hurl'd;
And light, and liberty, and bliss,
Embrace the new-born world.

# 688

### In time of war.

L. M

ON thee, great Ruler of the skies, On thee our steadfast hope relies; When hostile pow'rs against us join, What aid so present, Lord, as thine?

2 By thee secur'd no fears we own, Though earth convuls'd, beneath us groan, Though tempests o'er her surface sweep, And whirl her hills into the deep;

- 3 Though, arm'd with rage, before our eyes That deep in all its horrors rise, While, as the tumult spreads around, The mountains tremble at the sound.
- 4 Behold fair-Sion's blest retreat, Where God has fixt his awful seat; Whose walls to heav'n's almighty Lord His chosen residence afford.
- 5 God, ever watchful, ever nigh, Bids storms around her harmless fly; His early care each foe withstands, And backward turns the yielding bands.

689

### Prayer for peace.

L. M.

- WHILE Justice waves her vengeful hand Tremendous o'er a guilty land, Almighty God, thine awful pow'r With fear and trembling we adore.
- 2 Where shall we hide but at thy feet? Our only refuge is thy seat; Thy seat where potent mercy pleads, And holds thy thunder from our heads.
- 3 While peace and plenty blest our days, Where was the tribute of our praise? Ungrateful race! how have we spent The blessings which thy goodness lent!
- 4 Look down, O Lord, with pitying eye;
  Though loud our crimes for vengeance cry,
  Let mercy's louder voice prevail,
  Nor thy long-suff'ring patience fail.
- 5 Encourag'd by thy sacred word, May we not plead thy promise, Lord, That when an humble nation mourns, Thy rising wrath to pity turns?
- 6 O let thy sov'reign grace impart Contrition to each rocky heart; And bid sincere repentance flow In general, undissembled woe.

7 Fair smiling peace again restore; With plenty bless the pining poor: And may a happy, thankful land, Obedient own thy guardian hand.

690

### Prayer for peace.

L. M

- WHILE o'er our guilty land, O Lord, We view the terrors of thy sword, O whither shall the helpless fly?
  To whom but thee direct their cry?
- 2 The helpless sinner's cries and tears Are grown familiar to thine ears: Oft has thy mercy sent relief, When all was fear and hopeless grief.
- 3 On thee our guardian God we call—Before thy throne of grace we fall; And is there no deliv rance there? And must we perish in despair?
- 4 See, we repent, we weep, we mourn—
  To our forsaken God we turn!
  O spare our guilty country—spare
  The church which thou hast planted here.
- 5 We plead thy grace, indulgent God; We plead thy Son's atoning blood; We plead thy gracious promises— And are they unavailing pleas:
- 6 These pleas, presented at thy throne, Have brought ten thousand blessings down On guilty lands in helpless wee; Let them prevail to save us too.

691

### For a public fast.

C. 3

- 1 SEE, gracious God, before thy throne
  Thy mourning people bend!
  'Tis on thy sov'reign grace alone
  Our humble hopes depend.
- 2 Dark judgments from thy mighty hand Thy dreadful power display;

Yet mercy spares this guilty land, And still we live to pray.\*\*

- 3 How chang'd, alas! are truths divine
  For error, guilt and shame!
  What impious numbers, bold in sin,
  Disgrace the Christian's name.
- 4 Regardless of thy smile or frown,
  Their pleasures they require,
  And sink with blind indiff'rence down
  To everlasting fire.
- 5 O turn us, turn us, mighty Lord, By thine unbounded grace; Then shall our hearts obey thy word, And humbly seek thy face.
- 6 Then should insulting foes invade,
  We shall not sink in fear;
  Secure of never-failing aid,
  If God, our God, is near.

### 692

Confession and prayer.

L. M

- MAY the pow'r which melts the rock Be felt by all assembled here!
  Or else our service will but mock
  The God whom we profess to fear.
- 2 Lord, while thy judgments shake the land Thy people's eyes are fix'd on thee! We own thy just, uplifted hand, Which thousands cannot, will not see.
- 3 How long hast thou bestow'd thy care On this indulg'd, ungrateful spot; While other nations, for and near, Have envied and admir'd our lot.
- 4 Here peace and liberty have dwelt,
  The glorious gospel brightly shone;
  And oft our enemies have felt
  That God has made our cause his own.

P. M.

- 5 But ah! both heav'n and earth have heard Our vile requital of his love! We, whom like children he has rear'd, Against his goodness rebels prove.
- 6 His grace despis'd, his pow'r defied, And legions of the blackest crimes, Profaneness, riot, lust and pride, Are signs that mark the present times.
- 7 The Lord, displeas'd, hath rais'd his rod; Ah, where are now the faithful few Who tremble for the ark of God, And know what Israel ought to do?
- 8 Lord, hear thy people ev'ry where, Who meet to mourn, confess and pray; The nation and thy churches spare, And let thy wrath be turn'd away.

## 693 Praise for deliverance and peace.

PEACE! the welcome sound proclam; Dwell with rapture on the theme: Lond, still louder swell the strain; Peace on earth! good-will to men!

2 Breezes! whisp'ring soft and low, Gently murmur as ye blow; Now, when war and discord cease, Praises to the God of peace.

3 Ocean's billows far and wide, Rolling in majestic pride! Loud, still louder swell the strain: Peace on earth! good-will to men!

4 Vocal songsters of the grove, Sweetly chant in notes of love: Now when war and discord cease, Praises to the God of peace.

5 Mortals, who these blessings feel! Christians, who before him kneel! Loud, still louder swell the strain: Peace on earth, good-will to men! 694 Uprightness required in rulers. C. M.

1 THE Lord-among the mighty stands, Where his impartial eye Surveys the deeds of earthly powers, And will their judgments try.

2 O never, then, unjustly judge,
Nor for the wicked plead!
Defend the orphan, and the poor,
And succor those in need.

3 Save from his foes the helpless man, When sunk in deep distress; And let him not become a prey To such as would oppress.

4 Arise, O God, and judge the earth; Thy righteousness display: The world is thine inheritance, And man shall own thy sway.

695 Religious intolerance of governments. L. M

1 A BSURD and vain attempt! to bind

A BSURD and vain attempt; to bind With iron chains the free-born mind, To force conviction, and reclaim The wand ring by destructive flame.

2 Bold arrogance! to snatch from heav'n Dominion not to mortals giv'n;
O'er conscience to usurp the throne,
Accountable to God alone.

3 Jesus! thy gentle law of love Does no such cruelties approve; Mild as thyself, thy doctrine wields No arms but what persuasion yields.

4 By proofs divine, and reason strong, It draws the willing soul along; And conquests to thy church acquires. By eloquence which heav'n inspires.

5 O happy, who are thus compell'd To the rich feast, by Jesus held: May we this blessing know, and prize The light which liberty supplies.

### DEATH.

590	Prayer for support when dying.	C
. 1	WHEN, bending o'er the brink of My trembling soul shall stand,	ıfe,
	My trembling soul shall stand,	

Waiting to pass death's awful flood, Great God, at thy command!

2 When weeping friends surround my bed, And close my sightless eyes; When shatter'd by the weight of years This broken body lies;

3 When ev'ry long-lov'd scene of life Stands ready to depart; When the last sigh that shakes the frame Shall rend this bursting heart:

4 O thou great Source of joy supreme, Whose arm alone can save, Dispel the darkness that surrounds The entrance to the grave.

5 Lay thy supporting, gentle hand Beneath thy sinking head; And, with a ray of love divine, Illume my dying bed.

6 Leaning on thy dear, faithful breast, May I resign my breath! And, in thy fond embraces, lose "The bitterness of death!"

# 697

The living know, &c.

L. M

1 WHERE are the dead?—In heav'n or hell
Their disembodied spirits dwell;
Their faded forms in bonds of clay,
Reserv'd until the judgment day.

2 Who are the dead?—The sons of time In ev'ry age, and state and clime; Renown'd, dishonor'd or forgot,

The place that knew them knows them not.

- 3 Where are the living?—On the ground'
  Where pray'r is heard and mercy found;
  Where, in the compass of a span,
  The mortal makes th immortal man.
- 4 Who are the living?—They whose breath
  Draws ev'ry moment nigh to death;
  Of endless bliss or woe the heirs:
  O what an awful lot is theirs!
- 5 Then, timely warn'd, let us begin To follow Christ and flee from sin; Daily grow up in him our head, Lord of the living and the dead.

# 698

Death temporal and eternal.

S. M

- 1 O WHERE shall rest be found, Rest for the weary soul? 'Twere vain the ocean's depths to sound, Or pierce to either pole.
- 2 The world can never give
   The bliss for which we sigh:
   Tis not the whole of life to live,
   Nor all of death to die.
- 3 Beyond this vale of tears
  There is a life above,
  Unmeasur'd by the flight of years—
  And all that life is love.
  - 4 There is a death whose pang Outlasts the fleeting breath: O what eternal horrors hang
  - O what eternal horrors hang Around the second death!
- 5 Lord God of truth and grace! Teach us that death to shun:— Lest we be driven from thy face, And evermore undone.
- 6 Here would we end our quest— Alone are found in thee The life of perfect love—the rest Of immortality.

### The tolling bell

- 1 OFT as the bell, with solemn toll, Speaks the departure of a soul, Let each one ask himself, "Am I Prepar'd, should I be call'd to die?"
- 2 Only this frail and fleeting breath Preserves me from the jaws of death; Soon as it fails, at once I'm gone, And plung'd into a world unknown.
- 3 Then leaving all I lov'd below, To God's tribunal I must go; Must hear the judge pronounce my fate, And fix my everlasting state.
- 4 Lord Jesus! help me now to flee, And seek my hope alone in thee; Apply thy blood, thy Spirit give, Sundue my sin, and let me live.
- 5 Then when the solemn bell I hear, If say'd from guilt. I need not fear; Nor would the thought alarming be, Perhaps it next may toll for me.

# 700 The sting of death is sin.

C M

- W' HENCE has the world her magic pow'r!
  Why deem we death a fee?
  Recoil from weary life's best hour,
  And covet longer woe?
  - 2 The cause is conscience—conscience of Her tale of guilt renews; Her voice is terrible, though soft, And dread of death ensues.
- 3 Then anxious to be longer spar'd, Man mourns his fleeting breath; All evils then seem light, compar'd With the approach of death.
- 4 'Tis judgment shakes him—there's the fear That prompts the wish to stay:

He has incurr'd a long arrear, And must despair to pay.

5 Pay!—follow Christ, and all is paid; His death your peace insures; Think on the grave where hε was laid And calm descend to yours.

701

The voice of the tomb.

C. M

- 1 HARK! from the tombs a doleful sound; Mine ears, a tend the cry:
  - "Ye living men, come view the ground Where you must shortly lie.
- 2 "Princes, this clay must be your bed In spite of all your tow'rs! The tall, the wise, the rev'rend head, Must lie as low as ours."
- 3 Great God! is this our certain doom?
  And are we still secure?
  Still walking downward to the tomb,
  And yet prepare no more!
- 4 Grant us the pow'r of quick'ning grace
  To fit our souls to fly;
  Then, when we drop this dving flesh

Then, when we drop this dying flesh, We'll rise above the sky.

702 The vanity of man as mortal.

C M

- 1 TEACH me the measure of my days, Thou Maker of my frame! I would survey life's narrow space, And learn how frail I am.
- 2 A span is all that we can boast; A fleeting hour of time: Man is but vanity and dust, In all his flow r and prime.
- 3"See the vain race of mortals move, Like shadows o'er the plain: They rage and strive, desire and love, But all the noise is vain.

4 Some walk in honor's gaudy show; Some dig for golden ore; They toil for heirs, they know not who, And straight are seen no more.

5 What should I wish or wait for then, From creatures, earth and dust? They make our expectations vain,

And disappoint our trust.

6 Now I resign my earthly hope, My fond desires recall; I give my mortal int'rest up, And make my God my all.

703

#### Death at hand.

C. M.

1 THEE we adore, eternal Name!
And humbly own to thee
How feeble is our mortal frame,
What dying worms are we.

2 Our wasting lives are short'ning still, As months and days increase; And ev'ry beating pulse we tell Leaves but the number less.

3 Dangers stand thick through all the ground, To push us to the tomb;

And fierce diseases wait around To hurry mortals home.

4 Great God! on what a slender thread Hang everlasting things! The eternal states of all the dead

Upon life's feeble strings.

5 Yet while a world of joy or woe Depends on ev'ry breath. Thoughtless and unconcern'd we go Upon the brink of death.

6 Waken, O Lord! our drowsy sense, To walk this dang rous road; And if our souls are hurried hence, May they be found with God.

- THAT awful hour will soon appear, Swift on the wings of time it flies, When all that pains or pleases here Will vanish from my closing eyes.
- 2 Death calls my friends, my neighbors hence, And none resist the fatal dart: Continual warnings strike my sense, And shall they fail to strike my heart?
- 3 Think, O my soul! how much depends
  On the short period of to-day:
  Shall time, which heav'n in mercy lends,
  Be negligently thrown away?
- 4 Thy wasting minutes strive to use; Awake, rouse ev'ry active pow'r; And not in dreams and trifles lose This little, this important hour!
- 5 Lord of my life, inspire my heart
   With heav'nly ardor, grace divine;
   Nor let thy presence e'er depart,
   For strength and life and death are thine.
- 6 O.teach me some celestial skill, Each awful warning to improve; And, while my days are short'ning still, Prepare me for the joys above.

# 705 Numbering our

Numbering our days. L. M

- 1 GOD of eternity! from thee Did infant time his being draw; Moments and days, and months and years Revolve by thine unvaried law.
- 2 Silent and slow they glide away; Steady and strong the current flows, Lost in eternity's wide sea, The boundless gulf from which it rose.
- 3 Thoughtless and vain, our mortal race Along the mighty stream are borne

On to their everlasting home,—
That country whence there's no return.

- 4 Yet while the shore on either side Presents a gaudy, flatt'ring show, We gaze, in fond amazement lost, Nor think to what a world we go.
- 5 Great source of wisdom! teach my heart To know the price of ev'ry hour; That time may bear me on to joys Beyond its measure and its pow'r.

# 796

Man fading and reviving.

L. M

- 1 THE morning flow'rs display their sweets,
  And gay their silken leaves unfold,
  As careless of the noon-day heats
  And fearless of the evining cold.
- 2 Nint by the wind's untimely blast, Parch'd by the sun's directer ray, The momentary glories waste, The short-liv'd beauties die away.
- 3 So blooms the human face divine, When youth its pride and beauty shows; Fairer than spring the colors shine, And sweeter than the virgin rose.
- 4 Or worn by slowly rolling years, Or broke by sickness in a day, The fading glory disappears, The short-liv'd beauties die away
- 5 Yet these, new-rising from the tomb, With lustre brighter far shall shine; Revive with ever-during bloom, Safe from diseases and decline.
- 6 Let sickness blast, and death devour,
  If heav'n must recompense our pains;
  Perish the grass, and fade the flow'r,
  If firm the word of God remains.

Τ

- 1 W HEN death appears before my sight, In all his dire array, Unequal to the dreadful fight, My courage dies away.
- 2 How shall I meet this potent foe Whose frown my soul alarms? Dark horror sits upon his brow, And vict'ry waits his arms.
- 3 But see my glorious Leader nigh!
  Jesus, my Savior, lives:
  Before him death's pale terrors fly,
  And my faint heart revives.
- 4 O may I meet the final hour With fortitude divine! Sustain'd by his almighty pow'r, The conquest must be mine.
- 5 Lord! I commit my soul to thee; Accept the sacred trust; Receive this nobler part of me, And watch my sleeping dust.
- 6 O let me join angelic lays, And, with the blissful throng, Resound salvation, pow'r, and praise, In everlasting song!

# 708 Christ's presence makes death easy.

- 1 What tim'rous worms we mortals are!
  Death is the gate of endless joy,
  And yet we dread to enter there.
- 2 The pains, the groans, and dying strife, Fright our approaching souls away: Still we shrink back again to life, Fond of our prison and our clay.
- 3 O if my Lord would come and meet, My soul should stretch her wings in haste,

-Fly fearless through death's iron gate, Nor feel the terrors as she pass'd

4 Jesus can make a dying bed Feel soft as downy pillows are, While on his breast I lean my head, And breathe my life out sweetly there.

# ? 9 Triumphing in hope of the resurrection. & M

- AND must this body die?
  And must these active limbs of mine
  Lie mould'ring in the clay?
- 2 Corruption, earth and worms, Shall but refine this flesh, Till my triumphant spirit comes To put it on afresh.
- 3 God, my Redeemer, lives, And often, from the skies, Looks down and watches all my dust Till he shall bid it rise.
- 4 Array'd in glorious grace
  Shall these vile bodies shine,
  And ev'ry shape, and ev'ry face,
  Look heav'nly and divine.
- 5 These lively hopes we owe To Jesus' dying love; We would adore his grace below, And sing his pow'r above.
- 6 Dear Lord, accept the praise
  Of these our humble songs,
  Till tunes of nobler sounds we raise
  With our immortal tongues.

# Death of friends and relatives. C. M. 1 MUST friends and kindred droop and die.

While sorrow, with a weeping eye, Counts up our comforts gone? 2 Be thou our comfort, fnighty God! Our helper and our friend; Nor leave us in this dang'rous road, Till all our trials end

3 O may our feet pursue the way Our pious fathers led; While love and holy zeal obey The counsels of the dead.

4 Let us be wean'd from earthly joys; Let hope our grief dispel: The dead in Jesus shall arise, In endless bliss to dwell.

7 1 On the death of a parent. L. M.

1 THOUGH nature's voice you must obey, Think, while your swelling griefs o'erflow That hand which takes your joys away, That sov'reign hand can heal your woe.

2 And, while your mournful thoughts deplore
The parent gone, remov'd the friend,
With hearts resign'd, his grace adore,
On whom your nobler hopes depend.

3 Does he not bid his children come Thro'death's dark shades to realms of light Yet, when he calls them to their home Shall fond survivors mourn their flight?

4 His word—here let your souls rely— Immortal consolation gives: Your heavinly Father cannot die, Th' eternal Friend for ever lives.

5 O be that best of friends your trust; On his almighty arm recline; He, when your comforts sink in dust, Can give you comforts more divine.

712 Hope of heaven. C. M

WHILE to the grave our friends are borne
Around their cold remains

How all the torder positions mayor.

How all the tender passions mourn, And each fond heart complains! 2 But down to earth, alas. in vain
We bend our weeping eyes;
Ah! let us leave this place of pan,
And upwards learn to rise.

3 Hope cheerful smiles amid the gloom, And beams a healing ray; And guides us from the darksome tomb

To realms of endless day.

4 To those bright courts when hope ascends, She caims the swelling woe;

In hope we meet our happy friends, And tears forget to flow.

5 Then bet our hearts repine no more, That earthly comfort dies; But lasting happiness explore, And ask it from the skies.

713 Death of an infant.

L. M-

1 SO fades the lovely, blooming flow'r, Frail, smiling solace of an hour; So soon our transient comforts fly, And pleasure only blooms to die.

2 Is there no kind, no healing art."
To soothe the anguish of the heart?
Spirit of grace, he ever nigh:
Thy comforts are not made to die.

3 Let gentle patience smile on pain, Till dying nope revives again: Hope wipes the tear from sorrow's eve, And faith points upward to the sky.

714 On the death of a child.

C. M

1 LIFE is a span, a fleeting hour; How soon the vapor flies! Man is a tender, transient flow'r That e'en in blooming dies.

2 The once lov'd form, now cold and dead, Each mournful thought employs: And nature weeps her comforts fled, And wither'd all her joys. 3 But wait the interposing gloom, And lo! stern winter flies; And, drest in beauty's fairest bloom, The flow'ry tribes arise.

4 Hope looks beyond the bounds of time, When what we now deplore

Shall rise in full immortal prime, And bloom to fade no more.

And bloom to fade no more.

5 Then cease, fond nature! cease thy tears;

Religion points on high:
There everlasting spring appears,
And joys that cannot die

And joys that cannot die.

715 At the funeral of a young person. C. M
1 WHEN blooming youth is snatch'd away

By death's resistless hand,
Our hearts the mournful tribute pay

Which pity must demand.

2 While pity prompts the rising sigh, O may this truth, imprest With awful power,—"I too must die!"

Sink deep in ev'ry breast.

3 Let this vain world delude no more; Behold the gaping tomb! It bids us seize the present hour,

To-morrow death may come.

4 The voice of this alarming scene
May ev'ry heart obey;
Nor be the heav'nly warning vain,

Which calls to watch and pray.

5 O, let us fly—to Jesus fly, Whose pow'rful arm can save; Then shall our hopes ascend on high, And triumph o'er the grave.\*

716 The dying Christian. P. M. 84

"SPIRIT—leave thy house of clay!
Ling'ring dust—resign thy breath!
Spirit—east thy chains away!
Dust—be thou dissolved in death."

Thus th' Almighty Savior speaks, While the faithful Christian dies! Thus—the bonds of life he breaks, And the ransom'd captive flies!

- 2 "Pris'ner—long detain'd below!
  Pris'ner—now with freedom blest!
  Welcome—from a world of woe!
  Welcome—to a land of rest!"
  Thus the choir of angels sing,
  As they bear the soul on high!
  While with hallelujahs ring
  All the region of the sky!
- 3 Grave—the guardian of our dust!
  Grave—the treasury of the skies!
  Ev'ry atom of thy trust
  Rests in hope again to rise!
  Hark! the judgment-trumpet calls!
  "Soul—rebuild thy house of clay—
  Immortality thy walls,
  And eternity thy day!"

### 117

### Death is gain.

L. M.

- FROM his low bed of mortal dust, Escap'd the prison of his clay, The new inheritant of bliss To heav'n directs his upward way.
- 2 Ye fields, that witness'd once his tears, Ye winds, that wafted oft his sights, Ye mountains, where he breath'd his pray'rs, When sorrow's shadows veil'd his eyes;
- 3 No more the weary pilgrim mourns, No more allliction wrings his heart; Th' unfetter'd soul to God returns— For ever he and anguish part!
- 4 Receive, O earth, his faded form, In thy cold boson let it lie: Safe let it rest from ev'ry storm— Soon must it rise, no more to die.

452

DEATH.

718

The death and burial of a saint. . C. M.

WHY do we mourn departing friends? Or shake at death's alarms? 'Tis but the voice that Jesus sends

To call them to his arms.

2 Are we not tending upward too As fast as time can move? Nor would we wish the hours more slow.

To keep us from our love.

3 Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lav, His light dispell'd its gloom.

4 The graves of all his saints he bless'd. And soften'd ev'ry bed; Where should the dving members rest. But with the dying Head?

5 Thence he arose, ascending high, And show'd our feet the way; Up to the Lord our flesh shall fly At the great rising-day.

6 Then let the last loud trumpet sound, And bid our kindred rise: Awake, ye nations under ground, Ye saints, ascend the skies.

719

The moment after death.

CM

IN vain my fancy strives to paint The moment after death; The glories that surround a saint, When yielding up his breath.

2 One gentle sigh his fetters breaks, We scarce can say, "He's gone!" Before the willing spirit takes

Its mansions near the throne.

3 Faith strives, but all its efforts fail To trace the spirit's flight;

- No eve can pierce within the veil Which hides the world of light.
- 4 Thus much (and this is all) we know. Saints are completely blest; Have done with sin, and care and woe. And with their Savior rest.
- 5 On harps of gold they praise his name, His face they always view; Then let us foll wers be of them, That we may praise him too.

#### P. M 8.8.6.8.8.6 A peaceful death.

- 1 TATHEN life's tempestuous storms are o'er How calm he meets the friendly shore, Who liv'd averse from sin! Such peace on virtue's path attends, That, where the sinner's pleasure ends,
  - The Christian's joys begin. 2 See smiling patience smooth his brow! See bending angels downward bow, To lift his soul on high!

While, eager for the blest abode, He joins with them to praise the God Who taught him how to die.

- 3 No sorrow drowns his lifted eyes; No horror wrests the struggling sighs, As from the sinner's breast: His God, the God of peace and love, Pours kindly solace from above, And heals his soul with rest.
- 4 O grant, my Savior and my friend! Such joys may gild my peaceful end. So calm my ev ning close, While, loos'd from ev'ry earthly tie. With steady confidence I fly To thee from whom I rose!

721 Death and immediate glory. C. M
1 THERE is a house not made with hands,

Leternal and on high;
And here my spirit waiting stands,
Till God shall bid it fly.

Till God shall bid it fly.

2 Shortly this prison of my clay

Must be dissolv'd and fall,
Then, O my soul, with joy obey
Thy heav'nly Father's call.

3 'Tis he, by his almighty grace,
That forms thee fit for heav'n,
And as an earnest of the place,
Has his own Spirit giv'n.

4 We walk by faith of joys to come, Faith lives upon his word; But while the body is our home, We're absent from the Lord.\*

722 Blessed are they that die in the Lord C M

HARK! from on high a solemn voce; Twill make each pious heart rejoice. And vanquish ev'ry fear.

2 "Thrice blessed are the pious dead, Who in the Lord shall die; Their weary flesh, as on a bed, Safe in the grave shall lie.

3 Their holy souls, at length releas'd, To heav'n shall take their flight; There to enjoy eternal rest, And infinite delight.

4 They drop each load as they ascend, And quit this world of woe; Their labors with their life shall end Their rest no period know.

5 Their conflicts with their busy foes For evermore shall cease: None shall their happiness oppose, Nor interrupt their peace.

6 But bright rewards shall recompense Their faithful service here: And perfect love shall banish thence Each gloomy doubt and fear."

723

The grave.

L. M

1 THE grave is now a favor'd spot,—
To saints who sleep, in Jesus bless'd
For there the wicked trouble not,
And there the weary are at rest.

2 At rest in Jesus' faithful arms; At rest as in a peaceful bed; Secure from all the dreadful storns, Which round this sinful world are spread.

3 Thrice happy souls, who're gone before To that inheritance divine! They labor, sorrow, sigh no more, But bright in endless glory shine.

4 Then let our mournful tears be dry, Or in a gentle measure flow; We hail them happy in the sky, And joyful wait our call to go.

724 (944) Death peaceful and triumphant. L. M

1 SWEET is the scene where Christians die, Where holy souls retire to rest;
How mildly beams the closing eye!
How gently heaves the expiring breast!

2 So fades a summer cloud away; So sinks the gale when storms are o'er, So gently shuts the eye of day, So dies a wave along the shore.

3 Triumphant smiles the victor's brow, Fann'd by some guardian angel's wing; O grave! where is thy vict'ry now? And where, O death! is now thy sting? 725† Those blessed who die in the Lord. C. M

1 HEAR what the voice from heav'n proclaims
For all the pious dead:

"Sweet is the savor of their names, And soft their sleeping bed.

2 "They die in Jesus, and are blest; How kind their slumbers are! From suff'ring and from sin releas'd,

They're freed from ev'ry snare.

3 "Far from this world of toil and strife, They're present with the Lord; The labors of their mortal life End in a large reward."

726† A warning from the grave.

C M

1 BENEATH our feet and o'er our head Is equal warning giv'n;
Beneath us lie the countless dead,
And far above is heav'n.

2 Death rides on ev'ry passing breeze, And lurks in ev'ry flower; Each season has its own disease, Its peril ev'ry hour.

3 Turn; sinner, turn: thy danger know-Where'er thy foot can tread, The earth rings hollow from below, And warns thee of her dead.

4 Turn, Christian, turn: thy soul apply
To truths which hourly tell
That they who underneath thee lie
Shall live in heav'n—or hell.

### RESURRECTION.

727 Longing for the resurrection. L. M

1 NO, I'll repine at death no more;

But, cam and cheerful, will resign To the cold dungeon of the grave, These dying, with ring limbs of mine 2 Let worms devour my wasting flesh, And crumble all my bones to dust; My God shall raise my frame anew At the revival of the just.

3 Break, sacred morning! through the skies, And usher in that glorious day: Come quickly, Lord! cut short the hours:

Thy ling'ring wheels, how long they stay.

4 Haste, then, upon the wings of love, Rouse all the pious sleeping clay, That we may join in heav'nly joys, And sing the triumph of the day.

728 Assurance of the resurrection.

L. M

WHAT sinners value, I resign:
Lord! 'tis enough that thou art mine!
I shall behold thy blissful face,
And stand complete in righteousness.

2 This life's a dream, an empty show; But the bright world to which I go Hath joys substantial and sincere: When shall I wake and find me there?

3 O glorious hour! O blest abode! I shall be near and like my God; And flesh and sin no more control The sacred pleasures of the soul.

4 My flesh shall slumber in the ground Till the last trumper's joyful sound; Then burst the chains with sweet surprise, And in my Savior's image rise.

729 Hope in the resurrection.

C. M

1 THRO' sorrow's night and danger's path,
Amid the deep'ning gloom,
We soldiers of an injur'd King

Are marching to the tomb.

2 There, when the turnoil is no more,
And all our pow'rs decay,

Our cold remains in solitude Shall sleep the years away.

- 3 Our labors cone, securely laid In this our last retreat, Unheeded o'er our silent dust The storms of life shall beat.
- 4 Yet not thus lifeless, thus inane,
  The vital spark shall lie,
  For o'er life's wreck that spark shall rise
  To seek its kindred sky.
- .5 These ashes too, this little dust, Our Father's care shall keep, Till the last angel rise, and break The long and dreary sleep.
  - 6 Then love's soft dew o'er ev'ry eye Shall shed its mildest rays, And the long silent dust shall burst With songs of endless praise.

# The resurrection of the just.

C. M

- 1 TOW long shall death, the tyrant, reign,
  And triumph o'er the just,
  While the rich blood of martyrs slain
  Lies mingled with the dust?
- 2 Lo! I behold the scatter'd shades!
  The dawn of heav'n appears:
  The sweet, immortal morning spreads
  Its blushes round the spheres.
- 3 I hear the voice, "Ye dead, arise," And lo! the graves obey; And waking saints with joyful eyes Salute th' expected day.
- 4 They leave the dust, and on the wing Rise to the midway air; In shining garments meet their King, And bow before him there.
- 5 O may our humble spirits stand Among them cloth'd in white! The meanest place at his right hand Is infinite delight.

#### JUDGMENT.

731

Judgment. P. M. 8.7.8. !?

1 LO! he comes, with clouds descending Once for favor'd sinners slain:
Thousand, thousand saints attending,
Swell the triumph of his train:
Hallelujah,

Jesus now shall ever reign!

2 Ev'ry eye shall now behold him Rob'd in dreadful majesty;

Those who set at naught and sold him, Pierc'd and nail'd him to the tree, Deeply wailing,

Shall the great Messiah see?

3 Ev'ry island, sea and mountain, Heav'n and earth shall flee away; All who hate him must, confounded, Hear the trump proclaim the day: Come to judgment!

Come to judgment! come away!

4 Now redemption, long expected,

See in solemn pomp appear'
All his saints, by man rejected,
Now shall meet him in the air!

Hallelujah!

See the day of God appear!\*
5 Yea! Amen! let all adore thee,

High on thine exalted throne; Savior! take the pow'r and glory; Claim the kingdoms for thine own! O come quickly!

Hallelujah! Come, Lord, come!

732 The day of judgment. P. M. 8.7.3.7.4.7

DAY of judgment,—day of wonders, Hark! the trumpet's awful sound, Louder than a thousand thunders, Shakes the vast creation round! How the summons
Will the sinner's heart confound!

2 See the Judge our nature wearing,
\_ Cloth'd in majesty divine!

Ye who long for his appearing,
Then shall say, "This God is mine!"
Gracious Savior!

Own me in that day for thine!

3 At his call the dead awaken,
Rise to life from earth and sea;
All the pow'rs of nature, shaken
By his looks, prepare to flee:
Careless sinner!
What will then become of thee?

4 But to those who have confessed,
Lov'd, and serv'd the Lord below,
He will say, "Come near, ye blessed!
See the kingdom I bestow!
You for ever

Shall my love and glory know."

5 Under sorrows and reproaches,

May this thought our courage raise!
Swiftly God's great day approaches,
Sighs shall then be chang'd to praise!
May we triumph

When the world is in a blaze!

## 733

#### Judgment.

L, M

- HOW great, how terrible that God Who shakes creation with his word! He speaks, and earth's foundations shake And all the wheels of nature break.
- 2 Where now, O where shall sinners seek, For shelter in the gen'ral wreck? Shall falling rocks be o'er them thrown? See rocks, like snow, dissolving down!\*
- 3 But saints, undaunted and serene, Your eyes shall view the dreadful scene!

Your Savior lives, the worlds expire, And earth and skies dissolve in fire.

4 Jesus, the helpless sinner's friend,
To thee my all I dare commend;
Thou canst preserve my feeble soul,
When lightnings blaze from pole to role.

734

Books opened.

L. M

- 1 METHINKS the last great day is come, Methinks I hear the trumpet sound That shakes the earth, rends every tomb, And wakes the prishers under ground.
- 2 The mighty deep gives up her trust, Aw'd by the Judge's high command: Both small and great now quit their dust, And round the dread tribunal stand.
- 3 Behold the awful books display'd, Big with th' important fates of men; Each word and deed now public made, Written by heav'n's unerring pen.
- 4 To ev'ry soul the books assign
  The joyous or the dread reward;
  Sinners in vain lament and pine:
  - No pleas the Judge will here regard.
  - 5 Lord, when these awful leaves unfold, May life's fair book my soul approve; There may I read my name enroll'd, And triumph in redeeming love.

735 (946) The judgment day. 8.7.8.7.8.8.1

1 GREAT God, what do I see and hear!
The end of things created!
The judge of mankind doth appear,
On clouds of glory seated:
The trumpet sounds; the graves restore
The dead whom they contain'd before;
Prepare, my soul, to meet him.

2 The dead in Christ shall first arise,
At the last trumpet's sounding,
Caught up to meet him in the skies,
With joy their Lord surrounding;
No gloomy fears their souls dismay,
His presence sheds eternal day
On those prepar'd to meet him.

3 But sinners, fill'd with guilty fears,
Behold his wrath prevailing,
For they shall rise, and find their tears
And sighs are unavailing;
The day of grace is past and gone;

The day of grace is past and gone; Trembling they stand before the throne, All unprepar'd to meet him.

4 Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear,
On clouds of glory-seated:
Beneath his cross I view the day

When heav'n and earth shall pass away, And thus prepare to meet him.

7 36 (947) Christ coming to judgment.

L. M.

The Lord will come! the earth will quake:
The mountains to their centre shake,
And, with ring from the vault of night,
The stars shall pale their feeble light.

2 The Lord will come, but not the same
As once in lowliness he came;
A silent lamb before his foes,
A weary man, and full of woes.

The Lord will come! a dreadful form,
 With rainbow wreath, and robes of storm,
 On cherub wings, and wings of wind,
 Appointed judge of all mankind.

4 Can this be He who, wont to stray A pilgrim on the world's highway, Oppress'd by pow'r, and mock'd by pride, The Nuzarene, the crucified?

5 While sinners in despair shall call, "Rocks, hide us, mountains, on us fall!" The saints, ascending from the tomb, Shall joyful sing, "The Lord is come!"

737 Th.

The judgment. P. M. 8.7.8.7.4.7

1 SEE th' eternal Judge descending! View him seated on his throne! Now, poor sinner, now lamenting, Stand and hear thine awful doom—Trumpets call thee!

Stand and hear thine awful doom.

2 Hear the cries he now is venting,
Fill'd with dread of fiercer pain;
Whi'e in anguish thus lamenting
That he ne'er was born again—
Greatly mourning
That he ne'er was born again.

3 "Yonder sits my slighted Savior, With the marks of dying love; O that I had sought his favor, When I felt his Spirit move— Golden moments, When I felt his Spirit move."

4 Now, despisers, look and wonder!

Hope and sinners here must part;
Louder than a peal of thunder,
Hear the dreadful sound, "Depart!"
Lost for ever,
Hear the dreadful sound, "Depart!"

## ETERNITY.

738

The heavenly Canaan.

2. M

1 THERE is a land of pure delight, Where saints immortal reign; Infinite day excludes the night, And oleasures banish pain.

- 2 There everlasting spring abides, And never-with ring flow'rs: Death, like a narrow sea, divides This heav'nly land from ours.
- 3 Sweet fields, beyond the swelling flood, Stand dress'd in living green: So to the Jews old Canaan stood,

While Jordan roll'd between.

4 But tim'rous mortals start and shrink, To cross this narrow sea; And linger, shiv'ring, on the brink, And fear to launch away.

- 5 O! could we make our doubts remove, Those gloomy doubts that rise, And view the Canaan that we love With unbeclouded eyes!
- 6 Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

## 739

The everlasting song:

C. M

- 1 E ART'H has engross'd my love too long!
  'Tis time I lift mine eyes
  Upward, dear Father, to thy throne,
  And to my native skies.
- 2 There the blest man, my Savior, sits; The God! how bright he shines! And scatters infinite delights On all the happy minds.
- 3 Seraphs, with elevated strains,
  Circle the throne around;
  And move and charm the starry plains
  With an immortal sound.
- 4 Jesus, the Lord, their harps employ:-Jesus, my love, they sing!

Jesus, the life of all our joys, Sounds sweet from ev'ry string.

5 Now let me mount and join their song, And be an angel too; My heare, my hand, my ear, my tongue,

Here's joyful work for you.

6 I would begin the music here, And so my soul should rise: O for some heavinly notes to bear My passions to the skies!\*

7-14) The glory of Christ in heaven.

CM

- 1 O THE delights, the heav'nly joys, The glaries of the place Where Jesus sheds the brightest beams Of his o'erflowing grace!
- 2 Sweet majesty and awful love Sit smiling on his brow, And all the glorious ranks above At humble distance bow.
- 3 Archangels sound his lofty praise Through ev'ry heav'nly street, And lay their highest honors down Submissive at his feet.
- 4 This is the man, th' exalted man
  Whom we unseen adore;
  But when our eyes behold his face,
  Our hearts shall love him more.
- 5 Lord, how our souls are all on fire To see thy bless'd abode! Our tongues rejoice in times of praise To our incarnate God.
- 6 And whilst our faith enjoys this sight We long to leave our clay, And wish thy fiery chariots, Lord, To bear our souls away.

- 1 WHEN faith beholds the saints above, And hears them sing of Jesus' love, I fain would fly to join their lays, And sing with them my Savior's praise.
- 2 But can my soul such bliss obtain, Whose guilt deserves eternal pain? Can I expect his face to see Throughout a vast eternity?
- 3 If heav'n be mine, 'tis all of grace, I'll praise him for the lowest place; May I but reach within the door, My anxious soul desires no more.
- 4 "There, ye that love my Savior, sit,
  There I with you would fain have place,
  Among your thrones or at your feet,
  So I might see his lovely face."

# 742 The delights of heaven inconceivable. C. M.

- 1 NOR eye hath seen, nor ear hath heard. Nor sense nor reason known,
- What joys the Father has prepar'd For those that love the Son.
- 2 But the good Spirit of the Lord Reveals a heav'n to come; The beams of glory in his word Allure and guide us home.
- 3 Pure are the joys above the sky, And all the region peace; No wanton lips, nor envious eye, Can see or taste the biss.
- 4 Those holy gates for ever bar Pollution, sin and shame: None shall obtain admittance there, But foll'wers of the Lamb.

He keeps the Father's book of life;
 There all their names are found;
 The hypocrite in vain shall strive
 To tread the heav'nly ground.

# 743

#### Glory and bliss of heaven.

CM

- 1 YE golden lamps of heav'n! farewell With all your feeble light,
  Farewell, thou ever-changing moon,
  Pale empress of the night!
- 2 And thou, refulgent orb of day, In brighter flames array'd! My soul, which springs beyond thy sphere, No more demands thine aid.
  - 3 Ye stars are but the shining dust Of my divine abode, The pavement of those heav'nly courts Where I shall reign with God.
  - 4 The Father of eternal light
    Shall there his beams display;
    Nor shall one moment's darkness mix
    With that unvaried day.
  - 5 No more the drops of piercing grief Shall swell into mine eyes; Nor the meridian sun decline Amidst those brighter skies.
  - 6 There all the millions of his saints Shall in one song unite, And each the bliss of all shall share With infinite delight.

# 744

#### Mount Zion.

C. M

Not to the terrors of the Lord, The tempest, fire and smoke; Not to the thunder of that word Which God on Sinai spoke:

- 2 But we are come to Zion's hill, The city of our God, Where milder words declare his will, And spread his love abroad.
- 3 Behold th' innumerable host Of angels, cloth'd in light! Behold the spirits of the just Whose faith is turn'd to sight!
- 4 Behold the blest assembly there,
  Whose names are writ in heav'n!
  And God, the judge of all, declare
  Their num'rous sins forgiv'n.
- 5 In such society as this My weary soul would rest! The man that dwells where Jesus is, Must be for ever blest.

## 745

Anticipation of heaven

C. M.

- 1 COME, Lord, and warm each languil heart, Inspire each lifeless tongue; And let the joys of heav'n impart Their influence to our song.
- 2 Sorrow and pain, and ev'ry care, And discord there shall cease; And perfect joy and love sincere Adorn the realms of peace.
- 3 The soul, from sin for ever free, Shall mourn its pow'r no more; But, cloth'd in spotless purity, Redeeming love adore.
- 4 There on a throne, how dazzling bright
  Th' exalted Savior shines,
  And beams ineffable delight
  On all the heav'nly minds.
- 5 There shall the foll'wers of the Lamb Join in immortal songs,

And endless honors to his name Employ their tuneful tongues

6 Lord, tune our hearts to praise and love, Our feeble notes inspire, Till, in thy blissful courts above, We join th' angelic choir.

716

Saints' employ in heaven.

L. M

XALTED high at God's right hand, Nearer the throne than cherubs stand; With glory crown'd, in white array, My wond'ring soul says, "Who are they?"

- 2 These are the saints, belov'd of God--Wash'd are their robes in Jesus' blood; More spotless than the purest white, They shine in uncreated light.
- 3 Brighter than angels, lo! they shine; Their glories great, and all divine; Tell me their origin, and say Their order what, and whence came they?
- 4 Through tribulation great they came, They bore the cross and scorn'd the shame; Within the living temple blest, In God they dwell, and on him rest.
- 5 Unknown to mortal ears they sing The sacred glories of their king; Tell me the subject of their lays, And whence their loud exalted praise?
- 6 Jesus, the Savier, is their theme; They sing the wonders of his name; To him ascribing pow'r and grace, Dominion and eternal praise.

747 Heaven alone can satisfy the soul. L. M.

ROM this world's joys and senseless mirth O come, my soul! in haste retire; Assume the grandeur of thy birth, And to thy native heav'n aspire.

- 2 'Tis heav'n alone can make thee blest, Can ev'ry wish and want supply; Thy joy, thy crown, thine endless rest, Are all above the lofty sky.
- 3 Eternal mansions! bright array!
  O blest exchange! transporting thought!
  Free from th' approaches of decay,
  Or the least shadow of a spot.
- 4 There shall mortality no more
  Its wide extended empire boast,
  Forgotten all its dreadful pow'r,
  In life's unbounded ocean lost.
- 5 There dwells the sov'reign Lord of all, The God that all the worlds adore; With whom is bliss that cannot pall, And joys that last for evermore.

## 748

Heaven.

P. M 78

- HIGH in yonder realms of light Dwell the raptur'd saints above, Far beyond our feeble sight, Happy in Immanuel's love!
- 2 Pilgrims in this vale of tears, Once they knew, like us below, Gloomy doubts, distressing fears, Torturing pain, and heavy woe.
- 3 But, these days of weeping o'er,
  Past this scene of toil and pain,
  They shall feel distress no more,
  Never—never weep again.
- 4 'Mid the chorus of the skies,
   'Mid th' angelic lyres above,
   Hark—their songs melodious rise,
   Songs of praise to Jesus' love!
- 5 Happy spirits! ye are fled Where no grief can entrance find:

Lull'd to rest the aching head, Sooth'd the anguish of the mind!

6 Ev'ry tear is wip'd away—
Sighs no more shall heave the breast;
Night is lost in endless day—
Sorrow—in eternal rest!

# 191 (848) The society of heaven.

C. M

1 JERUSALEM! my happy home!
Name ever dear to me!
When shall my labors have an end,
In joy and peace and thee?

2 When shall these eyes thy heav'n-built walls
And pearly gates behold?
Thy bulwarks with salvation strong,

And streets of shining gold?

3 O when, thou city of my God, Shall I thy courts ascend, Where congregations ne'er break up, And Sabbaths have no end?

4 There happier bow'rs than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.

5 Why should I shrink at pain and woe? Or feel at death dismay? I've Canaan's goodly land in view, And realms of endless day.

6 Apostles, martyrs, prophets, there, Around my Savior stand; And soon my friends in Christ below Will join the glorious band

7 Jerusalem! my happy home! My soul still pants for thee; Then shall my labors have an end, When I thy joys shall see.

31

- 1 ] [ELL! 'tis a word of dreadful sound; It chills the heart and shocks the ear; It spreads a sickly damp around, And makes the guilty quake with fear.
- 2 Far from the utmost verge of day Its frightful, gloomy region lies; Fierce flames amidst the darkness play, And thick, sulphureous vapors rise.
- 3 Conscience, the never-dying worm,
  With constant torture gnaws the heart,
  And woe and wrath, in ev'ry form,
  Inflame the wounds, increase the smart.
- 4 Wretched, they rave, o'erwhelm'd with woe, And bite their everlasting chains; But with their rage their torments grow, Resentment but augments their pains.
- 5 Sad world indeed! what heart can bear, Hopeless, in all these pains to lie; Rack'd with vexation, grief, despair, And, ever dying, never die.
- 6 "Lord, save a guilty soul from hell, Who seeks thy pard'ning, cleansing blood; O let me in thy kingdom dwell, To praise my Savior and my God."

## 751

The final doom of the wicked.

SM

- 1 A ND will the Judge descend? And must the dead arise? And not a single soul escape His all-discerning eyes!
- 2 And from his righteous lips Shall this dread sentence sound; And, through the num'rous guilty throng, Spread black despair around?

3 "Depart from me, accurs'd, To everlasting flame, For rebel-angels first prepar'd, Where mercy never came."

4 How will my heart endure
The terrors of that day,
When earth and heav'n, before his face
Astonish'd, shrink away?

5 But ere that trumpet shakes
The mansions of the dead,
Hark, from the gospel's cheering sound
What joyiul tidings spread!

6 Ye sinners, seek his grace
Whose wrath ye cannot bear;
Fly to the shelter of his cross,
And find salvation there.

7 So shall that curse remove, By which the Savior bled; And the last awful day shall pour His blessings on your head.

#### DISMISSIONS.

752

P. M. 8.7.8

- 1 LORD, dismiss us with thy blessing— Fill our hearts with joy and peace; Let us each, thy love possessing, Triumph in redeeming grace; O refresh us! Trav'ling through this wilderness.
- 2 Thanks we give, and adoration,
  For thy gospel's joyful sound;
  May the fruits of thy salvation
  In our hearts and lives abound:
  May thy presence
  With as evermore be found.
- 3 So, whene'er the signal's given, Us from earth to call away,

Borne on angels' wings to heaven,
Glad to leave our cumbrous clay,
May we, ready,
Rise and reign in endless day!

753

Dismission, or a parting hymn.

I.. M

- 1 CHRISTIANS and brethren! ere we part,
  Join ev'ry voice and ev'ry heart;
  One solemn hymn to God we'll raise,
  One final song of grateful praise.
  - 2 Christians! we here may meet no more, But there is yet a happier shore; And there, releas'd from toil and pain, Dear brethren, we shall meet again.
  - 3 Now to our God, the Three in One, Be everlasting glory done; Raise ye, his saints, the sound again, Ye nations, join the loud Amen.

754

The peace of God shall keep, &c.

L. M

- THE peace which God alone reveals, And by his word of grace imparts, Which only the believer feels, Direct, and keep, and cheer our hearts.
- 2 And may the holy Three in One, The Father, Word, and Comforter, Pour an abundant blessing down On ev'ry soul assembled here!

755

P. M. 8

1 THIS God is the God we adore,
Our faithful, unchangeable friend;
Whose I we is as large as his pow'r,
And knows neither measure nor end;
'Tis Jesus, the first and the last.
Whose Spirit shall guide us safe home;
We'll praise him for all that is past,
And trust him for all that's to come.

Dismission.

ONCE more, before we part, Great God, attend our pray'r, And seal the gospe! on the heart Of all assembled here.

2 And if we meet no more
On Zion's holy ground,
O may we reach that blissful shore
Whither thy saints are bound.

157

At parting.

P. M 8.7.8.7

1 MAY the grace of Christ, our Savior, And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above.

2 Thus may we abide in union With each other and the Lord, And possess, in sweet communion, Joys which earth cannot afford.

758

P. M

1 THANKS for mercies past receive; Pardon of our sins renew; Teach us henceforth how to live . With eternity in view.

2 Bless thy word to old and young; Grant us, Lord, thy peace and love; And when life's short course is run, Take us to thy house above:

759

The Christian parewell.

- I. M

1 THY presence, everlasting God!
Wide through all nature spreads abroad:
Thy watchful eyes, which never sleep,
In ev'ry place thy children keep.

2 While near each other we remain, Thou dost our lives and pow'r sustain: When sep'rate, we rejoice to share Thy counsels and thy gracious care.

To thee we now commit our ways, And still implore thy heav'nly grace; Still cause thy face on us to shine, And guard and guide us still as thine.

4 Give us, in thy beloved house, Again to pay our grateful vows: Or, if that joy no more be known, Give us to meet around thy throne.

### DOXOLOGIES.

760

L. M.

TO God the Father, God the Son, And God the Spirit, Three in One, Be honor, praise and glory giv'n, By all on earth and all in heav'n.

761

C. M.

And Spirit be ador'd,
Where there are works to make him knows,
Or saints to love the Lord

762

C. M.

TO Father, Son, and Holy Ghost, The God whom we adore, Be everlasting honors paid, Henceforth, for evermore.

763

C. M.

Your grateful voices raise:
And God the Spirit, Three in one,
Give an immortal praise.

764

C. M.

A LL glory to th' Eternal Three, And undivided One; To Father, Son, and Spirit, be Co-equal honors done. 765

P. M.

PATHER, Son, and Holy Spirit,
Thou the God whom we adore.
May we all thy love inherit,
To thine image us restore;
Vast Eternal!
Praises to thee evermore.

766

S. M.

Y E angels round the throne, And saints that dwell below, Worship the Father, praise the Son, And Fless the Spirit too.

U 2

## APPENDIX.

#### PRAISE AND WORSHIP OF GOD

7671 The presence of God sought in his house. C M

- 1 COME, O thou King of all thy saints,
  Our humble tribute own,
  While, with our praises and complaints,
  We bow before thy throne.
- 2 How should our songs, like those above, With warm devotion rise! How should our souls, on wings of love, Mount upward to the skies!
- 3 But, ah, the song, how faint it flows! How languid our desire!
- How dim the sacred passion glows Till thou the heart inspire!
- 4 Dear Savior, let thy glory shine, And fill thy temples here, Till life, and love, and joy divine, A heaven on earth appear.

768† Prayer for a blessing on public worship.

- 1 TO thy temple we repair; Lord, we love to worship there, There, within the veil, we meet Christ upon the mercy-seat.
- 2 While thy glorious name is sung, Tune our lips, inspire our tongue; Then our joyful souls shall bless Christ, the Lord, our Righteousness

C. M

- 3 While to thee our prayers ascend, Let thine ear in love attend; Hear us when thy Spirit pleads, Hear, for Jesus intercedes.
- 4 While thy word is heard with awe, While we tremble at thy law, Let thy gospel's wondrous love Ev'ry doubt and fear remove.
- 5 From thy house when we return, Let our hearts within us burn; Then, at ev'ning, we may say, "We have walked with God to-day."

## 769† D.

D. ight in the house of God.

- 1 HOW and my heart rejoice to hear My friends devoutly say, "In Zion let us all appear, And keep the solemn day!"
- 2 I love her gates, I love the road; The church, adorn'd with grace, Stands like a palace built for God, To show his milder face.\*\*
- 3 Peace be within this sacred place, And joy a constant guest; With holy gifts and heav'nly grace Be her attendants blest.
- 4 My soul shall pray for Zion still,
  While life or breath remains;
  Here my best friends, my kindred, dwell,
  Here God, my Savior, reigns.

#### 770

Songs of praise.

P. M.

- 1 SONGS of praise the angels sang, Heav'n with hallelujahs rang, When Jehovah's work begun, When he spake and it was done.
- 2 Songs of praise awoke the morn When the Prince of peace was born;

Songs of praise arose when he Captive led captivity.

- 3 Heav'n and earth must pass away; Songs of praise shall crown that day: God will make new heav'ns and earth; Songs of praise shall hail their birth.
- 4 And shall man alone be dumb,
  Till that glorious kingdom come?
  No:—the church delights to raise
  Psalms, and hymns, and songs of praise
- 5 Saints below, with heart and voice, Still in songs of praise rejoice; Learning here by faith and I ve, Songs of praise to sing above.
- 6 Borne upon their latest breath, Songs of praise shall conquer death: Then, amidst eternal joy, Songs of praise their pow'rs employ.

## 771 Majesty and dominion of God.

L M

- 1 CQME, O my soul, in sacred lays
  Attempt thy great Creator's praise:
  But O, what tongue can speak his fame?
  What verse can reach the lofty theme?
- 2 Enthron'd amid the radiant spheres, He glory like a garment wears; To form a robe of light divine, Ten thousand suns around him shine.
- 2 In all our Maker's grand designs
  Almighty pow'r, with wisdom, shines;
  His works, through all this wondrous frame,
  Declare the glory of his name.
- 4 Rais'd on devotion's lofty wing, Do thou, my soul, his glories sing; And let his praise employ thy tongue Till list'ning worlds shall join the song,

#### CHARACTER AND ATTRIBUTES OF GOD.

# 772i The awful majesty of God.

WHEN Israel forth from Egypt went, And Jacob left the stranger's land, God's glory shadow'd Judah's tent, And Israel own'd her Monarch's hand.

- 2 The sea beheld his pow'r and fled; Back to her source was Jordan driv'n; The trembling mountains shook for dread; From their strong base the hills were riven.
- 3 O sea! what terrors urg'd thy flight? Why, Jordan, did thy flood retreat? Why mov'd the hills? and whence the fright That shook the mountains from their seat?
- 4 Tremble, O earth, when God appears,— Before the might of Jacob's God; Whose pow'r the flinty rock declares, And, melting, pours the gushing flood.

## 773

The dirine omnipresence.

C. M

- JEHOVAH God! thy gracious pow'r On ev'ry hand we see; O may the blessings of each hour
- Lead all our thoughts to thee.

  2 If, on the wings of morn, we speed
  To earth's remotest bound,

Thy right hand will our footsteps lead,
Thine arm our path surround.

- 3 Thy pow'r is in the ocean deeps, And reaches to the skies; Thine eye of mercy never sleeps, Thy goodness never dies.
- 4 From morn till noon, till latest eve,
  The hand of God we see!
  And all the blessings we receive,
  Ceaseless, proceed from thee.

5 In all the varying scenes of time, On thee our hopes depend; In ev'ry age, in ev'ry clime, Our Father and our Friend.

774

The divine omniscience.

C. M

- 1 A LMIGHTY God! thy piercing eye
  Strikes through the shades of night,
  And our most secret actions lie
  All open to-thy sight.
- 2 There's not a sin that we commit,
  Nor wicked word we say,
  But in thy dreadful book 'tis writ
  Against the judgment day.
- 3 And must the crimes that I have done
  Be fead and published there?
  Be all exposed before the sun,
  While men and angels hear?
- 4 Lord, at thy foot ashamed I lie, Upward I dare not look; Pardon my sins before I die, And blot them from thy book.
- 5 Remember all the dying pains
  That my Redeemer felt,
  And let his blood wash out my stains,
  And answer for my guilt.
- 6 O may I now for ever fear
  T' indulge a sinful thought,
  Since the great God can see and hear,
  And writes down ev'ry fault.

# 775<sup>††</sup> Commit thy way unto the Lord. 7.6.7.6 & 7.6.7.6.

1 COMMIT thy way, confiding,
When trials here arise,
To Him whose hand is guiding
The tunult of the skies.
There, clouds and tempests, raging.
Have, all, their paths assign'd;

78.

Will God, for thee engaging, No way of safety find?

2 Trust in the Lord! His favor Will for thy wants provide, Regard His word!—and ever Thy work shall safe abide. When sorrows here o'ertake thee And self-inflicted care, Let not thy God forsake thee!—He listens for thy pray'r.

- 3 Hope on! thou weak believer,
  Hope on, and falter not!
  He will thy soul deliver
  From deeps of troubled thought:
  Thy graces he will nourish,
  With hope thy heart employ,
  Till faith and love shall flourish,
  And yield their fruits of joy.
- 4 The sorrows, Lord, that try us,

  O bring them to an end!
  With needed strength supply us,
  From ev'ry foe defend!
  Let us, till death pursuing
  The best—thy chosen—way,
  In heav'n our life renewing,
  Praise thee in endless day.

## CHRIST.

776t

Hymn for advent.

1 COME, thou Savior of our race, Choicest gift of heav'nly grace: O thou blessed virgin's Son! Be thy race on earth begun.

2 Not of mortal blood or birth, He descends from heav'n to earthBy the Holy Ghost conceiv'd, Truly man, to be believ'd.

- 3 Wondrous birth! O wondrous child Of the virgin undefil'd! Though by all the world disown'd, Still to be in heav'n enthron'd.
- 4 From the Father forth he came, And returneth to the same; Captive leading death and hell— High the song of triumph swell.
- 5 Equal to the Father now, Though to dust thou once didst bow: Boundless shall thy kingdom be— When shall we its glories see?
- 6 Brightly doth thy manger shine; Glorious is its light divine: Let not sin o'ercloud this light; Ever be our faith thus bright.
- 7 Praise the Father on his throne; Praise his co-eternal Son; Praise the Holy Spirit, too; Let each age their praise renew

#### 777

Blessings of Christ's kingdom.

7s & 6s

- Hall to the Lord's Anointed,
  Great David's greater Son!
  Hail, in the time appointed,
  His reign on earth begun!
  He comes to break oppression,
  To set the captive free,
  To take away transgression,
  And rule in equity.
- 2 He comes, with succor speedy, To those who suffer wrong; To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light.

Whose souls, condemned and dying, Were precious in his sight.

3 He shall descend like show'rs
Upon the fruitful earth,
And love and joy, like flow'rs,
Spring in his path to birth;
Before him, on the mountains,
Shall peace, the herald, go;
And righteousness, in fountains,
From hill to valley flow.

4 For him shall pray'r unceasing
And daily vows ascend,
His kingdom still increasing—
A kingdom without end:
The tide of time shall never
His covenant remove:
His name shall stand for ever;
That name to us is love.

# 778 (773) Good tidings of great joy to all people. P. M.

A NGELS! from the realms of glory,
Wing your flight o'er all the earth;
Ye, who sang creation's story,
Now proclaim Messiah's birth:
Come and worship—
Worship Christ, the new-born King

2 Shepherds! in the fie.ds abiding, Watching o'er your flocks by night; God with man is now residing, Yonder shines the heav'nly light.

Come and worship— Worship Christ, the new-born King.

3 Sages! leave your contemplations; Brighter visions beam afar: Seek the great Desire of nations, Ye have seen his natal star: Come and worship— Worship Christ, the new-born King. 4 Saints: before the altar bending, Watching long in hope and fear, Suddenly the Lord, descending, In his temple shall appear: Come and worship— Worship Christ, the new-born King

779† Praise for the incarnation. 11s & 10s

1 HITHER, ye faithful, haste with songs of triumph,
To Bethlehem go, the Lord of life to meet;
To you this day is horn a Prince and Savior:

To you this day is born a Prince and Savior; O come, and let us worship at his feet.

- 2 O Jesus, for such wondrous condescension, Our praise and rev'rence are an off'ring meet; Now is the word made flesh, and dwells among us; O come, and let us worship at his feet.
- 3 Shout his almighty name, ye choirs of angels, Let the celestial courts his praise repeat: Unto our God be glory in the highest; O come, and let us worship at his feet.

780† The teachings of Jesus.

t.. M

1 HOW sweetly flow'd the gospel sound From lips of gentleness and grace, When list'ning thousands gather'd round, And joy and gladness fill'd the place!

2 From heav'n he came, of heav'n he spoke
To heav'n he led his foll'wers 'way;
Dark clouds of gloomy night he broke,
Unveiling an immortal day.

3 "Come, wand'rers, to my Father's home; Come, all ye weary ones, and rest;"

Yes, sacred Teacher, we will come, Ohey thee, love thee, and be blest.

4 Decay, then, tenements of dust;
Pillars of earthly pride, decay;
A nobler mansion waits the just,
And Jesus has prepar'd the way

781

Miracles of Jesus.

A ND didst thou, Jesus, condescend,
When veil'd in human clay,
To heal the sick, the lame, the blind,
And drive disease away?

2 Didst thou regard the beggar's cry, And cause the blind to see? Thou Son of David, hear—O, hear—Have mercy, too, on me.

3 And didst thou pity mortal woe, And sight and health restore? O, pity, Lord, and save my soul, Which needs thy mercy more.

4 Didst thou thy trembling servant raise,
When sinking in the wave?
I perish, Lord; O, save my soul;
For thou alone canst save.

782 (774) Characters of Christ.

L. M

WHAT various, lovely characters
The condescending Savior bears!
All human virtues, all divine,
In him unite—in splendor shine.

2 The Corner-stone on which we build; The Balm by which our souls are heal 1; The Morning Star, whose cheering ray Dispels the shades, and brings the day

3 He is the burden'd sinner's Rest; Our Prophet, and atoning Priest; Our Advocate before the throne, Who with our pray'rs presents his own

4 He is our Captain and our Guide; The Friend, the Husband of the bride, The Counselor, the Prince of Peace; The Lord our Strength and Righteousness;

5 The Fountain whence our blessings flow; A Lamb. and yet a Lion too; The Sun for light and guidance giv'n: The Door which opens into heav'n.

6 He is the Shepherd of the sheep, Who does his flock in safety keep: The Conqu'ror he, the Judge of men; The Faithful Witness, the Amen!

## 7831

#### The kind Shepherd.

S. M

L WHILE my Redeemer 's near, My Shepherd and my Guide, I bid farewell to ev'ry fear; My wants are all supplied:

2 To ever-fragrant meads. Where rich abundance grows, His gracious hand indulgent leads, And guards my sweet repose.

3 Dear Shepherd, if I stray, My wand'ring feet restore; And guard me with thy watchful eye, And let me rove no more.

784 (782) The transfiguration.

L. M

O'N Tabor's top the Savior stands, His alter'd face resplendent shines, And while he elevates his hands, Lo! glory marks its gentle lines!

2 Two heav'nly forms descend to wait Upon their suff'ring Prince below; But while they worship at his feet, They talk of fast approaching woe

3 Amid the lustre of the scene, To Calvary he turns his eyes, And with submission, all serene He marks the future tempest rise

4 Then let us climb the mount of pray'r, Where all his beaming glories shine, And, gazing on his brightness there. Our woes forget in joys divine.

5 O that on yonder heav'nly hills, Where now the risen Savior stands, And peace, like softest dew, distils— I too may elevate my hands.

785 (780) Kedron.

10.10 10.10

1 Fig. HOU so eet gliding Kedron, by thy silve streams,

Our Savier at midnight, when moonlight's pal beams

Shone bright on the waters, would frequently stray,

And lose in thy murmurs the toils of the day

- 2 How damp were the vapors that fell on his head! How hard was his pillow, how humble his bed! The angels, astonish'd, grew sad at the sight, And follow'd their Master with solemn delight.
- 3 O garden of Olives, thou dear honor'd spot, The fame of thy wonders shall ne'er be forgot; The theme most transporting to scraphs above; The triumph of sorrow,—the triumph of love.
- 4 Come, saints, and adore him; come, bow at his feet!
  - O give him the glory, the praise that is meet; Let joyful hosannahs unceasing arise, And join the full chorus that gladdens the skies.

7861

The prayer of agony.

4 8s & 1 6

BEYOND where Kedron's waters flow,
Behold the suff'ring Savior go
To sad Gethsemane;
His countenance is all divine,
Yet grief appears in ev'ry line.

2 He bows beneath the sins of men; He cries to God, and cries again, In sad Gethsemane; He lifts his mournful eyes above—

"My Father, can this cup remove?"

3 With gentle resignation still
He yielded to his Father's will,
In sad Gethsemane;
"Behold me here, thine only Son;
And, Father, let thy will be done."

4 The Father heard; and angels there Sustain'd the Son of God in pray'r, In sad Gethsemane; He drank the dreadful cup of pain—Then rose to life and joy again.

5 When storms of sorrow round us sweep, And scenes of anguish make us weep, To sad Gethsemane We'll look, and see the Savior there, And humbly bow, like him, in pray'r.

7871

Jesus before Pilate.

8.7.8.7.8.8.7

1 BEHOLD the man! How heavy lay On him the sinner's burden! What grievous price had he to pay That we might hope for pardon! Such sorrows, since the world began, Before were never seen by man, Nor since on earth been witness'd.

2 Behold the man!—it was for thee
His shame and griefs were suffer'd;
Now hear him say—"Behold, in me,
The victim for thee offer'd!
The guilt was thine,—its fearful load
I bore, atoning with my blood;
I died, from death to save thee!"

3 Blest Jesus, God's beloved Son!
Who all my sins removest,—
Exalted to thy Father's throne,
Show that my soul thou lovest!
And let thy griefs and death, O Lord,
New life and peace to me afford,—
Thus glorify thy mercy.

4 And when the world, when flesh and blood
To paths of sin allure me;
That I may keep the heav'nly road,
From wand'ring to secure me,
In mercy cry to me—"Behold
The man who suffer'd ills untold
For thee!—Wilt thou forsake me?"

### 788† Reflections on the passion of Christ. 78 & 60

O SACRED Head, now wounded,
With grief and shame weigh'd down!
Now scornfully surrounded
With thorns—thine only crown!
O sacred Head, what glory,
What bliss, till now, was thine!
Yet, though despis'd and gory.

Yet, though despis'd and gory, I joy to call thee mine.

2 How art thou pale with anguish, With sore abuse and scorn! How does that visage languish Which once was bright as morn! Thy grief and thy compassion Were all for sinners'gain; Mine, mine was the transgression, But thine the deadly pain.

3 What language shall I borrow
To thank thee, dearest Friend,
For this thy dying sorrow,—
Thy pity without end!
Lord, make me thine for ever,
Nor let me faithless prove;
O let me never, never

4 Forbid that I should leave thee;
O Jesus, leave not me;
By faith I would receive thee;
Thy blood can make me free;

Abuse such dving love.

When strength and comfort languish And I must hence depart; Release me then from anguish, By thine own wounded heart.

789 (778) Christ's Intercession.

L. M

- 1 HE lives, the great Redeemer lives, (What joy the blest assurance gives!) And now, before his Father, God, Pleads the full merit of his blood.
- 2 Repeated crimes awake our fears, And justice arm'd with frowns appears; But in the Savior's lovely face Sweet mercy smiles, and all is peace.
- 3 Hence, then, ye black, despairing thoughts!
  Above our fears, above our faults,
  His pow'rful intercessions rise,
  And guilt recedes and terror dies.
- 4 In ev'ry dark, distressfui hour, When sin and Satan join their pow'r, Let this dear hope repel the dart, That Jesus bears us on his heart.
- 5 Great Advocate, Almighty Friend— On him our humble hopes depend: Our cause can never, never fail, For Jesus pleads and must prevail.

**790** (776) The Mercy-seat.

I.. M

- 1 FROM ev'ry stormy wind that blows,
  From ev'ry swelling tide of woes,
  There is a calm, a sure retreat,
  'Tis found beneath the Mercy-seat.
- 2 There is a place where Jesus sheds
  The oil of gladness on our heads,
  A place than all besides more sweet—
  It is the blood-bright Mercy-seat.
- 3 There is a scene where spirits blend, Where friend holds fellowship with friend.

Though sunder'd far-by faith they meet Around one common Mercy-seat.

- 4 Ah! whither could we flee for aid, When tempted, desolate, dismay'd? Or how the host of hell defeat, Had suff'ring saints no Mercy-seat?
- -5 There! there on eagle wing we soar, And sin and sense seem all no more; And heav'n comes down our souls to greet, And glory crowns the Mercy-seat.
  - 6 O let my hand forget her skill, My tongue be silent, cold and still, This bounding heart forget to beat, If I forget the Mercy-seat.

## 791

" Christ's exaltation.

C. M

- MAJESTIC sweetness sits enthron'd Upon the Savior's brow; His head with radiant glories crown'd, His lips with grace o'erflow.
- 2 No mortal can with him compare Among the sons of men; Fairer is he than all the fair Who fill the heavenly train.
- 3 He saw me plung'd in deep distress, And flew to my relief; For me he bore the shameful cross, And carried all my grief.
- 4 To him I owe my life and breath, And all the joys I have; He makes me triumph over death, And saves me from the grave.
- 5 To heaven, the place of his abode, He brings my weary feet, Shows me the glories of my God, And makes my joys complete.

6 Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine.

792

(779) A litany.

P. M. 7a

- J SAVIOR, when in dust, to thee, Tow we bow th' adoring knee, When, repentant, to the skies Scarce we lift our streaming eyes; O by all thy pains and woe, Suffer'd once for man below, Bending from thy throne on high, Hear our solemn litany.
- 2 By thy birth and early years, By thy human grie's and fears, By thy fasting and distress In the lonely wilderness; By the vict'ry in the hour Of the subtle tempter's pow'r; Jesus, look with pitying eye: Hear our solemn litany.
- 3 By thine hour of dark despair,
  By thine agony of pray'r,
  By the purple robe of scorn,
  By thy wounds—thy crown of thorns,
  By thy cross—thy pangs and cries,
  By thy perfect sacrifice,
  Jesus, look with pitying eye;
  Hear our solemn litany.
- 4 By thy deep expiring groan,
  By the seal'd sepulchral stone,
  By thy triumph o'er the grave,
  By thy power from death to save,
  Mighty God, ascended Lord,
  To thy throne in heaven restor'd—
  Prince and Savior, hear our cry,
  Hear our solemn litany.

#### THE HOLY SPIRIT.

### 7931

#### For Whitsunday.

C. M

- 1 SPIRIT of truth, on this thy day
  To thee for help we cry,
  To gade us through the weary way
  Of dark mortality.
- 2 We ask not, Lord, the cloven flame, Or tongues of various tone; But long thy praises to proclaim, With fervor in our own.
- 3 We mourn not that prophetic skill
  Is found on earth no more:
  Enough for us to trace thy will
  In scripture's sacred lore.
- 4 When tongues shall cease, and pow'r decay, And knowledge empty prove, Do thou thy trembling servants stay With faith, and hope, and love.

### 7941

# Prayer to the Holy Spirit.

P M

O HOLY Ghost, descend, we pray, Abide with us from day to day, And be a sun to cheer us! Let thy bright beams, thou heav'nly light, Dispel the darkness of our night And fill our hearts with gladness;

That we
To thee
Truly living,
To thee giving
Pray'r unceasing,
Still may be in love increasing.

2 Give to thy word impressive pow'r
That in our hearts, from this good hour,
As fire it may be burning;

That Thee, the Father, and the Son, And Spirit, on one common throne We may as God acknowledge!

O stay And sway Our souls ever, That they never May forsake thee

But by faith their refuge make thee

3 Thou fountain whence all wisdom flows, Which God on pious hearts bestows, Grant us thy consolation,

That in our pure faith's unity,
Our Christian brethren all may see

Thy witness truly given.

Hear us,
Cheer us
By thy teaching,
That our preaching
Thy salvation
Soon may tell to ev'ry nation.

4 Direct us by thy counsel still,—
That we may understand thy will;
Our ignorance enlighter.
O! grant us constancy, that we

O! grant us constancy, that we May ever faithful prove to thee, How much soe'er we suffer.

Descend,
Defend,
From all errors
And earth's terrors,
Be our healing,
Jesus' love and peace revealing.

795 (783) Influences of the Holy Spirit implored. 78

1 HOLY Ghost, with light divine, Shine upon this heart of mine? Chase the shades of night away, Turn the darkness into day.

- 2 Let me see my Savior's face, Let me all his beauties trace; Show those glorious truths to me, Which are only known to thee.
- 3 Holy Ghost, with pow'r divine, Cleanse this guilty heart of mine; Long has sin, without control, Held dominion o'er my soul.
- 4 Holy Ghost, with joy divine,
  Cheer this sadden'd heart of mine;
  Bid my many woes depart,
  Heal my wounded, bleeding heart.
- 5 Bid my sin and sorrow cease; Fill me with thy heav'nly peace; Joy divine I then shall prove, Light of truth—and fire of love.
- 6 Holy Spirit, all divine, Dwell within this heart of mine; Cast down ev'ry idol's throne, Reign supreme—and reign alone.

# 796t

Sanctifying influence.

- COME, Holy Spirit, come; Let thy bright beams arise; Dispel the sorrow from our minds, The darkness from our eyes.
- 2 Convince us all of sin, Then lead to Jesus' blood, And to our wond'ring view reveal The mercies of our God.
- 3 Revive our drooping faith, Our doubts and fears remove, And kindle in our breasts the flame Of never-dying love.
- 4 'Tis thine to cleanse the heart, To sanctify the soul, To pour fresh life in ev'ry part, And new-create the whole.

S. M.

5 Dwell, Spirit, in our hearts;
Our minds from bondage free,
Then shall we know, and praise and love,
The Father, Son and Thee.

# 797

Quickening Spirit.

L. M

- 1 COME, Holy Spirit, calm my mind, And fit me to approach my God; Remove each vain, each worldly thought, And lead me to thy blest abode.
- Hast thou imparted to my soul
   A living spark of holy fire?
   O kindle now the sacred flame,
   - And make me burn with pure desire
- 3 A brighter faith and hope impart, And let me now my Savior see; O soothe and cheer my burden'd heart, And bid my spirit rest in thee.

### 798t

Influences of the Spirit.

P. M

- 1 GRACIOUS Spirit—Love divine!
  Let thy light within me shine;
  All my guilty fears remove;
  Fill me with thy heav'nly love.
- 2 Speak thy pard'ning grace to me; Set the burden'd sinner free; Lead me to the lamb of God; Wash me in his precious blood.
- 3 Life and peace to me impart; Seal salvation on my heart; Dwell thyself within my breast, Earnest of immortal rest.
- 4 Let me never from thee stray; Keep me in the narrow way; Fill my soul with joy divine; Keep me, Lord, for ever thine

7991

The earnest of heaven-

- 1 W HY should the children of a King Go mourning all their days? Great Comforter, descend and bring Some tokens of thy grace.
- 2 Dost thou not dwell in all thy saints, And seal them, heirs of heav'n 3 When wilt thou banish my complaints, And show my sins forgiv'n?
- 3 Assure my conscience of her part In my Redeemer's blood, And bear thy witness, with my heart, That I am born of God.
- 4 Thou art the earnest of his love, The pledge of joys to come; And thy soft wings, celestial Dove, Will safely bear me home.

800t

Spirit of Holiness.

C. M.

- 1 SPIRIT of holiness, look down, Our fainting hearts to cheer; And, when we tremble at thy frown, O bring thy comforts near.
- 2 The fear which thy convictions wrought, O let thy grace remove; And may the souls which thou hast taught To weep, now leafn to love.
- 3 Now let thy saving mercy heal The wounds it made before; Now on our hearts impress thy seal, That we may doubt no more.
- 4 Complete the work thou hast begun, And make our darkness light, That we a glorious race may run, Till faith be lost in sight.

5 Then, as our wond'ring eyes discern The Lord's unclouded face, In fitter language we shall learn To sing triumphant grace.

801 (785) God's Spirit will not always strive. C M.

- 1 QUENCH not the Spirit of the Lord The Holy One from heav'n; The Comforter, belov'd, ador'd, To man in mercy giv'n.
- Quench not the Spirit of the Lord;
  He will not always strive:
  O tremble at that awful word;
  Sinner! awake and live.
- 3 Quench not the Spirit of the Lord,
  It is thine only hope:
  O let his aid be now implor'd;
  Let pray'r be lifted up.
- 4 Grieve not the Spirit of the Lord,
  Heirs of redeeming grace;
  With grateful hearts his love record,
  Whose presence fills the place.

802 (786) Prayer for the Holy Spirit.

P. M.

- 1 O THOU that hearest pray'r!
  Attend my humble cry;
  And let thy servants share
  Thy blessings from on high:
  We plead the promise of thy word,
  Grant us thy Holy Spirit, Lord!
- 2 If earthly parents hear
  Their children when they cry,
  If they, with love sincere,
  Their children's wants supply;
  Much more wilt thou thy love display,
  And answer when thy children pray.
- 3 Our heav'nly Father! thou— We—children of thy grace—

O let thy Spirit now
Descend and fill the place;
That all may feel the heav'nly flame,
And all unite to praise thy name.

4 O may that sacred fire,
Descending from above,
Our frozen hearts inspire
With fervent zeal and love;
Enlighten our beclouded eyes,
And teach our grov'ling souls to rise.

803 (787) Breathing after God. P. M 8s

- 1 O THAT the Comforter would come!
  Nor visit as a transient guest,
  But fix in me his constant home.
  And keep possession of my breast,
  And make my soul his lov'd abode,
  The temple of the living God!
- 2 Come, Holy Ghost, my heart inspire!
  Attest that I am born again;
  Come, and baptize me now with fire,
  Nor let thy former gifts be vain:
  I cannot rest till I'm forgiv'n;
  And find the earnest of my heav'n!
- I pine for thee with ling'ring smart!
  Weary and faint through long delay:
  When wilt thou come into my heart?
  From sin and sorrow set me free,
  And swallow up my soul in thee!

804† Prayer for the effusion of the Spirit. I. M

- 1 O SPIRIT of the living God, In all thy plenitude of grace, Where'er the foot of man hath trod, Descend on our apostate race.
- 2 Be darkness, at thy coming, light, Confusion, order, in thy path;

V 2

Souls without strength inspire with might; Bid mercy triumph over wrath.

- 3 Baptize the nations; far and nigh, The triumphs of the cross record; The name of Jesus glorify, Till ev'ry kindred call him Lord.
- 4 God from eternity hath will'd All flesh shall his salvation see; So be the Father's love fulfill'd, The Savior's suff'rings crown'd through thee:

#### THE TRINITY.

805

Prayer to the Trinity.

L. M.

- 1 FATHER of heav'n, whose love profound
  A ransom for our souls has found,
  Before thy throne we sinners bend;
  To us thy pard'ning love extend.
  - 2 Almighty Son, incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend; To us thy saving grace extend.
- 3 Eternal Spirit, by whose breath, The soul is rais'd from sin and death, Before thy throne we sinners bend; To us thy quick'ning pow'r extend.
- 4 Jehovah! Father, Spirit, Son! Eternal Godhead, Three in One! Before thy throne we sinners bend; Grace, pardon, life, to us extend.

806

Praise to the Trinity.

C. M

LORY to God the Father's name, Who, from our sinful race Hath chosen myriads to proclaim The honors of his grace

S. M.

C. M

2 Glory to God the Son be paid, Who dwelt in humble clay, And, to redeem us from the dead, Gave his own life away.

3 Glory to God the Spirit give, From whose almighty power Our souls their heav'nly birth derive, And bless the happy hour.

4 Glory to God, that reigns above,
The holy Three in One,
Who, by the wonders of his love,
Has made his nature known.

807t

Worship of the Trinity.

FATHER, in whom we live,
In whom we are and move,
All glory, pow'r and praise, receive,
For thy creating love.

2 O thou incarnate Word, Let all thy ransom'd race Unite in thanks, with one accord, For thy redeeming grace.

3 Spirit of holiness,
Let all thy saints adore
Thy sacred gifts, and join to bless
Thy heart-renewing pow'r.

4 The grace on man bestow'd,
Ye heav'nly choirs, proclaim,
And cry "Salvation to our God!
Salvation to the Lamb!"

## THE ANGELS.

808t

Sympathy of angels.

BEYOND the glitt'ring, starry skies
Far as th' eternal hills,
There, in the boundless worlds of light,
Our dear Redeemer dwells.

2 Legions of angels round his throne In countless armies shine; And swell his praise with golden harps Attun'd to songs divine.

3 "Hail, glorious Prince of peace!" they cry, "Whose unexampled love

Mov'd thee to quit these glorious realms, And royalties above."

4 Through all his travels here below
They did his steps attend,
Oft wond'ring how, or where, at last,
The mystic scene would end.

5 They saw his heart transfix'd with wounds, And view'd the crimson gore; They saw him break the bars of death, Which none e'er broke hefore.

6 They brought his chariot from above,
To bear him to his throne;

Clapp'd their triumphant wings, and cried,—
"The glorious work is done!"

S. M

809† . Angelic praise.

THE Lord, the sov'reign King, Hath fix'd his throne on high; O'er all the heavenly world he rules,

O'er all the heavenly world he rule:
And all beneath the sky.

2 Ye angels! great in might, And swift to do his will, Bless ye the Lord, whose voice ye hear, Whose passure ye fulfil.

3 Let the bright hosts who wait The orders of their King, And guard his churches when they pray,

Join in the praise they sing.

4 While all his wondrous works,
Through his vast kingdom, show
Their Maker's glory, thou, my soul!
Shalt sing his graces too

810

Christ, the Lord of angels.

- 1 GREAT God! to what a glorious height
  Hast thou advanc'd the Lord, thy Son!
  Angels, in all their robes of light,
  Are made the servants of his throne.
- 2 Before his feet their armies wait, And swift as flames of fire they move, To manage his affairs of state, In works of vengeance, or of love.
- 3 Now they are sent to guide our feet,
  Up to the gates of thine abode,
  Through all the dangers that we meet,
  In trav'ling o'er the heavenly road.
- 4 Lord! when we leave this mortal ground, And thou shalt bid us rise and come,— Send thy beloved angels down Safe to conduct our spirits home.

#### THE GOSPEL CALL.

# 811 (772) The year of jubilee.

P. M.

- 1 FAIR shines the morning star!
  The silver trumpets sound—
  Their notes re-echoing far,
  While dawns the day around!
  Joy to the slave!—the slave is free!
  It is the year of Jubilee.
- 2 Pris'ners of hope!—in gloom And silence left to die, With Christ's unfolding tomb Your portals open fly;— Rise with the Lord!—He sets you free;— It is the year of Jubilee.
- 3 Ye, who have sold for naught The land your fathers won,

Behold how God has wrought Redemption through his Son! Your heritage again is free, It is the year of Jubilee.

- 4 Ye who yourselves have sold
  For debts to justice due,
  Ransom'd, but not with gold,
  Christ gave himself for you;
  His precious blood has made you free,
  It is the year of Jubilee.
- 5 Captives of sin and shame, O'er earth and ocean, hear An angel's voice proclaim The Lord's accepted year;— Let Jacob rise, be Israel free, It is the year of Jubilee.

#### 8121

The voice of free grace.

12s.

1 THE voice of free grace cries—"Escape to the mountain!"

For Adam's lost race Christ hath open'd a fountain; For sin and uncleanness, and every transgression, His blood flows most freely in streams of salvation.

#### · Chorus.

Hallelujah to the Lamb! he hath purchas'd our pardon,

We'll praise him again when we pass over Jordan.

- 2 Ye souls that are wounded! O! flee to the Savior; He calls you in mercy,—'tis infinite favor; Your sins are increasing,—escape to the mountain,— His blood can remove them, it flows from the fountain.
- 3 O Jesus! ride onward, triumphantly glorious, O'er sin, death and hell, thou art more than victo rious;

Thy name is the theme of the great congregation, While angels and saints raise the shout of salvation 4 With joy shall we stand, when escaped to the shore; With harps in our hands, we'll praise him the more; We'll range the sweet plains on the bank of the river.

And sing of salvation for ever and ever!

813 (790) The first great object.

C. M

1 RELIGION is the chief concern
Of mortals here below;
May I its great importance learn,
Its sov'reign virtue know!

2 More needful this, than glitt'ring wealth, Or aught the world bestows; Nor reputation, food or health,

Can give us such repose.

3 Religion should our thoughts engage,

A Religion should our thoughts engage A midst our youthful bloom;
'Twill fit us for declining age,
And for the awful tomb.

4 O may my heart, by grace renew'd, Be my Redeemer's throne; And be my stubborn will subdu'd, His government to own.

5 Let deep repentance, faith, and love Be join'd with godly fear; And all my conversation prove My heart to be sincere.

814 (791) The Mercy-seat.

11.10.11.10

1 COME, ye disconsolate, where'er ye languish, Come, at the mercy-seat fervently kneel:
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrows that heav'n cannot heal

2 Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure,
Here speaks the Comforter, in mercy saying,
Earth has no sorrow that heav'n cannot cure

3 Here see the bread of life; see waters flowing Forth from the throne of God, boundless in love:

Come to the feast prepar'd; come, ever knowing Earth has no sorrows but heav'n can remove.

815 (792) Watch and pray. P M.

1 GO watch and pray; thou canst not tell
How near thine hour may be;
Thou canst not know how soon the bell
May toll its notes for thee:
Death's countless snares beset thy way:
Frail child of dust, go watch and pray.

2 Fond youth, while free from blighting care
Does thy firm pulse beat high?

Do hope's glad visions, bright and fair, Dilate before thine eye i Soon these must change—must pass away: Frail child of dust, go watch and pray.

3 Thou aged man! life's wintry storm
Hath sear'd thy vernal bloom;
With trembling limbs and wasting form,
Thou'rt bending o'er the tomb:
And can vain hope lead thee astray?

Go, weary pilgrim! watch and pray.

4 Ambition, stop thy panting breath!
Pride, sink thy lifted eye!
Behold! the caverns, dark with death
Before you open lie:

The heavinly warning now obey; Ye sons of pride, go watch and pray.

816 (793) Trust in God under darkness. P M

O LET my trembling soul be still,
While darkness veils the sky,
And wait thy wise, thy holy will,
Wrapp'd yet in mystery:
I cannot, Lord, thy purpose see;
But all is well—since rul'd by thee.

2 Thus, trusting in thy love, I tread
The path of duty on;
What though some cherish'd joys are fled,
Some flatt'ring dreams are gone?
Yet purer, brighter joys remain:
Why should my spirit then complain?

# 817 (794) The broad road.

L. M

- 1 BROAD is the road that leads to death, And thousands walk together there; But wisdom shows a narrow path, With here and there a traveler.
- 2 "Deny thyself, and take thy cross," Is the Redeemer's great command; Nature must count her gold but dross, If she would gain this heav'nly land.
- 3 The fearful soul that tires and faints, And walks the ways of God no more, Is but esteem'd almost a saint, And makes his own destruction sure.
- 4 Lord, let not all my hopes be vain; . Create my heart entirely new; Which hypocrites could ne'er attain, Which false apostates never knew.

# 818 (795) A fountain opened. P. M. 8.7.8.7.7.

1 COME to Calv'ry's holy mountain,
Sinners! ruin'd by the fall:
Here a pure and healing fountain
Flows to you, to me, to all,
In a fall perpetual tide,
Open'd when the Savior died.

2 Come, in poverty and meanness,
Come, defil'd without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;

Ye shall walk with God in light.

- 3 Come, in sorrow and contrition Wounded, impotent, and blind; Here the guilty, free remission, Here the troubled, peace may find; Health this fountain will restore; He that drinks shall thirst no more.
- 4 He that drinks shall live for ever;
  'Tis a soul-renewing flood:
  God is faithful—God will never
  Break his covenant in blood,
  Signed when our Redeemer died,
  Sealed when he was glorified.

# 819t

#### Living waters.

P. M.

- 1 THE Fountain flows! waters of life bestowing:
  Come, thirsty soul, nor perish in thy pride!
  Take, as a gift, what from the throne is flowing,—
  So cry the Lamb, the Spirit, and the bride.
  Come!—nothing bars the way;
  Come drink as thou shalt choose,
  There is no price to pay:
- 2 The Fountain flows!—With heart and hands be ready,

Ye sons of want, the proffer d boon to meet The sinner's friend, the helper of the needy, Your thither course will with his favor greet:

The waters each may take
Who now his mis'ry knows;
Who longs—'tis for his sake

The Fountain flows!

The Fountain flows.

3 The Fountain flows!—Thank God, the fullest

Of grace and pow'r here meets our utmos

Now, sinner, wouldst thou ever share its pleasure, Haste, like the panting roe, with earnest speed: Draw to the waters near Where thirst and languor close— With waters sweet and clear The Fountain flows.

4 The Fountain flows! for all a fount of healing:
He's blest for whom it shall not flow in vain!
Who drinks—a well of water never failing,
In him, to endless life, it shall remain:
For whose tries its now!r.

For whose tries its pow'r From thirst shall now repose, And ne'er be thirsty more: The Fountain flows.

# 820 (797) Expostulation with the sinner. P. M. 7s.

1 SINNER, is thy heart at rest?
Is thy bosom void of fear?
Art thou not by guilt oppress'd?
Speaks not conscience in thine ear?

2 Can this world afford thee bliss? Can it chase away thy gloom? Flatt'ring, false, and vain it is:— Tremble at the worldling's doom.

3 Think, O sinner, on thine end; See the judgment-day appear! Thither must thy spirit wend; There thy righteous sentence hear.

4 Wretched, ruin'd, helpless sow, To a Savior's blood apply; He alone can make thee whole; Fly to Jesus,—sinner, fly!

# -821 (798) Come to Jesus. P. M. 6.5.6.5.6 6.5

1 POOR, wilderid, weeping heart, What can relieve thee?
Come, sinful as thou art,
Christ will receive thee;
Come, though with wee oppress d,
Soft is the Savior's breast,

There may'st thou sweetly rest, There naught shall grieve thee.

- 2 Come, trembling, timid soul,
  Why this delaying?
  Thunders, that o'er thee roll,
  Fall on thee straying.
  Turn from destruction's ways,
  Turn to the throne of grace;
  There seek thy Father's face,
  Weeping and praying.
- 3 "Hence, guilty fear and doubt,
  Leave me for ever!
  Lord, wilt thou cast me out?
  Never—O, never!
  From únbelief of mind,
  From thought to sin inclia'd,
  From thesh and hell combin'd,
  Thou wilt deliver."

8221

Look to Jesus.

P. M 18

- On th' atoning sacrifice;
  View him bleeding on the tree,
  Pouring out his life for thee;
  There the dreadful curse he bore;
  Weeping soul, lament no more.
- 2 Cast thy guilty soul on him; Find him mighty to redeem; At his feet thy burden lay; Look thy doubts and care away; Now by faith the Son embrace, Plead his promise, trust his grace.

823 (799) Acquaint now thyself with God. 11s

1 A CQUAINT thyself quickly, O sinner, with God.
And joy, like the sunshine, shall beam on the road,

And peace, like the dew-drop shall fall on thy head And sleep, like an angel, shall visit thy bed.

- 2 Acquaint thyself quickly, O sinner, with God, And he shall be with thee, when fears are abroad; Thy safeguard in dangers that threaten thy path; Thy jou in the valley and shadow of death.
- 824 (801) Expostulation. P. M. 73.
  1 CINNERS, turn, why will ye die?
  - 1 SINNERS, turn, why will ye die?
    God, your Maker, asks you why:
    God, who did your being give,
    Made you with himself to live;
    He the fatal cause demands,
    Asks the work of his own hands,
    Why, ye thankless creatures, why
    Will ye slight his love, and die?
  - 2 Sinners, turn, why will ye die? God, your Savior, asks you why; He, who did your souls retrieve, Died himself that ye might live! Will ye let him die in vain? Crucify your Lord again? Why, ye rausom'd sinners, why Will ye slight his grace and die?
  - 3 Sinners, turn, why will ye die? God, the Spirit, asks you why; He who ail your lives hath strove, Woo'd you to embrace his love: Will ye not his grace receive? Will ye still refuse to live? Why, ye long sought sinners, why Will ye grieve your God, and die?\*
- 825 (802) Danger of delay.

P. M. 11s.

- DELAY not, delay not, O sinner; draw uear; The waters of life are now flowing for thee! No price is demanded, the Savior is here, Redemption is purchas'd, salvation is free.
  - 2 Delay not, delay not; why longer abuse The love and compassion of Jesus, thy God?

A fountain is open'd, how canst thou refuse

To wash and be cleans'd in his pardoning blood?

3 Delay not, delay not, O sinner, to come, For mercy still lingers, and calls thee to-day: Her voice is not heard in the shades of the tomb;

Her message, unheeded, will soon pass away.

Delay not, delay not! the Spirit of grace,

Long griev'd and resisted, may take its sad

flight,
And leave thee in darkness to finish thy race,
To sink in the gloom of eternity's night.

826† Now the day of grace.

S. M.

NOW is the day of grace; Now to the Savior come; The Lord is calling, "Seek my face, And I will guide you horse."

2 A Father bids you speed:
O wherefore then delay?
He calls in love: he sees your need;
He bids you come to-day.

3 To-day the prize is won;
The promise is to save;
Then, O, be wise; to-morrow's sur
May shine upon your grave.

8271 Exhortation to work while it is day. S. M

1 THE swift-declining day,
How fast its moments fly,
While evening's broad and gloomy shade
Gains on the western sky.

2 Ye mortals, mark its pace, And use the hours of light; For know its Maker can command An instant, endless night.

3 Give glory to the Lord Who roles the rolling sphere;

- Submissive, at his footstool bow, And seek salvation there.
- 4 Then shall new lustre break
  Through all the heavy gloom,
  And lead you to unchanging light,
  In your celestial home.

## 828 The sinner entreated to awake. P. M. 78

- 1 SINNER, rouse thee from thy sleep;
  Wake, and o'er thy folly weep;
  Raise thy spirit, dark and dead;
  Jesus waits his light to shed.
  - 2 Awake from sleep: arise from death; See the bright and living path; Watchful, tread that path; be wise; Leave thy folly; seek the skies.
- 3 Leave thy, folly; cease from crime; From this hour redeem thy time; Life secure without delay; Evil is thy mortal day.
  - 4 O then rouse thee from thy sleep; Wake, and o'er thy folly weep; Jesus calls from death and night; Jesus waits to shed his light.

# 1929 Vanity of the world.

C M

- 1 BE thou, O Lord, my treasure have,
  And fix my thoughts above;
  Unveil thy glories to my view,
  And bid me taste thy love.
- 2 The world how mean, with all its store, Compar'd with thee, my Lord! Its vain and fleeting joys how few! How little they afford!
- 3 The goods of earth are empty things, And pleasures soon decay: Its honers are but noisy breath, And sceptres pass away.

4 Ye vam and glitt'ring toys, begone; Ye false delights, adieu; My glorious Lord fills all the space, And leaves no room for you.

830 (808) A voice of warning. P. M. 8.8.68 & 6

- 1 THAT warning voice, O sinner, hear,
  And while salvation linger's near,
  The heav'nly call obey,
  Flee from destructions downward path,
  Flee from the threat'ning storm of wrath
  That rises o'er thy way.
- 2 Soon night comes on with thick'ning shade.
  The tempest hovers o'er thy head,
  The winds their fury pour;
  The lightnings rend the earth and skies,
  The thunders roar, the flames arise:
  What terrors fill that hour!
  - 3 That warning voice, O sinner, hear, Whose accents linger on thine ear; Thy footsteps now retrace; Renounce thy sins and be forgiv'n, Believe, become an heir of heav'n, And sing redeeming grace.
- 4 Then, while a voice of pardon speaks,
  The storm is hush'd, the morning breaks,
  The heav'ns are all serene;
  Fresh verdure clothes the beauteous fields,
  Joy echoes on the distant hills,
  New wonders fill the scene.

#### PENITENCE.

831 (809) Prayer for the Spirit's influence. C. M

1 GREAT God, before thy mercy-seat, Abas'd, in dust I fall; My crimes of complicated guilt Aloud for judgment call.

- 2 I own my ways to be corrupt, My service stain'd with sin; Make thou my broken spirit whole, My burden'd conscience clean.
- 3 Lord, send thy Spirit from above, Implant a holy fear; And through thine all-abounding grace Bring thy salvation near.
- 4 On my distress'd, benighted soul,
  O cause thy face to shine;
  Make me to hear thy pard'ning voice,
  And tell me I am thine.

## 8321

#### Invitation accepted.

P. M. 7s

- AM I call'd? and can it be!
  Has my Savior chosen me?
  Guilty, wretched as I am,
  Has he named my worthless name?
  Vilest of the vile am I,
  Dare I raise my hopes so high?
- 2 Am I call'd? I dare not stay, May not, must not disobey; Here, I lay meat thy feet, Clinging to the mercy-seat; Thine I am and thine alone; Lord, with me thy will be done.
- 3 Am I called? what shall I bring
  As an off'ring to my King?
  Poor, and blind, and naked, I
  Trembling at thy footstool lie;
  Naught but sin I call mine own,
  Nor for sin can sin atone.
- 4 Am I called? an heir of God!
  Wash'd, redeem'd by precious blood!
  Father, lead me in thy hand,
  Guide me to that better land,
  Where my soul shall be at rest,
  Pillow'd on my Savior's breast.

833 (811) Surrendering the heart to Christ. L. M

1 BLEST Jesus! when thy cross I view,—
That myst ry to th' angelic host,—
I gaze with grief and rapture too,
And all my soul's in wonder lost.

2 What strange compassion fill'd thy breast,
That brought thee from thy throne on high,
To woes, that cannot be express'd,

To be despis'd, to groan and die?

3 Was it for man, rebellious man, Sunk by his crimes below the grave, Who, justly doom'd to endless pain, Found none to pity or to save?

4 For man didst thou forsake the sky, To bleed upon th' accursed tree? And didst thou taste of death to buy Immortal life and bliss for me?

5 Had I a voice to praise thy name,
Loud as the trump that wakes the dead,
Had I the raptur'd seraph's flame,
My debt of love could ne'er be paid.

83 1 (812) Sanctification and pardon. C. M.

1 WHERE shall we sinners hide our heads!
Can rocks or mountains save?
Or shall we wrap us in the shades

Of midnight and the grave?

2 Is there no shelter from the eye

Of an avenging God?

Jesus, to thy dear wounds we fly:

Bedew us with thy blood.

3 Those guardian drops our souls secure, And wash away our sins;

Eternal justice frowns no more, And conscience smiles within.

4 We bless that wondrous purple stream
That cleanses ev'ry stain;
Our souls are yet but half redeem'd,

If sin the tyrant reign.\*

835 (813) Deep contrition.

P. M. 7s.

- TESUS, save my dying soul, Make the broken spirit whole; Humbled in the dust I lie; Savior, leave me not to die
- 2 Jesus, full of ev'ry grace, Now reveal thy smiling face; Grant the joy of sin forgiv'n, Foretaste of the bliss of heav n.
- 3 All my guilt to thee is known— Thou art righteous, thou alone: All my help is from thy cross; All besides I count but loss.
- 4 Lord, in thee I now believe: Wilt thou-wilt thou not forgive? Helpless at thy feet I lie; Savior, leave me not to die.

#### SUPPLICATION FOR DIVINE MERCY.

FOR PRAYER-MEETINGS AND REVIVALS.

836 (814) The burden of sin.

S. M

- A H! whither should I go, A Burden'd and sick and faint! To whom should I my troubles show, And pour out my complaint?
- 2 My Savior bids me come, Ah! why do I delay? He calls the weary sinner home, And yet, from him I stay.
- 3 What is it keeps me back From which I cannot part? Which will not let the Savior take Possession of my heart? 34

- 4 Some cursed thing unknown
  Must surely lurk within;
  Some idol which I will not own,
  Some secret bosom sin.
- 5 Jesus, the hindrance show,
  Which I have fear'd to see;
  And let me now consent to know
  What keeps me back from thee.
- 6 Searcher of hearts, in mine Thy trying pow'r display; Into its darkest corners shine, And take the veil away.
- 7 I now believe in thee Compassion reigns alone; According to my faith, to me O let it, Lord, be done!\*

837

Our Advocate.

L. M

- WHERE is my God? does he retire
  Beyond the reach of humble sighs?
  Are these weak breathings of desire
  Too languid to ascend the skies?
- 2 He hears the breathings of desire; The weak petition, if sincere, Is not forbidden to aspire, And hope to reach his gracious ear.
- 3 Look up, my soul, with cheerful eye; See where the great Redeemer stands, The glorious Advocate on high, With precious incense in his hands.
- 4 He hears and soothes each humble groan; He recommends each broken pray'r; Recline thy hope on him alone Whose pow'r and love forbid despair.

838 (816) The inward conflict.

A ND wilt thou yet be found, And may I still draw near? Then listen to the plaintive sound Of a poor sinner's pray'r.

2 Jesus, thine aid afford,
If still the same thou art,
To thee I look, to thee, my Lord!
Lift up a fainting heart.

3 Thou seest my troubled breast,
The struggles of my will,
The foes that interrupt my rest,
The agonies 1 feel.\*

4 O, my offended Lord, Restore my inward peace, I know thou canst: pronounce the word, And bid the tempest cease!

5 I long to see thy face, Thy Spirit I implore, The living water of thy grace, That I may thirst no more.

839†

Burden of guilt.

C. M

WITH guilt oppress'd, bow'd down with sin,
 Beneath its load I groan;
 Give me, O Lord, a heart of flesh;
 Remove this heart of stone.

A burden'd sinner, lo! I come,
 In dread of death and hell;
 O seal my pardon with thy blood,
 And all my fears dispel.

3 Nor peace, nor rest, my soul can fird, Till thy dear cross I see; Till there in humble faith I cry, "The Savior died for me." 4 O give this true and living faith,
This soul-supporting view;
Till old things be for ever past,
And all within be new.

**840** (818) Weary sinners.

P. M. 7s.

1 COME, ye weary sinners, come,
All, who feel your heavy load:
Jesus calls the wand'rers home;
Hasten to your pard'ning God.

Come, ye guilty souls opprest,
 Answer to the Savior's call:
 "Come, and I will give you rest;
 Come, and I will save you all."

3 Jesus, full of truth and love, We thy gracious call obey; Faithful let thy mercies prove, Take our load of guilt away.

4 Weary of this war within, Weary of this endless strife, Weary of ourselves and sin, Weary of a wretched life;

5 Burden'd with a world of grief, Burden'd with our sinful load, Burden'd with this unbelief, Burden'd with the wrath of God:

6 Lo, we come to thee for ease, True and gracious as thou art: Now our weary souls release, Write forgiveness on our heart.

## SALVATION THROUGH JESUS CHRIST.

84 1 (810) Penitence at the cross. P. M. 78

1 HEARTS of stone, relent, relent, Break, by Jesus' cross subdued; See his body, mangled—rent, Cover'd with a gore of blood; Sinful soul, what hast thou done: Crucified God's only Son.

- 2 Yes, thy sins have done the deed,
  Driv'n the nails that fix'd him there;
  Crown'd with thorns his sacred head,
  Plung'd into his side the spear;
  Made his soul a sacrifice,
  While for sinful man he dies
- 3 Wilt thou let him bleed in vain?
  Still to death thy Lord pursue?
  Open all his wounds again,
  And the shameful cross renew?
  No! with all my sins 1'll part:
  Break, O break, my bleeding heart!

### 842t

### Salvation by faith.

P. M.

- TO us salvation now has come,
  God's wondrous grace revealing;
  Works never can avert our doom—
  They have no pow'r of healing.
  Faith looks to God's beloved Son,
  Who has for us deliv'rance won—
  He is our great Redeemer!
- 2 What God's most holy precept claims No child of Adam renders; But from the throne dread vengeance flames, And speaks the curse in thunders. The flesh ne'er prompts those pure desires That, 'bo': all else, the law requires;— Relief by law is hopeless!
- 3 But all the law must be fulfill'd,
  Or we must sink despairing;—
  Then came the Son—so God had will'd,—
  Our human nature sharing,
  For us the law's demands obey'd,
  And thus his Father's vengeance stay'd,
  Which over us impended.

4 Now to the God of matchless grace,
To Father, Son and Spirit,
We lift our highest songs of praise,
Our praise his favors merit.
All he has said he will perform,
And save us by his mighty arm,
His worthy name be hallow'd!

843† Thanksgiving for the gift of Christ.

P. M

REJOICE, ye ransom'd of the Lord, Now banish all your sadness, Tune all your hearts with one accord, And sing aloud for gladness: Tell what the Lord for us hath wrought, At what a price our souls he bought, And all his wondrous goodness.

2 A thrall of Satan once I lay,
Beneath death's gloomy power,
Sin rack'd my soul by night and day,
And deeper, deeper ev'ry hour,
From that which gave me birth, I fell;
No peace within my breast might dwell,
Sin reign'd in all my nature.

3 Good works with me could naught avail, By them I must have perish'd; To goodness dead, I dar'd assail

His law who me had cherish'd!
My anguish drove me to despair,
Whilst death frown'd on me ev'ry where,

And hell yawn'd just before me.

4 Then touch'd my wretchedness the heart
Of Him who reigns in heaven;

He deign'd his mercy to impart,
And show my sins forgiven—
My father's heart years'd over me;
What greater love than this could be
Which gave his richest treasure?

5 "Go, my beloved Son." said he,
"Thou who my glory wearest,

Now let the world my mercy see
Whilst thou salvation bearest;
Now burst their bonds, and free from sin,
Destroy the reign of death, and win
Eternal life for sinners."

6 The Son obey'd the Father's voice,
He own'd his virgin mother:
Let all the world aloud rejoice,
He hath become my brother;
Yea, he my humble form assumes,
And Satan to perdition dooms,
And thus his kingdom cometh.

844+

Sinners received by Jesus.

P. M

1 "THIS man sinners doth receive!"
Well may we the saying ponder,
Who in sin's delusions live,
And from God and heaven wander:—
This alone sure hope can give—
"Jesus sinners doth receive!"

2 We deserve but grief and shame,— Yet his words rich grace revealing, Pardon, peace and life proclaim: Here their ills have perfect healing Who with humble hearts believe "Jesus sinners doth receive."

3 Come, ye wand'rers, one and all,
Come, we all have invitation,—
'Come, obey his gracious call,
Come and take his free salvation!
He has died that we might live,—
"Jesus sinners doth receive!"

4 Savior, now I come to thee:
Great my sins, a weary burden?
Wilt thou mercy show to me?
Can I hope to find a pardon?
I will trust; my soul relieve!
Me, a sinner, Lord, receive!

845 (823) The Savior crowned.

C. M

1 A LL hail the pow'r of Jesus' name!
A Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.\*

2 Crown him, ye morning stars of light, Who fix'd this floating ball; Now half the strength of Israel's might,

And crown him Lord of all.\*

3 Ye chosen seed of Adam's race,

Ye ransom'd from the fall; Hail him who saves you by his grace, And crown him Lord of all.\*

4 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet,
And crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.

### 8461

### Christ our salvation.

L. M

1 COME, guilty sinners, come and see Your great atoning Sacrifice. Behold, on yonder gory tree, The King of kings for rebels dies.

2 How gracious, how severe thou art, Just God, in thy redeeming plan! The spear that pierced Immanuel's heart Reveal'd the fount of life for man.

3 Hail, hallow'd cross, accurs'd no more; Rich.tree of life to all our race; Blest tree of Paradise, which bore The choicest fruit—the gift of grace.

4 Lord, shall our grief or joy prevail?
Our heart is rent amidst their strife:

Shall we the Victim's death bewail, Or hail it as our way to life?

5 Thy dying, living, boundless love.
While here below, shall tune our tongue,
And, when we join the choir above,
Thy love be our triumphant song.

# 847 God's holiness and justice glorified. - L M

O LOVE! beyond conception great,
That form'd the vast stupendous plan!
Where all divine perfections meet
To reconcile rebellious man:

- 2 There wisdom shines in fullest blaze, And justice all her right maintains— Astonish'd angels stoop to gaze, While mercy o'er the guilty reigns.
- 3 Yes, mercy reigns, and justice too, In Christ they both harmonious meet; He paid to justice all her due, And now he fills the mercy-seat.
- 4 Such are the wonders of our God; And such the amazing depths of grace, To save from wrath's vindictive rod The chosen sons of Adam's race.
  - 5 With grateful songs, then, let our souls Surround our gracious Father's throne; And all between the distant poles His truth and mercy ever own.

**848** (825) Grace.

C. M.

1 A MAZING grace!—how sweet the sound— That sav'd a soul like me! I once was lost, but now am found, Was blind, but now I see.

2 'Twas grace that taught my heart to fear, 'Twas grace my fears reliev'd; How precious did that grace appear, The hour I first believ'd!

3 Full many a danger, toil, and snare,
My soul has overcome;
Tis grace that brought me safe thus for

'Tis grace that brought me safe thus far, And grace will lead me home.

4 And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

## 849

Lord, remember me.

C. M

- 1 O THOU from whom all goodness flows,
  I raise my soul to thee;
  In all my sorrows, conflicts, woes,
  Dear Lord, remember me!
- 2 When on my aching, burden'd heart My sins lie heavily, Thy pardon grant, new peace impart: Dear Lord, remember me!
- 3 When trials sore obstruct my way, And ills I cannot flee, O let my strength be as my day: Dear Lord, remember me!
- 4 When worn with pain, disease, and grief, This feeble frame shall be; Grant patience, rest, and kind relief:

Dear Lord, remember me!

- 5 When in the solemn hour of death I wait thy just decree, Be this the pray'r of my last breath, Dear Lord, remember me!
- 6 And when before thy throne I stand And lift my soul to thee, Then, with the saints at thy right hand, Dear Lord, remember me!

P. M. 7s.

## 850

Cleansing blood.

- JESUS, to thy wounds I fly; Purge my sins of deepest dye; Lamb of God, for sinners slain, Wash away my crimson stain.
- 2 Plunge me in that sacred flood, In that Fountain of thy blood; Then thy Father's eye shall see Not a spot of guilt in me.

#### CHRISTIAN EXPERIENCE.

### 8511

Gratitude for God's mercies.

CM

- WHEN all thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In wonder, love and praise.
- 2 Unnumber'd comforts on my soul Thy tender care bestow'd, Before my intant heart conceiv'd From whom those comforts flow'd.
- 3 When in the slipp'ry paths of youth With heedless steps I ran, Thine arm, unseen, convey'd me safe, And led me up to man.
- 4 Ten thousand thousand precious gfts My daily thanks employ; Nor is the least a cheerful heart, That tastes those gifts with joy.
- 5 1 hrough ev'ry period of my life Thy goodness I'll pursue; And after death, in distant worlds, The glorious thome renew.

6 Through all eternity, to thee
A grateful song I'll raise;
But, O, eternity's too short
To utter all thy praise.

852<sup>†</sup>

Casting all care on God.

S. M

COMMIT thou all thy griefs
And ways into his hands,
To his sure truth and tender care,
Who earth and heav'n commands,-

2 Who points the clouds their course, Whom winds and seas obey; He shall direct thy wand'ring feet; He shall prepare thy way.

3 Put thou thy trust in God; In duty's path go on; Fix on his word thy steadfast eye; So shall thy work be done.

4 No profit canst thou gain By self-consuming care; To him commend thy cause; his Attends thy softest pray'r.

853† Divine light breaking into the soul 7. & 6:

1 SOMETIMES a light surprises
The Christian while he sings:
It is the Lord, who rises
With healing in his wings;
When comforts are declining,
He grants the soul again
A season of clear shining,
To cheer it after rain.

2 In holy contemplation,
We sweetly then pursue
The theme of God's salvation,
And find it ever new:
Set free from present sorrow,
We cheerfully can say,

Let an unknown to-morrow Bring with it what it may.

3 It can bring with it nothing
But He will bear us through;
Who gives the lilies clothing,
Will clothe his people too:
Beneath the spreading heavens
No creature but is fed;
And He who feeds the ravens
Will give his children bread.

4 Though neither vine nor fig-tree
Its wonted fruit should bear,
Though all the fields should wither,
Nor flocks nor herds be there;
Yet God the same abiding,
His praise, hall tune my voice;
For while in Him confiding,
I cannot but rejoice.

854 (829) The pilgrim's song. 7.67.6.7.7.76

RISE, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things
Toward heav'n, thy native place:
Sun, and moon, and stars decay,
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepar'd above.

Rivers to the ocean run,
Nor stay in all their course;
Fire, ascending, seeks the sun;
Both speed them to their source:
So a soul that's born of God,
Pants to view his glorious face;
Upward tends to his abode,

To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn, Press onward to the prize; Soon your Savior will return,
Triumphant in the skies:
Yet a season, and you know
Happy entrance will be giv'n;
All your sorrows left below,
And earth exchang'd for heav'n

855<sup>†</sup>

God our Shepherd.

SM

1 THE Lord my Shepherd is; I shall be well supplied: Since he is mine and I am his, What can I want beside?

2 He leads me to the place Where heav'nly pasture grows, Where living waters gently pass, And full salvation flows.

3 If e'er I go astray,
He doth my soul reclaim,
And guides me, in his own right way
For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Tho' I should walk thro' death's dark shade,
My Shepherd 's with me there.

5 In sight of all my foes, Thou dost my table spread; My cup with blessings overflows, And joy exalts my head.

6 The bounties of thy love
Shall crown my future days;
Nor from thy house will I remove,
Nor cease to speak thy praise.

856

Confidence in God. P. M. 7s & 6s

1 GOD is my strong salvation; What foe have I to fear? In darkness and temptation, My light, my help, is near; Though hosts encamp around me, Firm in the fight I stand; What terror can confound me, With God at my right hand?

2 Place on the Lord reliance;
My soul, with courage wait;
His truth be thine affiance,
When faint and desolate;
His might thy heart shall strengthen,
His love thy joy increase;
Mercy thy days shall lengthen;

857

The Lord will give thee peace.

The Christian race.

CM

1 A WAKE, my soul; stretch ev'ry nerve,
A And press with vigor on;
A heav'nly race demands thy zeal,
And an immortal crown.

2 A cloud of witnesses around Hold thee in full-survey; Forget the steps already trod, And onward arge thy way.

3 'Tis God's all-animating voice That calls thee from on high; 'Tis his own hand presents the prize To thine uplifted eye;—

4 That prize, with peerless glories bright,
Which shall new lustre boast,
When victors' wreaths and monarchs' gems
Shall blend in common dust. 10,6,10,6,9,9,4

858† God our light, trust, shield and reward. P. M. OD is my light!—Never, my soul, despair

In hours of thy distress!

The sun withdraws, and earth is dark and drear:

My light will never cease;

On days of joy with splendor beaming.—
Through nights of grief its rays are gleaming,—
God is my light!

2 God is my trust!—My soul, be not afraid!
Thy helper will abide:

(1) A back for the control of the control of

"I'll not forsake thee!"-He has kindly said,-

He's ever at thy side;

In feeble age will yet stand by thee;
No real good will he deny thee:

God is my trust!

3 God is my shield!—Of me he taketh care
As none beside could do:

He guards my head,—he watches ev'ry hair,
All dangers brings me through:

While thousands, to vain helpers calling, On right and left are near me falling,—

He is my shield!

4 God's my reward!—Well pleas'd I forward go The path that he has shown:

It has no trials but my God will know, When he allots my crown.

I'll gladly strive, the fight sustaining, Until in death the vict'ry gaining,— God's my reward!

859 (833) The Christian , ace.

L. M.

A WAKE, our souls, away, our fears, Let ev'ry trembling thought be gone; Awake and run the heav'nly race, And put a cheerful courage on.

2 True, 'tis a straight and thorny road, And mortal spirits tire and faint; But they forget the mighty God,

Who feeds the strength of ev'ry saint.

3 The mighty God, whose matchless pow'r Is ever new and ever young,
Shall firm endure while endless years

Their everlasting circles run.

4 From thee, the ever-flowing spring,
Our souls shall drink a fresh supply;
While such as trust their native strength,
Shall melt away, and droop and die.

5 Swift as an eagle cuts the air, We'll mount aloft to thine abode; On wings of love our souls shall fly, Nor tire amid the heav'nly road.

## 860 (834) Learning of Christ.

P. M. 78

1 GO to dark Gethsemane,
Ye that feel the tempter's pow'r,
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.

2 Follow to the judgment hall,
View the Lord of life arraign'd;
O the wormwood and the gall!
O the pangs his soul sustain'd!
Shun not suff'ring, shame or loss;
Learn of him to bear the cross.

- 3 Calv'ry's mournful mountain climb; There, adoring at his feet, Mark that miracle of time, God's own sacrifice complete: "It is finish'd," hear him cry: Learn of Jesus Christ to die.
- 4 Early hasten to the tomb,
  Where they laid his breathless clay,—
  All is solitude and gloom,—
  Who hath taken him away?
  Christ is ris'n; he meets our eyes!
  Savior, teach us so to rise.

## 861 (835) The three mounts.

P. M. 7s.

- WHEN on Sinai's top I see God descend in majesty, To proclaim his holy law, All my spirit sinks with awe.
- 2 When in ecstasy sublime, Tabor's glorious steep I climb;

At the too transporting light, Darkness rushes o'er my sight.

- 3 When on Calvary I rest, God, in flesh made manifest, Shines in my Redeemer's face, Full of beauty, truth and grace.
- 4 Here I could for ever stay,
  Weep and gaze my soul away:
  Thou art heav'n on earth to me,
  Lovely, mournful Calvary.

## 862 (837) The poor man's prayer.

L. P M

- A S much have I of worldly good
  As e'er my Master had;
  I diet on as dainty food,
  And am as richly clad,
  Though plain my garb, though scant my boo
  As Mary's Son and nature's Lord.
  - 2 The manger was his infant hed, His home the mountain-cave, He had not where to lay his head, He borrow'd e'en his grave; Earth yielded him no resting-spot; Her Maker, but she knew him not.
- 3 As much the world's good-will I share,
  Its favors and applause,
  As He whose blessed name I bear,
  Hated without a cause;
  Despis'd, rejected, mock'd oy pride,
  Betray'd, forsaken, crucified.
- 4 Why should I court my Master's foe?
  Why should I fear its frown?
  Why should I seek for rest below?
  Or sigh for brief renown?
  A pilgrim to a better land,
  An heir of joy at God's right hand.

863 (838) True and fulse zeal. ... M. 1 7 EAL is that pure and heav'nly flame

I ZEAL is that pure and heav'nly flame
The fire of love supplies;
While that which often bears the name

Is self in a disguise.

2 True zeal is merciful and mild, Can pay and forbear;

The false is headstrong, fierce, and wild, And breathes revenge and war.

3 While zeal for truth the Christian warms, He knows the worth of peace; But self contends for names and forms,

Its party to increase.\*\*

4 Dear Lord, the idel self dethrone, And from our hearts remove; And 'let no zeal by us be shown,

But that which springs from love.

Self-examination.

C. M

TRIVE first of all thyself to know To feel the plague of sin, Exposed to everlasting woe,

And nothing good within:
2 To know thy wretched, sinful state,
Averse to all that's good;

To feel thy guilt exceeding great, Thy heart oppos'd to God:

3 To know thy law-condemned case, And own thy sentence just; Thy heart subdu'd by sov'reign grace,

And humbled in the dust.

4 To know the pangs of pious grief,
For sins against the Lord;
To know that naught can give relief.

5 To know that thou art born of God Thy num'rous sins forgiv'n.

Thy soul redeam'd by Jesus' blood, And thou an heir of heav'n. 865 (840) Religion. L. M
COME, thou great and gracious pow'r,
Accept a home within my breast;

My spirit cheer in ev'ry hour, In ev'ry season give me rest.

2 O teach me well to know my hearty My folly and my sin to see;

On earth to bear a lowly part,
And give myself, my all to thee.

Teach me to trust a Savior's name, To feel a Savior's dying love; To be redeem'd—be that my fame;— My honors let me seek above.

4 When pleasure cheers, and friendship smiles, And smoothly sweeps ny bark along, Then save me from the tempter's wiles; Be thou my joy, be thou my song.

5 And when affliction's gloomy pow'r
Shall shroud my soul in sad dismay,
Rise thou, a star to cheer that hour,
And lead me through the darken'd way.

6 And at the last, when ghastly death
. This life's short, brittle thread shall break,
Do thou attend my latest breath,
Thy Spirit clothe me when I wake.

C. M

7 And when around the judgment-throne
The myriads of the earth shall meet,
O wilt thou then my spirit own

O wilt thou then my spirit own, And fill me with thy bliss complete!

866† Prayer for strong faith.

1 O FOR a faith that will not shrink,
Though press'd by ev'ry foe,
That will not tremble on the brink

Of any earthly woe!—

2 That will not murmur nor complain
Beneath the chast'ning rod.

But, in the hour of grief or pain, Will lean upon its God;—

- 3 A faith that shines more bright and clear.
  When tempests rage without;
  That when in danger knows no fear,
- In darkness feels no doubt;—

  4 That been upmored the world's dre
- 4 That bears, unmov'd, the world's dread frown,
  Nor heeds its scornful smile;
  That seas of trouble cannot drown,
  Nor Satan's arts beguile;—
- 5 A faith that keeps the narrow way Till life's last hour is fled, And with a pure and heav'nly ray Lights up a dying bed.
  - 6 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, e'en here, the hallow'd bliss Of an eternal home.

### 867t

The Christian's clothing.

L M

- 1 JESUS, thy blood and righteousness My beauty are, my glorious dress: 'Midst flaming worlds, in these array'd, With joy shall I lift up my head.
- 2 When from the dust of death I rise, To take my mansion in the skies, E'en then shall this be all my plea— "Jesus hath liv'd, hath died for me."
- 3 Bold shall I stand in that great day, For who aught to my charge shall lay? Fully, through thee, absolv'd I am From sin and fear, from guilt and shame
- 4 This spotless robe the same appears When ruin'd nature sinks in years; No age can change its glorious hue, The robe of Christ is ever new.

5 And when the dead shall hear thy voice,
Thy banish'd children shall rejoice;
Their beauty this, their glorious dress,
Jesus, the Lord our righteousness.

# 868

Resignation to Providence

L M

1 THE Lord, how tender is his love, His Justice how august; Hence all her fears my soul derives, There anchors all her trust.

2 He showers the manna from above, To feed the barren waste; Or points with death the rushing hail, And famine waits the blast.

3 He bids distress forget to groan; The sick from anguish cease; In dungeons spreads his healing wing, And softly whispers—peace.

4 His vengeance rides the rushing wind, Or tips the bolt with flame; His goodness breathes in ev'ry breeze, And warms in ev'ry beam.

5 For me, O Lord! whatever lot The hours commission'd bring; If all my with'ring blessings die, Or fairer clusters spring;

6 O grant that still, with grateful heart, My years resign'd may run; 'Tis thine to give or to resume, And may thy will be done.

869

Following departed worthies.

~C. M

GIVE me the wings of faith to rise Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

2 Once they were mourning here below.

And bath'd their couch with tears:

They wrestled hard, as we do now, With sins, and doubts, and fears.

3 I ask'd them whence their vict'ry came; They, with united breath,

Ascribe their conquest to the Lamb, Their triumph to his death.

4 They mark'd the footsteps that he trod; His zeal inspir'd their breast; And, following their incarnate God, Possess'd the promis'd rest.

5 Our glorious Leader claims our praise. For his own pattern given: While the long cloud of witnesses Shows the same path to heaven.

RYOT Following departed worthies. C. M.

RISE, O my soul, pursue the path By ancient worthies trod; Aspiring, view those holy men Who lived and walked with God.

2 Though dead, they speak in reason's ear, And in example live; Their faith and hope, and mighty deeds,

Still fresh instruction give. 3 'Twas through the Lamb's most precious blood

They conquer'd ev'ry foe: To his almighty power and grace

Their crowns of life they owe.

4 Lord, may I ever keep in view The patterns thou hast given, And ne'er forsake the blessed road That led them safe to heaven.

871 (847) P. M. At parting.

TATHEN shall we all meet again? When shall we all meet again? Oft shall glowing hope expire; Oft shall wearied love retire,

Oft shall death and sorrow reign, Ere we all shall meet again.

- 2 When in distant lands we sigh, Parch'd beneath a burning sky, Though the deep between us rolls. Friendship shall unite our souls; And in fancy's wide domain Oft shall we all meet again.
- 3 When the dreams of life are fled, When its wasted lamp is dead, When in cold oblivion's shade Beauty, wealth and fame are laid, Where immortal spirits reign, There may we all meet again.

872† The hope of Christian friendship. L. M. 6 li. 8.

1 SWEET is the thought, the promise sweet,
That friends, long-sever'd friends, shall meet;
That kindred souls, on earth disjoin'd,
Shall meet, from earthly dross refin'd,
Their mortal cares and sorrows o'er,
And mingle hearts to part no more.

2 But for this hope, this blessed stay, When earthly comforts all decay, O who could view th' expiring eye, Nor wish, with those they love, to die? Who could receive their parting breath, Nor long to follow them in death?

3 But we have brighter hopes: we know Short is this pilgrimage of woe; We know that our Redeemer lives; We trust the promises he gives; And part in hope to meet above, Where all is joy, and all is love

873 (849) Longing for heaven. P. M. 118
1 WOULD not live alway: I ask not to stay
Where storm after storm rises dark o'er the way
The few lurid mornings that dawn on us here
Are enough for life's woes, full enough for its cheer-

- 2 1 would not live alway, thus fetter'd by sin;
  Temptation without and corruption within:
  E'en the rapture of pardon is mingled with fears,
  And the cup of thanksgiving with penitent tears.
- 3 I would not live alway; no—welcome the tomb, Since Jesus hath lain there, I dread not its glocas: There sweet be my rest, till he hid me arise To hail him in triumph descending the skies.
- 4 Who, who would live alway, away from his God; Away from you heav'n, that blissful abode, Where the rivers of pleasure flow o'er the bright plains,

And the noontide of glory eternally reigns:

5 Where the saints of all ages in harmony meet Their Savior and brethren, transported to greet; While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul.

# 874 (777) Precious promises. P. M. 11s.

- 1 HOW firm a foundation, ye saints of the Lord,
  Is laid for your faith in his excellent word!
  What more can he say than to you he has said?
  You who unto Jesus for refuge have fled
- 2 In ev'ry condition—in sickness, in health, In poverty's vale, or abounding in wealth, At home and abroad, on the land, on the sea, As thy days may demand, so thy succor shall be.
- 3 Fear not, fam with thee: O be not dismay'd! For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand,
  Unbeld by my righteous, ampipotent hand

Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go, The rivers of sorrow shall not thee o'erflow; For I will be with thee, thy troubles to bless, And sanctify to thee thy deepest distress.

- 5 When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.
- 6 E'en down to old age, all my people shall prove My sov'reign, eternal, unchangeable love; And then, when gray hairs shall their temples adorn Like lambs they shall still in my bosom be borne.
- 7 The soul that on Jesus hath lean'd for repose, I will not, I cannot desert to his foes: That soul, though all hell should endeavor to shake, I'll never—no, never—no, never forsake!

## 875

### The Lord's Prayer.

S. M

- 1 OUR heav'nly Father, hear
  The pray'r we offer now;
  Thy name be hallow'd far and near,
  To thee all nations bow.
- 2 Thy kingdom come; thy will On earth be done in love, As saints and seraphim fulfil Thy perfect law above.
- 3 Our daily bread supply
  While by thy word we live;
  The guilt of our iniquity
  Forgive, as we forgive.
- 4 From dark temptation's pow'r,
  From Satan's wiles, defend;
  Deliver in the evil hour,
  And guide us to the end.
- 5 Thine shall for ever be Glory and pow'r divine; The sceptre, throne and majesty, Of heav'n and earth are thine.

#### THE MEANS OF GRACE.

876 (853) Before the baptism of a child. P. M 78 1 CAVIOR, Father, Brother, Friend, (Ev'ry tender name in one,) Holy Jesus, now descend, Perfect what thou hast begun:

Whom we now devote to God, At a parent's band receive; With the purifying flood

Now the Holy Spirit give.

2 While on this dear infant's head Pour we this translucid stream. On the rite thy blessing shed, With thy blood the soul redeem: Seal the grace upon the heart. By baptismal water shown: While the symbol we impart, May the saving work be done.

877 (854) After the baptism of an infant. 1 M

NITED pray'rs ascend to thee, Eternal Parent of mankind: Smile on this waiting family, Thy blessing let thy servants find.

2 The father of the household bless, The priest, the patriarch, let him move, That all his family may trace In him thy law, in lines of love.

3 Regard the mother's anxious tears, Her heart's desire, her earnest pray'rs, And while her infant charge she rears, Crown with success her pious cares.

4 Let the dear pledges of their love Like tender plants around them grow, Thy present grace, and joys above Upon their little ones bestow.

- 5 Receive at their believing hand
  The babe whom they devote as thine,
  Obedient to their Lord's command—
  And seal with pow'r the rile divine
- 6 To ev'ry member of their house
  Thy grace impart, thy love extend;
  Grant ev'ry good that time allows,
  With heav'nly joys that never end

# 878† Baptism of the Holy Ghost.

L. M

- 1 COME, Holy Ghost! come from on high, Baptizer of our spirits thou! The sacramental seal apply, And witness with the water now.
  - 2 Exert thy gracious pow'r divine, And sprinkle thou th' atoning blood; May Father, Son and Spirit, join To seal this child a child of God

## 879† Remembering Christ at his table.

C. M

- If human kindness meets return, And owns the grateful tie; If tender thoughts within us burn, To feel a friend is nigh;—
- 2 O shall not warmer accents tell
  The gratitude we owe
  To him who died our fears to quell,
  And save from endless woe?
- 3 While yet his anguish'd soul survey'd
  Those pangs he would not flee,
  What love his latest words display'd!—
  "Meet and remember me."
- 4 Remember thee! thy death, thy shame,
  The griefs which thou didst bear!
  O mem'ry, leave no other name
  But his recorded there.

880† The body and blood of Christ. P. M. 7s

1 BREAD of heav'n, on thee we feed,
For thy flesh is meat indeed;

Ever let our souls be fed

With this true and living bread.

2 Vine of heav'n, thy blood supplies
This blest cup of sacrifice;
Lord, thy wounds our healing give;
To thy cross we look and live.

3 Day by day with strength supplied, Through the life of him who died, Lord of life, O let'us be Rooted, grafted, built on thee.

#### MISSIONARY HYMNS.

381† Universal extension of Christ's kingdom. S. M

O LORD, our God, arise,
The cause of truth maintain,
And wide o'er all the peopled world
Extend her blessed reign.

2 Thou Prince of life, arise, Nor let thy glory cease; Far spread the conquests of thy grace

And bless the earth with peace.

3 O Holy Spirit, rise,

Expand thy heav'nly wing, And c'er a dark and ruin'd world Let light and order spring.

4 O all ye nations, rise, To God the Savior sing;

From shore to shore, from earth to heav'n, Let echoing anthems ring.

882 (857) Missionary labors. P. M. 75 & % 1 N Thibet's snow-capt mountains,

O'er Afric's burning sand, Where roll the fiery fountains Adown Hawaii's strandIn ev'ry distant nation,
The mighty globe around,
The heralds of salvation
The gospel trumpet sound.

2 In golden armor blazing,
They press their onward way,
And, high in air upraising,
The glorious cross display;
Away their weapons hurling,
The warring nations cease,
And hail with joy, unfurling
The banneret of peace.

3 Where sin hath fix'd her dwelling,
Where death the tyrant reigns,
The heav'nly notes are swelling
In loudest, sweetest strains:
They breathe—the bones are shaken,
And, cloth'd with flesh, arise,—
They bid the dead awaken
To glory in the skies.

4 What though hell's fiery regions
Pour forth their dread array!
Look up!—angelic legions
Attend you on your way.
March on, ye sons of heaven,
This precious promise sing—
"The heathen shall be given
To Christ, our glorious King."

883 Universal hallelujah. P. M. 7s & 6

HEN shall the voice of singing Flow joyfully along?
When hill and valley, ringing With one triumphant song,
Proclaim the contest ended,
And Him, who once was slain,
Again to earth descended,
In righteousness to reign?

2 Then from the craggy mountains The sacred shout shall fly, And shady vales and fountains Shall echo the reply: High tower and lowly dwelling

Shall send the chorus round, The hallelujah swelling

In one eternal sound.

884 (858) Zion triumphant. P. M. 11s & 10s

DAUGHTER of Zion, awake from thy sadness, Awake! for thy fees shall oppress thee no more; Bright o'er the hills dawns the day-star of gladness, Rise! for the night of thy sorrows is o'er.

2 Strong were thy foes; but the Arm that subdu'd

them

And scatter'd their legions, was mightier far; They fled like the chaff from the scourge that pursu'd them,

Vain were their steeds, and their chariots of war.

3 Daughter of Zion, the Pow'r that hath sav'd thee, Extoll'd with the harp and the timbrel should be; Shout! for the foe is destroy'd that enslay'd thee, Th' oppressor is vanquish'd, and Zion is free.

## 885† Prayer for the enlargement of the church. C. M.

CHINE, mighty God, on Zion shine, With beams of heav'nly grace; Reveal thy pow'r through ev'ry land, And show thy smiling face.

2 When shall thy name, from shore to shore, Sound through the earth abroad. And distant nations know and love Their Savior and their God?

3 Sing to the Lord, ye distant lands; Sing loud, with joyful voice; Let ev'ry tongue exalt his praise; And ev'ry heart rejoice.

- 8861 Departure of missionaries. P. M. 78 & 68
  - DOLL on, thou mighty ocean: And, as thy billows flow, Bear messengers of mercy To ev'ry land below.
  - · 2 Arise, ve gales, and waft them Safe to the destin'd shore, That man may sit in darkness And death's deep shade no more.
    - 3 O thou eternal Ruler. Who holdest in thine arm The tempests of the ocean. Protect them from all harm.
  - 4 O be thy presence with them, Wherever they may be; Though far from us who love them, Still let them be with thee.

# 887 (861) Missionaries' farewell. P. M. 8.7.8.7 1.7

- 1 VES, my native land, I love thee; All thy scenes, I love them well; Friends, connections, happy country, Can I bid you all farewell? Can I leave you,
  - Far in distant lands to dwell?
- 2 Home, thy joys are passing lovely, Joys no stranger's heart can tell; Happy home, 'tis sure I love thee, Can I, can I say farewell?

Can I leave thee, Far in heathen lands to dwell?

3 Scenes of sacred peace and pleasure, Holy days and Sabbath bell; Richest, brightest, sweetest treasure, Can I say a last farewell! Can I leave you, Far in heathen lands to dwell?

- 4 Yes, I hasten from you gladly,
  From the scenes I love so well,
  Far away, ye billows, bear me;
  Lovely native land, farewell!
  Pleas'd I leave thee—
  Far in heathen lands to dwell.
- 5 In the desert let me labor,
  On the mountain let me tell
  How he died, the blessed Savior,
  To redeem a world from hell!
  Let me hasten,
  Far in heathen lands to dwell.
- 6 Bear me on, thou restless ocean,
  Let the winds my canvas swell;
  Heaves my heart with warm emotion,
  While I go far hence to dwell:
  Glad I leave thee,
  Native land, farewell! farewell!

# 858† The salvation of Israel. P. M. 78 & 68.

- 1 O THAT the Lord's salvation Were out of Zion come,
  To heal his ancient nation,
  To lead his outcasts home!
- 2 How long the holy city Shall heathen feet profane? Return, O Lord, in pity; Rebuild her walls again.
- 3 Let fall thy rod of terror, Thy saving grace impart; Roll back the veil of error, Release the fetter'd heart.
- 4 Let Israel, home returning,
  Her lost Messiah see;
  Give oil of joy for mourning,
  And bind thy church to thee.
  36

# 889 (863) Idolatry falling. P. M. 8.7.8.7.4.7.

1 SEE how many, lately bowing
To their idols, wood and stone,
Now, a blessed change avowing,
Bow before the Savior's throne,
And with gladness
Praise the Savior's name alone.

2 This is cause of joy and wonder; God has set the captives free, He has burst their bonds asunder, Happy they and glorious he; God our Savior ' Who can be compar'd to thee?

3 When thou workest, who shall stay thee
Who shall stay the work begun?
Lord, go on, thy people pray thee,
Till the glorious day is won;
And the gospel

Takes its circuit like the sun.

# 890 Gentiles coming into the church. P. M. 10s

- RISE, crown'd with light, imperial Salem, rise; Exalt thy tow'ring head, and lift thine eyes; See heav'n its sparkling portals wide display, And break upon thee in a flood of day.
- 2 See a long race thy spacious courts adorn; See future sons and daughters yet unborn, In crowding ranks, on ev'ry side arise, Demanding life, impatient for the skies:
- 3 See barb'rous nations at thy gates attend, Walk in thy light, and in thy temple bend;
  See thy bright altars throng'd with prostrate kings While ev'ry land its joyous tribute brings.
- I The seas shall waste, the skies to smoke decay, Rocks fall to dust and mountains melt away; But, fix'd his word, his saving pow'r remains; Thy realms shall last, thy own Messiah reigns.

8911

Returning to Zion.

AUGHTER of Zion, from the dust Exalt thy fallen head; Again in thy Redeemer trust;

He calls thee from the dead.

2 Awake, awake : put on thy strength, Thy beautiful array; The day of freedom dawns at length.

The Lord's appointed day. 3 Rebuild thy walls, thy bounds enlarge,

And send thy heralds forth; Say to the south, "Give up thy charge," And, "Keep hot back, O north."

4 They come! they come! thine exil'd bands Where'er they rest or roam, Have heard thy voice in distant lands. And hasten to their home.

5 Thus, though the universe shall burn. · And God his works destroy,

With songs thy ransom'd shall return, And everlasting joy.

892

The glory of the latter day.

C. M

DEHOLD, the mountain of the Lord B In latter days shall rise Above the mountains and the hills, And draw the wond'ring eye,

2 To this, the joyful nations round, All tribes and tongues, shall flow: "Up to the hill of God," they say, "And to his house, we'll go."

3 The beam that shines on Zion's hill Shall lighten ev'ry land: The King who reigns in Zion's tow'rs Shall all the world command.

4 No strife shall vex Messiah's reign, Or mar the peaceful years;

To ploughshares men shall beat their swords, To pruning-hooks their spears.

5 Come, then, O come from ev'ry land, To worship at his shrine; And, walking in the light of God, With holy beauty shine.

## 893 (866) Prayer for Zion's increase.

L. M

- ARM of the Lord, awake, awake!

  Put on thy strength—the nations shake?

  And let the world, adoring, see

  Triumphs of mercy wrought by thee.
- 2 Say to the heathen from thy throne, "I am Jehovah!—God alone!"
  Thy voice their idols shall confound, And cast their altars to the ground.
- 3 No more let human blood be spilt— Vain sacrifice for human guilt! But to each conscience be applied The blood that flow'd from Jesus' side.\*
- 4 Let Zion's time of favor come; O bring the tribes of Israel home; And let our wond'ring eyes behold Gentiles and Jews in Christ's one fold!

# 894 (867) For domestic missions. P. M. 8s & 6s.

- 1 WHEN, Lord, to this our western land, Led by thy providential hand, Our wand ring fathers came, Their ancient homes, their friends in youth, Sent forth the heralds of thy truth, To keep them in thy name.
- 2 Throughout our solitary coast
  The desert features soon were lost,
  Thy temples there arose;
  Our shores, as culture made them fair,
  Were hallow'd by thy rites, by pray'r,
  And blossom'd as the rose.

3 And O! may we repay this debt
To regions solitary yet
Within our spreading land!
There, brethren, from our commen home,
Still westward, like our fathers, roam,
Still guided by thy hand.

4 Savior! we own this debt of love;
O shed thy Spirit from above,
To move each Christian breast;
Till heralds shall thy truth proclaim,
And temples rise to fix thy name
Through all our desert west.

895† Exhortation to universal praise.

L-M

- FROM all who dwell below the skies
  Let the Creator's praise arise;
  Let the Redeemer's name be sung,
  Through ev'ry land, by ev'ry tongue.
- 2 Eternal are thy mercies, Lord; Eternal truth attends thy word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.
- 3 Your lofty themes, ye mortals, bring; In songs of praise divinely sing; The great salvation loud proclaim, And shout for joy the Savior's name.
- 4 In ev'ry land begin the song;
  To ev'ry land the strains belong;
  In cheerful sounds all voices raise,
  And fill the world with loudest praise.

### FOR SOCIAL MEETINGS.

896 (864) Union of saints on earth and in heaven. C.M.

THE saints on earth, and those above,
But one communion make;
Join'd to their Lord, in bonds of love,
All of his grace partake.

- 2 One family, we dwell in him, One church above, beneath; Though now divided by the stream, The narrow stream of death.
- 3 One army of the living God,
  To his commands we bow;
  Part of the host have cross'd the flood,
  And part are crossing now.
- 4 Lo! thousands to their endless home Are swiftly borne away; And we are to the margin come, And soon must launch as they.
- 5 Lord Jesus! be our constant guide! Then, when the word is giv'n, Bid death's cold flood its waves divide, And land us safe in heav'n.

### 897

### Christian fellowship.

C. M

- Our souls, by love together knit, Cemented, mix'd in one, One hope, one heart, one mind, one voice, 'Tis heav'n on earth begun.
- 2 Our hearts have often burn'd within, And glow'd with sacred fire, While Jesus spoke, and fed and bless'd, And fill'd th' enlarg'd desire.
- 3 The little cloud increases still, The heav'ns are big with rain; We haste to catch the teeming shower, And all its moisture drain.
- 4 A rill, a stream, a torrent flows;
  But pour a mighty floed;
  O sweep the nations, shake the earth,
  'Till all proclaim thee God.
- 5 And when thou mak'st thy jewels up, And sett'st thy starry crown;

When all thy sparkling gems shall shine, Proclaim'd by thee thine own;

6 M v we, a little band of love, We sinners, sav'd by grace, For a glory unto glory chang'd, Behold thee face to face.

## \$98 (508) For synods and conferences. P.M. 7s & 6s

1 TROM Calv'ry's sacred mountain,
Where hung the Son of God,
Whilst from his heart's deep fountain
Gush'd forth the crimson flood,
The voice of mercy plighted,
Bids us, in Jesus' name,
Proclaim to the henighted

Proclaim to the benighted

The Lamb for sinners slain.

2 Come, brethren, whom, anointed
With unction from on high,
The Master has appointed
To preach his kingdom nigh;
We'll haste o'er mount and river,
Through city, town, and plain,
The ruin'd to deliver
From death and Satan's chain.

3 For us the great Creator,
Forsook his heav'nly throne,
Array'd in human nature,
For rebels to atone:
And shall we flee privation,
Or dread his cross to bear;
Withholding his salvation
From souls to Jesus dear?\*

4 We'll raise our Master's banner,
We'll cry aloud to all,
Ho! heavy laden sinner!
Attend the Savior's call:
Come, thirsty! drink salvation;
Come, blind! your sight receive;

Deaf! hear the invitation! Ye dead! arise and live!

5 Soon will our race be ended,
Our journey soon be o'er,
By Jesus' arm defended,
We'll reach fair Canaan's shore,
Where grateful plaudits greet us,
Throughout the heav'nly dome,
And blessed spirits meet us,
To shout us welcome home.

6 There may this congregation
Unite to swell the theme
Of blood-bought, free salvation,
Through faith in Jesus' name:
O Jesus! Rock of ages!
The God we all adore,
Through earth's bewild'ring stages,
Guide us to Canaan's shore!

### 899 (869) For meetings of ministers.

A ND are we yet alive,
And see each other's face?
Glory and praise to Jesus give
For his redeeming grace!
Preserv'd by pow'r divine
To full salvation here,
Again in Jesus' praise we join,
And in his sight appear.

2 What troubles have we seen! What conflicts have we pass'd! Fightings without, and fears within, Since we assembled last; But out of all the Lord Hath brought us by his love; And still he does his help afford, And hides our life above.

3 Then let us make our boast Of his redeeming pow'r, Which saves us to the uttermost,
Till we can sin no more:
Let us take up the cross,
Till we the crown obtain;
And gladly reckon all things loss,
So we may Jesus gain.

# 900 The minister's strength, office, reward. L. M

- 1 O POUR thy Spirit from on high!
  Lord, thine appointed servants bless;
  Thy promis'd power to each supply,
  And clothe thy priests with righteousness.
- 2 Wisdom, and zeal, and faith impart, Firmness and meekness from above, To bear thy people on their heart, And love the souls whom thou dost love.
- 3 To watch, and pray, and never faint; By day and night their guard to keep; To warn the sinner, cheer the saint, Protect thy lambs, and feed thy sheep.
- 4 And, when their work is finish'd aree, Let them in hope their charge resign; Before the throne with joy appear, And there with endless glory shine.

# 901† The Christian champion. P. M. 8s.

- 1 SERVANTS of Christ, his truth who know, Forth to your glorious warfare go, Strong in Jehovah's name and might: Gladly take up the hallow'd cross, And, counting all beside as dross, Beneath its sacred banner fight.
- 2 Above the world, its smile or frown,
  On all its vanities look down,
  Its wealth and pleasure, power and state:
  The man who dares the world despise,
  The Christian, he alone is wise;
  The Christian, he alone is great.

3 O God, let all my life declare
How blest thy faithful servants are;
How far above these earthly things:
How pure, when wash'd in Jesus' blood;
How great, the chosen sons of God,
A holy race of priests and kings.

902† The church blest in her officers. L. M. D

- 1 LORD, cause thy face on us to shine;
  Give us thy peace, and seal us thine;
  Teach us to prize the means of grace,
  And love thine earthly dwelling-place.
  One is our faith, and one our Lord;
  One body, spirit, hope, reward:
  May we in one communion be,
  One with each other, one with thee?
- 2 Bless all whose voice salvation brings,
  Who minister in holy things;
  Our pastors, elders, deacons, bless;
  Clothe them with zeal and righteousness:
  Let many in the judgment day,
  Turn'd from the error of their way,
  Their hope, their joy, their crown, appear:—
  Save those who preach, and those who hear.

903

Death of a minister.

C. M

- 1 WHAT though the arm of conqu'ring death Does God's own house invade; What though our teacher and our friend Is number'd with the dead;—
- 2 Though earthly shepherds dwell in dust, The aged and the young; The watchful eye in darkness clos'd, And dumb th' instructive tongue;—
- 3 Th' eternal Shepherd still survives,
  His teaching to impart:
  Lord, be our Leader and our Guide,
  And rule and keep our heart.

4 Yes, while the dear Redeemer lives, We have a boundless store, And shall be fed with what he gives, Who lives for everyore.

104 Death of a minister in his prime. P. M. 10s

I Go to the grave in all thy glorious prime,
In full activity of zeal and pow'r;
A Christian cannot die before his time;
The Lord's appointment is the servant's hour

2 Go to the grave; at noon from labor cease; Rest on thy sheaves; thy harvest-task is done, Come from the heat of battle, and in peace, Soldier, go home; with thee the fight is won.

3 Go to the grave; for there thy Savior lay In death's embrace, ere he arose on high; And all the ransom'd, by that narrow way, Pass to eternal life beyond the sky.

4 Go to the grave:—no: take thy seat above; Be thy pure spirit present with the Lord, Where thou, for faith and hope, hast perfect love And open vision for the written word.

905† The death of an aged minister

SM

1 "SERVANT of God, well done Rest from thy lov'd employ; The tattle fought, the vict'ry won, Enter thy Master's joy."

2 The voice at midnight came,

He started up to hear;

A mortal arrow pierc'd his frame—

He fell, but felt no fear.

3 Tranquil amid alarms, It found him on the field, A vet'ran slumb'ring on his arms, Beneath his red-cross shield.

4 The pains of death are past; Labor and sorrow cease; And life's long warfare clos'd at last, His soul is found in peace.

5 Soldier of Christ, well done; Praise be thy new employ; And, while eternal ages run, Rest in thy Savior's joy.

906

The death of martyrs.

P. M 6s

TLUNG to the heedless winds,
Or on the waters cast,
Their ashes shall be watch'd,
And gather'd at the last:
And from that scatter'd dust,
Around us and abread,
Shall spring a plenteous seed
Of witnesses for God.

2 Jesus has now receiv'd

Their latest living breath;
Yet vain is Satan's boast
Of vict'ry in their death:
Still, still, though dead, they speak,
And, triumph-tongued, proclaim

To many a wak'ning land The one availing Name.

#### REVIVALS

9071

Prayer for a revival.

L. M

- 1 GREAT Lord of all thy churches, hear Thy ministers' and people's prayer, Perfum'd by thee, O may it rise Like fragrant incense to the skies.
- 2 May ev'ry pastor from above Be new inspired with zeal and love, To watch thy flock, thy flock to feed, And sow with care the precious seed.

- 3 Revive the churches with thy grace, Heal our divisions, grant us neace; Rouse us from sloth, our hearts inflame With ardent zeal for Jesus' name.
- 4 May young and old thy word receive Dead sinners hear thy voice and live, The wounded conscience healing find, And joy refresh each drooping mind.

### 908

#### Confession.

S. M.

- 1 ONCE more we meet to pray, Once more our guilt confess; Turn not, O Lord, thine ear away From creatures in distress.
- Our sins to heav'n ascend,
   And there for vengeance cry;
   O God, behold the sinner's Friend,
   Who intercedes on high.
- 3 Though we are vile indeed, And well deserve thy curse, The merits of thy Son we plead, Who lived and died for us.
- 4 Now let thy bosom yearn, As it hath done before; Return to us, O God, return, And ne'er forsake us more.

### 909 (876) Prayer for a revival.

L. M

- OME, sacred Spirit, from above, And fill the coldest heart with love; Soften to flesh the flinty stone, And let thy God-like pow'r be known.
- 2 Speak thou, and from the haughtiest eyes Shall floods of pious sorrow rise; While all their glowing souls are borne To seek that grace which now they scorn.
- 3 O let a holy flock await, Num'rous around thy temple gate:

Each pressing on, with zeal, to be A living sacrifice to thee.

4 In answer to our fervent cries, O may we see thy church arise; Or, if that blessing seem too great, Teach us to mourn its low estate.

### 910(877) The church imploring a revival.

C. M

1 RETIRE, vain world, awhile retire,
And leave us with the Lord;
Thy gifts ne'er fill one just desire,
Nor lasting bliss afford.

2 Blest Jesus! come now gently down, And fill this hallow'd place;

O make thy glorious goings known,— Diffuse abroad thy grace.

3 Shine, dearest Lord, from realms of day— Disperse the gloom of night; Chase all our clouds and doubts away,

Chase all our clouds and doubts away, And turn the shades to light.

4 Behold, and pity, from above,
Our cold and languid frame;
O shed abroad thy quick ning love,

And we'll adore thy name.\*\*

5 Make known thy pow'r, victorious King, Subdue each stubborn will; Then sov'reign grace we'll join to sing On Zion's sacred hill.

911 Prayer for the return of the Spirit. L. M

1 O LORD, and shall our fainting souls
Thy just displeasure ever mourn?
Thy Spirit griev'd, and long withdrawn,
Will he no more to us return?

2 Great Scurce of light and peace; return, Nor let us mourn and sigh in vain; Come, repossess our longing hearts With all the graces of thy train. 3 This temple, hallow'd by thy hand, Once more be with thy presence blest; Here be thy grace anew display'd; Be this thine everlasting rest.

### 912

Rest for the weary penitent.

L. M.

- 1 COME, weary souls, with sin distress'd, Come, and accept the promis'd rest;
  The Savior's gracious call obey,
  And cast your gloomy fears away.
- 2 Oppress'd with sin, a painful load, O come and spread your woes abroad: Divine compassion, mighty love, Will all the painful load remove.
- 3 Here mercy's boundless ocean flows, To cleanse your guilt and heal your woes; Pardon and life and endless peace; How rich the gift, how free the grace!
- 4 Lord, we accept, with thankful heart, The hope thy gracious words impart; We come with trembling, yet rejoice, And bless the kind, inviting voice.
- 5 Dear Savior, let thy wondrous love Confirm our faith, our fears remove; O sweetly influence ev'ry breast, And guide us to eternal rest.

### 913 (879) Hope of a better future. P. M. 7s & 6s

1 FROM ev'ry earthly pleasure,
From ev'ry transient joy,
From ev'ry mortal treasure
That soon will fade and die;—
No longer these desiring,
Upward our wishes tend,
To nobler bliss aspiring,
And joys that never end.

- 2 From ev'ry piercing sorrow
That heaves our breast to-day,

1

Or threatens us to-morrow, Hope turns our eyes away; On wings of faith ascending, We see the land of light, And feel our sorrows en ling In infinite delight.\*

914

Song of Moses and the Lamb.

S. M

A WAKE, and sing the song
Of Moses and the Lamb;
Wake, ev'ry heart, and ev'ry tongue,
To praise the Savior's name.

2 Sing of his dying love;
Sing of his rising power;
Sing how he intercedes, above,
For us, whose sins he bore.

3 Sing, till we feel our heart
Ascending with our tongue;
Sing, till the love of sin depart,
And grace inspire our song.

4 Sing on your heav'nly way, Ye ransom'd sinners, sing; Sing on, rejoicing ev'ry day In Christ, th' eternal King.

5 Soon shall we hear him say, "Ye blessed children, come!" Soon will he call us hence away To our eternal home.

6 There shall our raptur'd tongue His endless praise proclaim, And sweeter voices tune the song. Of Moses and the Lamb.

915

Success of the gospel

P. M. 78 & 6a

1 THE morning light is breaking.
The darkness disappears;
The sons of earth are waking
To penitential tears:

Each breeze that sweeps the ocean Brings tidings from afar Of nations in commotion, Prepar'd for Zion's war.

2 Rich dews of grace come o'er us,
In many a gentle shower,
And brighter scenes before us
Are op'ning ev'ry hour:
Each cry to heav'n going,
Abundant answers brings,
And heav'nly gales are blowing
With peace upon their wings.

3 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the Savior's blessing,
A nation in a day.

4 Blest river of salvation,
Pursue thine onward way;
Flow thou to ev'ry nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

### 916 (885) The Millennium.

L. M

1 LOOK up, ye saints, with sweet surprise
Behold the joyful coming day,
When Jesus shall descend the skies,
And form a bright and dazzling ray.

2 Nations shall in a day be born, And swift, like doves, to Jesus fly; The church shall know no clouds return, Nor sorrows mixing with her joy.

- 3 The lion and the lamb shall feed Together, in his peaceful reign; And Zion, blest with heav'nly bread, Of poverty no more complain.
- 4 The Jew, the Greek, the bond, the free, Shall boast their sep'rate rights no more, But join in sweetest harmony, Their Lord, their Savior to adore.
- 5 Thus, till a thousand years be past, Shall holiness and peace prevail, And ev'ry knee shall bow to Christ And ev'ry tongue shall Jesus hail.
- 6 Then the redeem'd shall mount on high, Where their deliv'ring Prince has gone: And angels at his word shall fly, To bless them with the conqu'ror's crown.

#### CONFIRMATION.

### 917 (886) Entire consecration.

L. M

- 1 NOW I resolve, with all my heart, With all my pow'r to serve the Lord; Nor from his ways will I depart, Whose service is a rich reward.
- O be this service all my joy!
   Around let my example shine,

   Till others love the blest employ,
   And join in labors so divine.
- 3 Be this the purpose of my soul,
  My solemn, my determin'd choice,
  To yield to his supreme control,
  And in his kind commands rejoice.
- 4 O may I never faint nor tire, Nor, wand'ring, leave his sacred ways; Great God! accept my soul's desire, And give me strength to live thy praise.

### 918 (887) Uniting with the Church.

1 Y E men and angels, witness now, Before the Lord we speak; To him we make our solemn vow, A vow we may not break,—

2 That long as life itself shall last, Ourselves to Christ we yield; Nor from his cause will we depart, Or ever quit the field.

3 We trust not our unaided strength, But on his grace rely; May he, with our returning wants, All needful wants supply.

4 O guide our doubtful feet aright,
And keep us in thy ways;
And while we turn our vows to pray'rs,
Turn thou our pray'rs to praise.

### 919 (888) The new member's declaration. P. N

PEOPLE of the living God,
I have sought the world around,
Paths of sin and sorrow trod,
Peace and comfort no where found.

2 Now to you my spirit turns, Turns a fugitive unblest; Brethren, where your altar burns, O receive me into rest!

3 Lonely I no longer roam, Like the cloud, the wind, the wave; Where you dwell shall be my home, Where you die shall be my grave.

4 Mine the God whom you adore, Your Redeemer shall be mine; Earth can fill my soul no more, Ev'ry idol I resign.

5 Tell me not of gain and loss, Ease, enjoyment, pomp and pow'r; Welcome, poverty and cross, Shame, reproach, affliction's pow'r.

6 "Follow me!" I know thy voice; Jesus, Lord, thy steps I see: Now I take thy yoke by choice, Light's thy burden now to me.

## 920 (889) A welcome to Christian fellowship.

OME in, thou blessed of the Lord!
Oh! come in Jesus' precious name;
We welcome thee, with one accord,
And trust the Savior does the same.

2 Those joys which earth cannot afford, We'll seek in fellowship to prove, Joined in one spirit to our Lord, Together bound by mutual love.

3 And, while we pass this vale of tears, We'll make our joys and sorrows known; We'll share each other's hopes and fears, And count a brother's cares our own.

4 Once more, our welcome we repeat; Receive assurance of our love; Oh! may we all together meet Around the throne of God above.

### 921 (890) Self-dedication.

C. M

1 W HAT shall I render to my God For all his kindness shown? My feet shall visit thine abode, My songs address thy throne.

2 Among the saints that fill thy house, My off rings shall be paid; There shall my zeal perform the vows My soul in anguish made.

3 Now I am thine, for ever thine, Nor shall my purpose move; Thy hand hath loos'd my bonds of pain, And bound me with thy love. 4 Here in thy courts I leave my vow, And thy rich grace record: Witness, ye saints that hear me now, If I forsake the Lord.

### 9221 Joy in admission to Christian privileges. L M

- HAPPY day that fix'd my choice On thee, my Savior, and my God; Well may this glowing heart rejoice, And tell its raptures all abroad.
- 2 O happy bond that seals my vows
  To him who merits all my love!
  I'll praise him in his sacred house,
  And gladly to his altar move.
- 3 Now with his saints I choose my part; With them I come a welcome guest; Here rest, my once divided heart; In him, thy blissful portion, rest.
- 4 High heaven that heard the solemr vow, That vow renew'd shall daily hear; Till call'd at last from all below, I bless in death a bond so dear.

### 923 (892) Not ashamed of Christ.

C M

- 1 I'M not asham'd to own my Lord, Or to defend his cause, Maintain the honor of his word, The glory of his cross.
- 2 Jesus, my God!—I know his name— His name is all my trust; Nor will he put my soul to shame, Nor let my hope be lost.
- 3 Firm as his throne—his promise stands, And he can well secure What I've committed to his hands, Till the decisive hour.

4 Then will he own my worthless name
Before his Father's face,
And in the new Jerusalem
Appoint my soul a place.

### 924† Christians persevering to the end.

PN

- 1 OFT in danger, oft in woe, Onward, Christians, onward go; Bear the toil, maintain the strife, Strengthen'd with the bread of life
- 2 Let your drooping hearts be glad; March in heav'nly armor clad; Fight, nor think the battle long; Soon shall vict'ry wake your song.
- 3 Let not sorrow dim your eye; Soon shall ev'ry tear be dry; Let not fear your course impede; Great your strength, if great your need.
- 4 Onward, then, to glory move; More than conqu'rors ye shall prove; Though oppos'd by many a foe, Christian soldiers, onward go!

### 925 (893) Taking up the cross. P. M. 8s & 7s

- 1 TESUS, I my cross have taken,
  All to leave and follow thee;
  Naked, poor, despis'd, forsaken,
  Thou, from hence, my all shalt be;
  Perish ev'ry fond ambition,
  All I've sought, or hop'd, or known,
  Yet how rich is my condition,
  God and heav'n are still mine own!
- 2 Let the world despise and leave me;
  They have left my Savior too;
  Human hearts and looks deceive me—
  Thou art not, like them, untrue;

And whilst thou shalt smile upon me, God of wisdom, love and might, Foes may hate and friends discown me, Show thy face and all is bright.

### 92611

#### Youthful dedication.

C. M

- 1 COME, let us join our souls to God, In everlasting bands; And seize the blessings he bestows, With eager hearts and hands.
- 2 Come, let us to his temple haste, And seek his favor there, Before his footstool humbly bow, And pour our fervent pray'r.
- 3 Come, let us seal, without delay, The cov'nant of his grace; Nor shall the years of distant life Its mem'ry e'er efface.
- 4 Thus in our youthful days we'll haste To seek our fathers' God, And may we ne'er forsake the path Their blessed feet have trod.

#### 9271

#### Christian stability.

L M

- 1 O LORD, thy heavenly grace impart, And fix my frail, inconstant heart; Henceforth my chief desire shall be To dedicate myself to thee.
- 2 Whate'er pursuits my time employ, One thought shall fill my soul with joy; That silent, secret thought shall be, That all my hopes are fix'd on thee.
- 3 Thy glorious eye pervadeth space; Thy presence, Lord, fills ev'ry place; And, wheresoe'er my lot may be, Still shall my spirit cleave to thee.

4 Renouncing ev'ry worldly thing.
And safe beneath thy spreading wing,
My sweetest thought henceforth shall be,
That all I want I find in thee.

# OR THE CONSECRATION OF PLACES OF (894) WORSHIP.

1)28 On laying the corner-stone of a church. L. M

- WITH humble faith and fervent zeal,
  We would address thy throne, O God
  O may our breathings reach thy hill,
  The city of thy blest abode.
- 2 Oft hast thou, Lord, been pleas'd to bow Thine ear, and listen to our cry; Encourag'd thus, we now presume, O let us feel thy presence nigh.
- 3 We come not, Lord, to plead for wealth, Nor ask this world's vain, empty fame; But this we ask, (deny it not,) "To build a house to thy great name."
- 4 We trust thy pow'r, and not our own, The superstructure here to raise; May love divine our efforts crown, And thy blest name have all the praise
- 5 And while we're privileg'd to rear A place in which t' approach thy throne, O may we know our souls are built On Christ the true foundation-stone.

929 The house of prayer and praise. P. M. 78

1 LORD of hosts, to thee we raise
Here a house of prayer and praise;
Thou thy people's hearts prepare
Here to meet for praise and prayer.

2 Let the living here be fed With thy word, the heavenly bread; Here, in hope of glory blest, May the dead be laid to rest:—

3 Here to thee a temple stand, While the sea shall gird the land; Here reveal thy mercy sure, While the sun and moon endure.

4 Hallelujah!—earth and sky
To the joyful sound reply;
Hallelujah!—hence ascend
Prayer and praise till time shall end.

930 The Spirit's presence desired.

C. M

SPIRIT divine, attend our prayer, And make this house thy home; Descend with all thy gracious power; O come, great Spirit, come.

2 Come as the light—to us reveal Our sinfulness and woe, And lead us in the paths of life, Where all the righteous go.

3 Come as the fire, and purge our hearts, Like sacrificial flame: Let ev'ry soul an off'ring he To our Redeemer's name.

4 Come, as a dove, and spread thy wings,
The wings of peaceful love,
And let the church on earth become
Blest as the church above.

931† The divine blessing solicited.

C. M

TO thee this temple we devote, Our Father and our God; Accept it thine, and seal it now Thy Spirit's blest abode.

2 Here may the pray'r of faith ascend, The voice of praise arise;

- O may each lowly service prove Accepted sacrifice.
- 3 Here may the sinner learn his guilt, And weep before his Lord; Here, pardon'd, sing a Savior's love, And here his vows record.
- 4 Here may affliction dry the tear, And learn to trust in God, Convinc'd it is a Father smites, And love that guides the rod.
- 5 Peace be within these sacred walls, Prosperity be here; Still smile upon thy people, Lord, And evermore be near.

#### SPECIAL OCCASIONS.

932 (896) For New Year's Day. P. M. 78

1. W HILE with ceaseless course the sun Hasted through the former year, Many souls their race have run, Never more to meet us here; Fix'd in an eternal state, They have done with all below; We a little longer wait, But how little, none can know.

- 2 As the winged arrow flies
  Speedily the mark to find;
  As the lightning from the skies
  Darts and leaves no trace behind;
  Swiftly thus our fleeting days
  Bear us down life's rapid stream:
  Upward, Lord, our spirits raise,
  All below is but a dream.
- 3 Thanks for mercies past receive, Pardon of our sins renew;

Teach us henceforth how to live, With eternity in view: Bless thy word to young and old, Fill us with a Savior's love; And when life's short tale is told,

933

May we dwell with thee above.

A harvest hynn.

C. M

POUNTAIN of mercy, God of love, How rich thy bounties are!
The rolling seasons, as they move,
Proclaim thy constant care.

When in the bosom of the earth The sower hid the grain, Thy goodness mark'd its secret birth And sent the early rain.

3 The spring's sweet influence, Lord, was thine; The plants in beauty grew; Thou mad'st refulgent suns to shine,

And gav'st refreshing dew.

4 These various mercies from above Matur'd the swelling grain; A kindly harvest crowns thy love, And plenty fills the plain.

5 We own and bless thy gracious sway. Thy hand all nature hails: Seed-time nor harvest, night nor day Summer nor winter, fails.

134 (898) God orders times and seasons.

H. M

HOW pleasing is the voice
Of God, our heav'nly King,
Who bids the frosts retire,
And wakes the lovely spring!
Bright suns arise,
The mild wind blows,
And beauty glows,
Through earth and skies.

2 The morn, with glory crown'd, His hand arrays in smiles; He bids the eve decline. Rejoicing o'er the hills; The ev'ning breeze His breath perfumes; His beauty blooms In flow'rs and trees.

3 With life he clothes the spring, The earth with summer warms; He spreads th' autumnal feast, And rides on wintry storms; His gifts divine Through all appear; And round the year His glories shine.

\$35 (900) Sunday morning.

C. M

S. M

A GAIN the Lord of life and light - Awakes the kindling ray; Dispels the darkness of the night, And pours increasing day.

2 O what a night was that which wrapp'd A sinful world in gloom! O what a sun that broke, this day, Triumphant from the tomb!

3 This day be grateful homage paid, And loud hosannas sung: Let gladness dwell in ev'ry heart,

And praise on ev'ry tongue. 4 Ten thousand, thousand lips shall join To hail this welcome morn,

Which scatters Dlessings from its wings To nations yet unborn.

936t The Lord's day welcomed.

1 WELCOME, sweet day of rest That saw the Lord arise; Welcome to this reviving breast

And these rejoicing eyes.

2 The King himself comes near,
And feasts himself to-day;
Here we may sit, and see him here,
And love and praise and pray.

3 One day, amid the place Where Christ, my Lord, has been, Is sweeter than ten thousand days Of pleasure and of sin.

4 My willing soul would stay
In such a frame as this,
Till call'd to rise and soar away
To everlasting bliss.

937 (901) The Christian Sabbath.

L. M.

1 LORD of the Sabbath and its light, I hail thy hallow'd day of rest; It is my weary soul's delight, The solace of my care-worn breast.

2 Its dewy morn, its glowing noon, Its tranquil eve, its solemn night, Pass sweetly; but they pass too soon, And leave me sadden'd at this flight.

3 Yet, sweetly as they glide along, And hallow'd though the calm they yield, Transporting though their rapturous song, And heav'nly visions seem reveal'd;

4 My soul is desolate and drear,
My silent harp untun'd remains,
Unless, my Savior, thou art near,
To heal my wounds, and soothe my pains.

5 O Jesus, ever let me hail Thy presence with thy day of rest; Then will thy servant never fail

To deem thy Sabbath doubly blest.

1 FREQUENT the day of God returns,
To shed its quick'ning beams;
And yet how slow devotion burns,
How languid are its flames.

- 2 Accept our faint attempts to love; Our frailties, Lord, forgive: We would be like thy saints above, And praise thee while we live.
- 3 Increase, O Lord, our faith and hope, And fit us to ascend Where the assembly ne'er breaks up, The Sabbath ne'er shall end:
- 4 Where we shall breathe in heav'nly air, With heav'nly lustre shine; Before the throne of God appear,

And feast on love divine.

939 (902) Morning:

1 ARISE, my soul! with rapture rise!
And, fill'd with love and fear, adore
The awful Sov'reign of the skies,
Whose mercy lends me one day more.

- 2 And may this day, indulgent Power! Not idly pass, nor fruitless be; But may each swiftly flying hour Still nearer bring my soul to thee!
- 3 But can it be, that Power divine Is thron'd in light's unbounded blaze, And countless worlds and angels join To swell the giorious song of praise?
- 4 And will he deign to lend an ear, When I, poor abject mortal, pray' Yes, boundless goodness! he will hear Nor cast the meanest wretch away.
- 5 Then let me serve thee all my days, And may my zeal with years increase; For pleasant, Lord, are all thy ways, And all thy paths are paths of peace.

940 (903) A hymn for morning or evening. C. M 1 N thee each morning, O my God,

In whom are founded all my hopes,
In whom my wishes end.

- 2 My soul, in pleasing wonder lost,
  Thy boundless love surveys;
  And, fir'd with grateful zeal, prepares
  The sacrifice of praise.
- 3 When ev'ning slumbers press mine eyes, With thy protection blest, In peace and safety I commit My weary limbs to rest.
- 4 My spirit, in thy hands secure, Fears no approaching ill; For whether waking or asleep, Thou, Lord, art with me still.
- 5 Then will I daily to the world Thy wondrous acts proclaim; Whilst all with me shall praise and sing, And bless thy sacred Name.
- 6 At morn, at noon, at night, I'll still
  Thy growing work pursue;
  And thee alone will praise, to whom
  Eternal praise is due.
- 11 Morning and evening. L. M. 6 lines
  - 1 WHEN, streaming from the eastern skies,
    The morning-light salutes mine eyes,
    O Sun of righteousness divine!
    On me, with beams of mercy, shine;
    Chase the dark clouds of guilt away,
    And turn my darkness into day.
  - 2 When each day's scenes and labors close, And wearied nature seeks repose, With pard'ning mercy richly blest, Guard me, my Savior, while I rest; And, as each morning-sun shall rise, O lead me onward to the skies.
  - 3 And, at my life's last setting sun, Mv conflicts o'er, my labors done,

Jesus, thy heavenly radiance shed, To cheer and bless my dying-bed; And from death's gloom my spirit raise, To see thy face, and sing thy praise.

942 (904) Morning.

L ORD, in the morning thou shalt hear My voice ascending high;
To thee will I direct my pray'r,
To thee lift up mine eye;—

2 Up to the hills where Christ has gone To plead for all his saints, Presenting at his Father's throne Our songs and our complaints.

3 Thou art a God, before whose sight
The wicked shall not stand;
Sinners shall ne'er be thy delight,
Nor dwell at thy right hand.

4 But to thy house will I resort
To taste thy mercies there;
I will frequent thy holy court
And worship in thy fear.

5 O may thy Spirit guide my feet In ways of righteousness; Make ev'ry path of duty straight, And plain before my face.

**943** (905) Morning.

C. M

C M.

ORD, hear the voice of my complaint:
Accept my secret pray'r;
To thee alone, my King, my God,
Will I for help repair.

2 Thou, in the morn, my voice shalt hear,
And with the dawning day
To thee devoutly I'll look up,
To thee devoutly pray.

3 Let all thy saints, who trust in thee, With shouts their joy proclaim; By thee preserv'd, let them rejoice, And magnify thy name.

4 To righteous men the righteous Lord His blessings will extend; And with his favor all his saints, As with a shield, defend.

### **944** (907) An evening hymn.

C M

- A ND now another day is past,
  The sun has left our shore,
  And weary lab'rers homeward hasteTheir daily toil is o'er.
- 2 But, mighty God, thy wakeful eye Needs not sleep's balmy pow'r; O be thy watchful Spirit nigh, In night's unguarded hour.
- 3 For day and night, alike to thee, Are glorious and bright; Thy dwelling-place is brilliancy, And thou thyself art light.
- 4 From Satan's sway—from sin's control,
  Do thou protect my heart;
  Nor from thee let this wand'ring soul
  E'en in a dream depart.
- From ev'ry light and vain desire
   This sinful bosom free;

   My heart would burn with holy fire—
   An altar, Lord, for thee.
  - 6 With confidence I'll take my rest,
    Relying on thy love;
    Be ev'ry rising fear represt,
    Nor let thy grace remove.
  - 7 But if this night should be my last. And end my transient days, I'll live to thee when death is past. A sindess life of praise.

38

### 945 (908)

Evening.

- GREAT God! to thee my ev'ning song. With humble gratitude I raise: O let thy mercy tune my tongue, And fill my heart with lively praise.
- 2 My days, unclouded as they pass, And ev'ry onward rolling hour, Are monuments of wondrous grace, And witness to thy love and pow'r.
- 3 And yet this thoughtless, wretched heart, Too oft regardless of thy love, Ungrateful, can from thee depart, And from the path of duty rove.
- 4 Seal my forgiveness in the blood Of Christ, my Lord; his name alone I plead for pardon, gracious God, And kind acceptance at thy throne.
- 5 With hope in him mine evelids close, With sleep refresh my feeble frame: Safe in thy care may I repose, And wake with praises to thy name.

### 946 (909) Evening meditations.

S. M

- A NOTHER day is past, A The hours for ever fled; And time is bearing me away To mingle with the dead.
- 2 My mind in perfect peace My Father's care shall keep; I yield to gentle slumber now, For thou canst never sleep.
- 3 How blessed, Lord, are they On thee securely stay'd! They shall not be in life alarm'd, Nor be in death dismay'd.

947 (911) Jesus sought at evening.

1 THE busy scenes of day are fled, The evoluing shades invite to rest; May I recesse my weary head, Reclining on my Savior's breast.

2 Jesus, to thee an evining song
My soul regratitude would raise;
O could I mount and join that throng,
I'd vie with angels in thy praise.

3 With tears of joy I'd sing the God Who wept and groan'd and died for me; Then hide beneath that precious blood Which freely flow'd on Calvary.\*

4 And when, at last, nor sun, nor moon, Nor stars shall light the pilgrim's way, Let angel bands convey me home To realms of everlasting day.

### 9181

An evening humn. P. M. 11. 10.

1 THE day is gone,—the weary sun declining
Behind the hills,—and now the stars are
shiping.—

But Jesus, Sun of righteousness, abide, Nor from my soul thy gracious presence hide.

2 'Twere utter darkness here, if thou shouldst fail me.

Where all the pow'rs of evil would assail me, And plunge me into deeps of endless night, Without one star to shed its glimm'ring light.

3 Accept. O God of grace, for daily favors,
Which now and ever prompt to good endeavors,
My offer'd thanks!—and may their incense rise,
By love's pure flame enkindled from the skies.

4 Of ev'ry wrong this day I've done before thee, Through thy dear Son. for pardon I implore thee And when in sleep I rest my weary head, Be still thy wings of love around me spread'

- 5 And when life's day by night shall be o'ertaken May then my soul, its faith in thee unshaken, From death's dark vale with angels soar away To where thy presence makes eternal day.
- 949 (913) A blessing sought upon children. P.M. 7s
  - 1 GOD of mercy, hear our pray'r For'the children thou hast giv'n; Let them all thy blessings share, Grace on earth and bliss in heav'n.
  - 2 Cleanse their souls from ev'ry stain, Through the Savior's precious blood; Let them all be born again, And be reconcil'd to God.
  - 3 For this mercy, Lord, we cry;
    Bend thine ever-gracious ear:
    While on thee our souls rely,
    Hear our pray'r, in mercy hear.

### 950 (914) Early instruction.

C M

- I HOW happy are the young who hear Instruction's warning voice; And who celestial wisdom make Their early—only choice.
- 2 For she has treasures greater far Than east or west unfold; And her rewards more precious are Than all their stores of gold.
- 3 She guides the young with innocence
  In pleasure's path to tread;
  A crown of glory she bestows

A crown of glory she bestows Upon the aged head.

4 According as her labors rise, So her rewards increase; Her ways are ways of pleasantness, And all her paths are peace. **951** (915) Early piety.

C. M D

1 BY cool Siloam's shady rill,
How sweet the lily grows;
How sweet the breath beneath the hill
Of Sharon's dewy rose;
And such the child whose early feet
The paths of peace have trod,
Whose secret heart with influence sweet,

Is upward drawn to God.

2 By cool Siloam's shady rill,
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away;
And soon, too soon, the wintry hour
Of man's maturer age
May shake the soul with sorrow's pow'r

And stormy passion's rage.

3 O thou, whose infancy was found With heav'nly rays to shine, Whose years, with changeless virtue crown'd, Were all alike divine,—

Dependent on thy bounteous breath We seek thy grace alone; In childhood, manhood, and in death,

To keep us still thine own.

952 The Bible the guide of the young. S. M.

VV My God to thee I pray:
O bring me now, while I am young,
To thee the living way.

2 Make an unguarded youth The object of thy care;

Help me to choose the way of truth, And fly from ev'ry snare.

3 My heart, to folly prone, Renew by pow'r divine; Unite it to thyself alone, And make me wholly thine.

4 O let thy word of grace
 My warmest thoughts employ;
 Be this, through all my following days,
 My treasure and my joy.

5 To what thy laws impart Be my whole soul inclin'd: O let them dwell within my heart, And sapetify my mind.

953t

Early piety.

CM

1 O IN the morn of life, when youth With vital ardor glows,
And shines in all the fairest charms
That beauty can disclose,—

2 Deep in thy soul, before its pow'rs Are yet by vice enslav'd, Be thy Creator's glorious name And character engrav'd;—

3 Ere yet the shades of sorrow cloud The sunshine of thy days, And cares and toils, in endless round, Encompass all thy ways;—

4 Ere yet thy heart the woes of age,
 With vain regret, deplore,
 And sadly muse on former joys,
 That now return no more.

 True wisdom, early sought and gain'd, In age will give thee rest;
 O then improve the morn of life,
 To make its ev'ning blest.

954† Remember thy Creator.

P. M. 7s & 6s

1 REMEMBER thy Creator
While youth's fair spring is bright,
Before thy cares are greater,
Before comes age's night;

While yet the sun shines o'er thee While stars the darkness cheer. While life is all before thee, Thy great Creator fear.

2 Remember thy Creator Ere life resigns its trust. Ere sinks dissolving nature. And dust returns to dust: Before with God, who gave it The spirit shall appear: He cries, who died to save it,

Thy great Creator fear

955 (916) In behalf of orphans.

C. M.

- GRACIOUS Lord, whose mercies rise Above our utmost need! Incline thine ear unto our cry, And hear the orphan plead.
  - 2 Bereft of all a mother's love, And all a father's care. Lord, whither shall we flee for help? To whom direct our pray'r?-
  - 3 To thee we flee-to thee we pray-Thou shalt our Father be: More than the fondest parent's care We find, O Lord, in thee!
  - 4 Already thou hast heard our cry And wip'd away our tears: Thy mercy has a refuge found To guard our helpless years.\*

#### SICKNESS AND AFFLICTION.

956 (918) Looking upwards in trials.

L. M.

1 OD of my life, to thee I call! Afflicted at thy feet I fall; When the great water-floods prevail, Leave not my trembling heart to fail

- 2 Friend of the friendless and the faint!
  Where should I lodge my deep complaint?
  Where but with thee, whose open door
  invites the helpless and the poor!
- 3 Did ever mourner plead with thee, And thou refuse that mourner's plea? Does not thy word still fix'd remain, That none shall seek thy face in vain?
- 4 That were a grief I could not bear, Didst thou not hear and answer pray'r; But a pray'r-hearing, answ'ring God Supports me under ev'ry load.\*\*

### 957

#### Public humiliation.

I., M

- GREAT Maker of unnumber'd worlds, And whom unnumber'd worlds adore, Whose goodness all thy creatures share, While nature trembles at thy pow'r,—
- 2 Thine is the hand that moves the spheres, That wakes the wind and lifts the sea; And man, who moves the lord of earth, Acts but the part assign'd by thee.
- 3 While suppliant crowds implore thine aid,
  To thee we raise the humble cry;
  Thine altar is the contrite heart,
  Thine incense the repentant sigh.
- 4 O may our land, in this her hour, Confess thy hand and bless the rod, By penitence make thee her Friend, And find in thee a guardian God.

### 958

Security and comfort in God.

SM

- HEN, overwhelm'd with grief, My heart within me dies, Helpless, and far from all relief, To heav'n I lift mine eyes.
- 2 O lead me to the Rock That's high above my head,

And make the covert of thy wings My shelter and my shade.

Within thy presence, Lord,
 For ever l'il abide;
 Thou art the tow'r of my defence,
 The refuge where I hide.

4 Thou givest me the lot
Of those that fear thy name;
If endless life be their reward,
1 shall possess the same.

959

### Support in God.

C M

1 O GOD, our help in ages past, Our hope for years to come, Our shelter from the stormy blast And our eternal home,—

2 Beneath the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, And our defence is sure.

3 Before the hills in order stood, Or earth receiv'd her frame, From everlasting thou art God, To endless years the same.

4 Thy word commands our flesh to dust,—
"Return, ye sons of men;"
All nations rose from earth at first,
And turn to earth again

#### FOR SEAMEN.

v60

#### Prayer for seamen.

C. M

1 WE come, O Lord, before thy throne, And, with united plea, We meet and pray for those who roam Far off upon the sea.

- . 2 O may the Holy Spirit how
  The sailor's heart to thee,
  Till tears of deep repentance flow
  Like rain-drops on the sea.
  - 3 Then may a Savior's dying love Pour peace into his breast, And waft him to the port above, Of everlasting rest.
- 961 The sea obedient to God.

1 MAKER of all things, mighty Lord!
We own thy power divine;
The winds and waves obey thy word,
For all their strength is thine.

C. M

2 Wide as the wintry tempests sweep, They work thy sov'reign will; Thy voice is heard upon the deep, And all its waves are still.

3 When dangers threat in ev'ry form, And death itself is near; O God, amidst the raging storm, We're safe beneath thy care.

With trembling hope on thee we stay
To rescue from the grave;
Thou, whom the elements obey,
Art ever near to save

962† Thanksgiving for deliverance in a storm. C. M

1 OUR shatter'd bark, on boist'rous seas,
By cruel tempests tost,
Without one cheerful gleam of hope,
Expecting to be lost,—

2 We to the Lord, in humble pray'r,
Breathed out our sad distress;
Though feeble, yet, with contrite hearts,
We begg'd return of peace.

3 Then ceas'd the stormy winds to blow: The surges ceas'd to roll; And soon again a placid sea Spoke comfort to the soul.

4 O may our grateful, trembling hearts
Their hallelujahs sing
To him who hath our lives preserved,—
Our Savior and our King.

# FOR THE FESTIVAL OF THE REFORMATION.

963t

Safety of the church.

S. M.

1 GREAT is the Lord our God,
And let his praise be great;
He makes the church his own abode,
His most delightful seat.

2 In Zion God is known, A refuge in distress: How bright has his salvation shone Through all her palaces!

3 When kings against her joined, And saw the Lord was there, In wild confusion of the mind, They fled with hasty fear.

4 Oft have our fathers told, Our eyes have often seen, How well our God secures the fold Where his own sheep have been.

5 In ev'ry new distress
We'll to his house repair;
We'll call to mind his wondrous grace
And seek deliv'rance there.
8s 7s 6s 5.

964† God the safety of his people. P. M

1 A SAFE stronghold our God is still, Our shield and surest weapon; He will deliver from the ill That hath us now o'ertaken

#### 594 FOR THE FESTIVAL OF THE REFORMATION.

Our old deadly foe Now aims his last blow; Deep guile and strong pow'r He boasteth in this hour: On earth is not his egual.

2 By strength of ours could naught be done;
The strife full soon were ended,
But for us fights the valiant One,
By God himself commended.
Ask you, "Who is He?"
Christ Jesus! There see
The Lord Sabaoth,
Our God and Savior both—
He conquers in this battle.

3 Though devils all the earth should fill,
Each watching to devour us,
-We tremble not, we fear no ill
They cannot overpow'r us.
The false prince of hell
May rage, rave and swell,
He harms not a hair,
We shall escape his snare,
Christ's lightest word shall stay him.

4 His word for ever shall abide,
Our foes can ne'er destroy it,
He standeth ever at our side,
And cheers us by his Spirit.
And take they our life,
Goods, fame, children, wife,
When their worst is done,
Yet have they nothing won—
We shall receive the kingdom.

965† God's word restored. 8s 7s, P. M.

O GOD! look down from heav'n, we pray
Thy tenderness awaken!
Thy saints, so few, fast fade away—
Hast thou thy poor forsaken?

Thy word no more is taught aright,
And faith from earth hath vanish'd quite—
O Lord, our God, revive us!

- 2 From teachers of false doctrine, Lord,
  Thy church, we pray, deliver,
  They undertake to rule thy word,
  As wiser than its giver.
  Who shall control our tongues, they say,
  Who dare prescribe another way,
  Who hath dominion o'er us?
- 3 God therefore saith, "I will arise,
  My poor they are oppressing,
  I see their tears, I hear their cries,
  Their wrongs shall have redressing.
  My healing word shall now appear,
  The proud shall think its truths severe,
  But it shall save the humble.
- 4 As silver sev'n times purified
  Is known and priz'd the higher,
  The word of God, when fully tried,
  Doth deeper love inspire:
  The cross but proves its greater worth
  It shines abroad o'er all the earth,
  Eulight'ning all the nations.
- 5 O God, preserve it pure, we pray,
   In this vile generation,
   May we still walk its perfect way,
   And see thy full salvation;
   Here may it make the simple wise,
   And there, beyond the glittring skies,

   Fill ev'ry mouth with gladuess.

### 966

Prayer for the church.

L. M

1 O LORD, uphold us by thy word, .
And break our foes, descending sword;
Fain would they banish from his throne
Thy Son, when then dost call thine own.

- 2 Lord Jesus Christ, thy pow'r display, Establish o'er the world thy sway; Defend thy church, who to thy praise Shall high the song of triumph raise.
- 3 O Holy Ghost, descend we pray, Thy sanctifying pow'r display, . Thy church console, our hearts unite, And guide us to the realms of light.
- 4 Thus shall the world admiring see
  That thou art God eternally,
  That faithful thou dost still defend
  Thy people who on thee depend.

### 967 God the defence of Zion. P. M. 8s 7s & 4.

Zion, kept by power divine;
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion,
What a favored lot is thine!

2 In the furnace God may prove thee, Thence to bring thee forth more bright, But can never cease to love thee;

Thou art precious in his sight:
God is with thee—
God, thine everlasting light.

#### NATIONAL OCCASIONS

### 968† Praise for national prosperity. L. P. M

1 SAY should we search the globe around,
Where can such happiness be found
As dwells in this much favor'd land?
Here plenty reigns; here freedom sheds
Her choicest blessings on our heads:
By God supported, still we stand.

9 Here commerce spreads her ample store, Which comes from ev'ry foreign shore; Science and arts their charms display; Religion teaches us to raise Our voices in our Maker's praise, As truth and conscience point the way.

3 These are thy gifts, almighty King; From thee our matchless blessings spring; Th' extended shade, the fruitful skies, The comforts liberty bestows, The eternal joys the gospel shows, All from thy boundless goodness rise.

4 With grateful hearts, with cheerful tongues.
To God we raise united songs;
His pow'r and mercy we proclaim;
And still through ev'ry age shall own
Jehovah here has fix'd his throne;

Jehovah here has fix'd his throne;
And triumph in his mighty name.

5 Long as the moon her course shall run,

Or man behold the circling sun,
Do thou amidst our nation reign;
Still crown her counsels with success,
With peace and joy her borders bless,
And all her sacred rights maintain.

969† Praise for national blessings. L. M.

A LMIGHTY Sov'reign of the skies, To thee let songs of gladness rise, Each grateful heart its tribute bring, And ev'ry voice thy goodness sing,

2 From thee our choicest blessings flow, Life, health and strength thy hands bestow; The daily good thy creatures share, Springs from thy providential care.

3 The rich profusion nature yields, The harvest waving o'er the fields, The cheering light, refreshing shower, Are gifts from thy exhaustless store.

7 2

- 4 At thy command the vernal bloom Revives the world from winter's gloom; The summer's heat the fruit matures, And autumn all her treasures pours.
- 5 From thee proceed domestic ties, Connubial bliss, parental joys; On thy support the nations stand, Obedient to thy high command.
- 6 Let ev'ry pow'r of heart and tongue Unite to swell the grateful song; While age and youth in chorus join, And praise the majesty divine.

# 970 For preservation against national foes. L M

- HEAR us, O Lord, in time of need,
  And let thy name our cause defend;
  Grant that our efforts may succeed,
  And vict'ry on our steps attend.
- 2 On horse and chariot some rely, And some in numbers make their boast; Our trust is in the Lord most high; His favor is itself a host.
- 3 In his salvation we rejoice, And lift our banners in his name; Lord, hear our supplicating voice, And put our haughty foes to shame.
- 4 Spread over us thy shell'ring wing, And bless with peace our favor'd land; That we may still thy glory sing, By whose protecting care we stand.

## 971 Prayer for national gratitude and holiness. L. M

- 1 I ORD, let thy goodness lead our land, Still saved by thine almighty hand, The tribute of its love to bring To thee, our Savior and our King.
- 2 Let ev'ry sacred temple raise Triumphant songs of holy praise;

Let ev'ry peaceful, private home A temple, Lord, to thee become.

3 Still be it our supreme delight.
To walk as in thy glorious sight;
Still in thy precepts and thy fear,
Till life's last hour, to persevere.

## 972t

National hymn.

P. M 6s & 48

- 1 MY country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my fathers died, Land of the pilgrim's pride, From ev'ry mountain side Let freedom ring.
- 2 My native country, thee— Land of the noble free— Thy name I love; I love thy rocks and rills, Thy woods and templed hills; My heart with rapture thrills Like that above.
- 3 Let music swell the breeze,
  And ring from all the trees
  Sweet freedom's song:
  Let mortal tongues awake;
  Let all that breathe partake;
  Let rocks their silence break,
  The sound prolong.
- 4 Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King.

#### TEMPERANCE.

973 Prayer for quickening grace.

C. M

- 1 MY soul lies cleaving to the dust; Lord, give me life divine; From vain desires, and every lust, Turn off these eyes of mine.
- 2 I need the influence of thy grace
  To speed me in thy way,
  Lest I should loiter in my race
  Or turn my feet astray.
- 3 Are not thy mercies sov'reign still, And thou a faithful God? Wilt thou not grant me warmer zeal To run the heavenly road?
- 4 Does not my heart thy precepts love.

  And long to see thy face?

  And yet how slow my spirits move
  Without enliv'ning grace!
- 5 Then shall I love thy gospel more, And ne'er forget thy word, When I have felt its quick'ning power To draw me near the Lord.

# 974† Prayer for grace in trial.

C. M.

- FATHER of all our mercies, thou
  In whom we move and live,
  Hear us in heaven, thy dwelling, now,
  And answer, and forgive.
- 2 When, harrass'd by ten thousand foes, Our helplessness we feel, O give the weary soul repose, The wounded spirit heal.
- 3 When dire temptations gather round, And threaten or allure, By storm or calm, in thee be found A refuge strong and sure.

4 From day to day, O may we grow In faith, in hope, and love, And walk in holiness below To holiness above.

975<sup>†</sup>

Succor implored in conflicts.

C M

A LAS! what hourly dangers\_rise!
What snares beset my way!
To heaven, O let me lift mine eyes,
And hourly watch and pray.

2 How oft my mournful thoughts complam, And melt in flowing tears! My weak resistance, ah, how vain'

My weak resistance, ah, how vain How strong my foes and fears!

3 O gracious God, in whom I live, My feeble efforts aid; Help me to watch, and pray, and strive

Though trembling and afraid.

4 Increase my faith, increase my hope,
When foes and fears prevail;

O bear my fainting spirit ap, Or soon my strength will fail.

5 Whene'er temptations lure my heart, Or draw my feet aside, My God, thy powerful aid impart, My Guardian and my Guide.

6 O keep me in thy heavenly way, And bid the tempter flee; And let me never, never stray From happiness and thee.

976 (933) For temperance meetings ...

P. M.

R OUND the temp'rance standard rally,
All the friends of human kind;
Snatch the devotees of folly,
Wretched, perishing and blind:
Loudly tell them
How they comfort now may find.

2 Bear the blissful tidings onwards, Bear them all the world around; Let the myriads thronging downwards, Hear the sweet and blissful sound, And, obeying.

In the paths of peace be found.

3 Plant the temp'rance standard firmly,
Round it live, and round it die;
Young and old defend it sternly,
Till we gain the victory,
And all nations
Hail the happy Jubilee.\*

977 (934) Praise for the increase of temperance. L. M.

We praise thee, Lord, if but one soul,
While the past year prolong'd its flight,
Turn'd shudd'ring from the pois'nous bowl,
To health and liberty and light.

2 We praise thee if one clouded home, Where broken hearts despairing pin'd, Beheld the sire and husband come, Erect, and in his perfect mind.

3 No more a weeping wife to mock, Till all her hopes in anguish end— No more the trembling mind to shock, And sink the father in the fiend.

4 Still give us grace, Almighty King, Unwav'ring at our posts to stand; Till grateful at thy shr ne we bring The tribute of a ransom'd land.

### FOR BIBLE SOCIETIES.

**978** (937) Value of the Bible.

L. M

1 GO, Holy Book! thou word divine
Of him who spake as ne'er man spake,
Go, for Omnipotence is thine,
And to thy truths the nations wake.

- 2 Go—and wherever man has trod,
  Where there is one for whom Christ died,
  Open the treasures of our God,
  And tell them of the Crucified
- 3 Fly-fly on wing of angel speed,
  And bear the news of dying grace,
  Say, Jesus is the Christ indeed,
  And ransom'd ALL the human race.
- 4 The veil of ignorance shall rend,
  And light shall pass through error's night,
  And idols of the earth shall bend
  Beneath the glory of thy might.
- 5 Onward in thy triumphant way, Thou message of the Holy One, Thy truth shall usher in the day, The reign of God's beloved Son.

## 979

#### Power of God's word.

- SM
- 1 BEHOLD, the morning sun
  Begins his glorious way;
  His beams through all the nations run.
  And life and light convey.
- 2 But where the gospel comes, It spreads diviner light; It calls dead sinners from their tombs, And gives the blind their sight.
- 3 How perfect is thy word! And all thy judgments just! For ever sure thy promise, Lord, And we securely trust.
- 4 My gracious God, how plain
   Are thy directions given!
   O may I never read in vain,
   But find the path to heaven.

980† The value of the sacred writings.

L. M.

- 1 THIS world that we so highly prize,
  And seek so eagerly its smile—
  What is it?—vanity and lies—
  A broken cistern all the while.
- 2 Pleasure with her delightful song,
  That charms the unwary to beguile-What is it?—the deceiver's tongue—
  A broken cistern all the while.
- 3 Riches, that so absorb the mind
  In anxious care and ceaseless toil—
  What are they?—faithless as the wind—
  A broken cistern all the while.
  - 4 Yes—all are broken cisterns, Lord!
    To those that wander far from thee:
    The living stream is in thy word,
    Thou Fount of immortality.

#### DEATH

981 (939) Death of the righteous.

PM

- 1 THIS place is holy ground;
  World, with thy cares away;
  Silence and darkness reign around,
  But soon the break of day—
  The resurrection dawn appears,
  To shine upon this scene of tears.
- 2 Behold the bed of death,
   This pale and lovely clay!
  Heard ye the sob of parting breath?
   Mark'd ye the eye's last ray'
  No! life so sweetly ceas'd to be.
  It laps'd in immortality.
- 3 Could tears revive the dead, Rivers would swell our eyes;

Cou.d sighs recall the spirit fled, We would not quench our sighs Till love illum'd this altered mien, And all th' embodied soul were seen

4 Bury the dead, and weep
In stillness o'er the lost;
Bury the dead; in Christ they sleep,
Who bore on earth his cross.
Soon from the grave the dust shall rise
In his own image to the skies.

## 982

#### Hope in death. 9s & 8s. P. M.

- WHO knows how near my life's expended?
  Time flies, and death is hasting on:
  How soon, my term of trial ended,
  May heave my last expiring groan!
  For Jesus' sake, when flesh shall fail,
  With me, O God, may all be well!
- 2 My many sins!—O veil them over With merits of thy dying Son! I here thy richest grace discover,— Here find I peace, and here alone: And, for his sake, when flesh shall fail, With me, O God, may it be well!
- 3 His bleeding wounds give me assurance
  That thy free mercy will abide;
  Here strength I find for death's endurance,
  And hope for all I need beside:
  For Jesus' sake, when flesh shall fail,
  With me, O God, may it be well!
- 4 Nothing from Christ my soul shall sever,
  Nor life, nor death;—things high, nor low!
  I take him as my Lord for ever,
  My future trust, as he is now:
  And for his sake, when flesh shall fail,
  With me, O God, may it be well.

C. M

- · 1 COON, in the grave my flesh shall rest. My soul from earth remove, And, in the Savior's glory dress'd. Shall reach the home I love:-
  - 2 My friends-the whole celestial choir: My ev'ry feeling-joy; To honor God-my one desire; His praise-my one employ.
  - 3 Nor would I wait till angel-host Shall teach their song to raise: To Father, Son, and Holy Ghost, I'll here begin my praise.
  - 4 Now to our God, the Father, Son, And Holy Spirit, sing! With praise to God, the three in one, Let all creation ring!
- 984† Interment of a pious young female. 8s & 3.
  - 1 CISTER, thou wast mild and lovely, O Gentle as the summer breeze, Pleasant as the air of ev'ning, When it floats among the trees.
  - 2 Peaceful be thy silent slumber-Peaceful in the grave so low: Thou no more wilt join our number; Thou no more our songs shalt know.
  - 3 Dearest sister, thou hast left us; Here thy loss we deeply feel; But 'tis God that hath bereft us: He can all our sorrows heal.
  - 4 Yet again we hope to meet thee, When the day of life is fled, Then in heaven with joy to greet thee, Where no farewell tear is shed.

9 85† For the death of an infant. P M 6s.

Go to thy rest, my child, Go to thy dreamless bed, Gentle and undefil'd, With blessings on thy head.

2 Fresh roses in thy hand, Buds on thy pillow laid; Haste from this fearful land, Where flowers so quickly fade

3 Before thy heart had learn'd In waywardness to stray; Before thy feet had turn'd The dark and downward way;

4 Ere sin had seared the breast,
Or sorrow woke the tear;
Rise to thy liome of rest,
In you celestial sphere.

5 Because thy smile was fair, Thy lip and eye so bright, Because thy cradle-care Was such a fond delight,—

6 Shall love, with weak embrace, Thy heavenward wing detain? No!—angel, seek thy place Amid heaven's cherub train.

986† Blessedness of the righteous in death. L M

1 HOW blest the righteous when he dies!
When sinks a weary soul to rest!
How mildly beam the closing eyes!
How gently heaves th' expiring breast

2 So fades a summer cloud away; So sinks the gale when storms are o'er; So gently shuts the eye of day; So dies a ways along the shore.

3 A holy quiet reigns around, A calm which life nor death destroys; And naught disturbs that peace profound Which his unfetter'd soul enjoys.

4 Farewell, conflicting hopes and fears, Where lights and shades alternate dwels; How bright th' unchanging morn appears! Farewell, inconstant world, farewell.

5 Life's labor done, as sinks the clay, Light from its load the spirit flies, While heaven and earth combine to say, "How blest the righteous when he dies!"

987† Farewell to a departed friend. 12s & 11s.

1 THOU art gone to the grave; but we will not deplore thee,

Though sorrows and darkness encompass the tomb:

The Savior has passed through its portals before thee, And the lamp of his love is thy guide through the gloom.

2 Thou art gone to the grave; we no longer behold thee.

. Nor tread the rough paths of the world by thy side; But the wide arms of mercy are spread to enfold thee.

And sinners may hope, since the Savior hath died

3 Thou art gone to the grave; and, its mansion for saking.

Perchance thy weak spirit in doubt linger'd long. But the sunshine of heaven beam'd bright on thy waking,

And the sound thou didst hear was the seraphim's song.

4 Thou art gone to the grave; but we will not deplore thee.

Since God was thy Ransom, thy Guardian, thy Guide:

He gave thee, he took thee, and he will restore thee; And death has no sting, since the Savior hath died.

### 988

Weep not.

P. M. 7s & 8s.

- I IFT not thou the wailing voice;
  Weep not; 'tis a Christian dieth:
  Up, where blessed saints rejoice,
  Ransom'd now, the spirit flieth:
  High in heaven's own light she dwelleth;
  Full the song of triumph swelleth:
  Freed from earth, and earthly failing,
  Lift for her no voice of wailing.
- 2 They who die in Christ are blest:
  Ours be, then, no thought of grieving
  Sweetly with their God they rest,
  All their toils and troubles leaving:
  So be ours the faith that saveth,
  Hope that ev'ry trial braveth,
  Love that to the end endureth,
  And, through Christ, the crown secureth.

## RESURRECTION AND JUDGMENT.

89 (945) Resurrection from the grave.

L. M.

- 1 SHALL man, O God of light and life, For ever moulder in the grave? Canst thou forget thy glorious work, Thy promise and thy pow'r to save?
- 2 Shall life revisit dying worms, And spread the joyful insect's wing! And O, shall man awake no more To see thy face, thy name to sing?
- 3 Cease, cease, ye vain despon ling fears!
  When Christ our Lord, from darkness sprung
  Death, the last foe, was captive led,
  And heav'n with praise and wonder rung.
- 4 Him, the first-fruits, his chosen sons
  Shall follow from the vanquish'd grave
  He mounts his throne, the King of kings,
  His church to quicken and to save.

- 5 Faith sees the bright, eternal doors Unfold to make his children way; They shall be cloth'd with endless life, And shine in everlasting day.
- 6 The trump shall sound, the dust awake; From the cold tomb the slumb'rers spring. Through heav'n, with joy their myriads rise, And hail their Savior and their King.

# 990†

The judgment day.

. M 8s

- 1 JUDGMENT comes!—that day of mourning Earth in flames!—to ashes turning!
  So the Scriptures give us warning.
- 2 How will fear the soul be rending, When the Judge is seen descending, Angel-hosts their Lord attending!
- 3 Hark,—the trump!—its blast of wonder Tears the graves of earth asunder! These, their prison'd charge surrender;—
- 4 Death and nature frighted, quaking, While the dead, their tombs forsaking, Are their place for trial taking!
- 5 Then, before the world collected, Books are open'd and inspected, And by these the doom directed.
- 6 When the Judge, for judgment seated, Marks for vengeance unremitted, Open crimes and crimes secreted; -
- 7 Guilty—what can I be pleading? Who for me be interceding? Saints themselves are morey needing.
- Savior, thron'd in examption,
  Thou hast wrought a free salvation,
  Save me row from condemnation!

991† The great day.

L. M.

1 THE day of wrath, that dreadful day,
When heaven and earth shall pass away—
What power shall be the sinner's stay?
How shall he meet that dreadful day?—

2 When, shriv'ling like a parched scroll, The flaming heavens together roll, And louder yet, and yet more dread, Resounds the trump that wakes the dead?

3 O, on that day, that wrathful day,
When man to judgment wakes from clay,
Be thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

992 (349) Christ's right hand.

C. P. M.

WHEN thou, my righteous judge, shalt con to To call thy ransom'd people home,
Shall I among them stand?

Shall such a worthless worm as I, Who sometimes am afraid to die, Be found at thy right hand?

Be found at thy right hand?

2 I love to meet among them now,

Before thy gracious feet to bow,
Though vilest of them all;
But, can I bear the piercing thought?
What if my name should be left out,
When thou for them shalt call?

3 Prevent it, Lord, by thy rich grace; Be thou my soul's sure hiding-place, In this, th' accepted day:

Thy pard'ning voice O let me hear, To still my unbelieving fear;

Nor let me fall, I pray.

4 Let me among thy saints be found, Whene'er the archangel's trump shall sound, And see thy smiling face:

Then loudest of the crowd I'll sing,
While heav'n's resounding mansions ring
With shouts of sov'reign grace.

#### ETERNITY.

9931 Longing for a view of heaven.

C. M

- 1 O LET our thoughts and wishes fly Above these gloomy shades, To those bright worlds beyond the sky, Which sorrow ne'er invades!
- 2 There joys unseen by mortal eyes, Or reason's feeble ray, In ever-blooming prospect rise, Expos'd to no decay.
- 3 Lord, send a beam of light divine
  To guide our upward aim;
  With one reviving look of thine,
  Our languid hearts inflame.
- 4 O then, on faith's sublimest wing,
   Our ardent souls shall rise
   To those bright scenes where pleasures spring Immortal in the skies.
- 994 (950) The heavenly rest. P. M. 8.6.8.8.6
  - 1 THERE is an hour of peaceful rest,
    To mourning wand rers giv'n;
    There is a joy for souls distress'd,
    A balm for ev'ry wounded breast—
    'Tis found above—in heav'n.
  - 2 There is a soft, a downy bed, 'Tis fair as breath of ev'n; A couch for weary mortals spread, Where they may rest the aching head, And find repose in heav'n.
  - 3 There is a home for weary souls,
    By sin and sorrow driv'n;
    When toss'd on life's tempestuous shouls.
    Where storms arise and ocean rolls
    And all is drear—but heav'n.

- 4 There faith lifts up her cheerful eye, To brighter prospects giv'n; And views the tempest passing by. The ev'ning shadows quickly fly, And all serene-in heav'n.
- . There fragrant flowers immortal bloom. And joys supreme are giv'n; There joys divine disperse the gloom: --Beyond the confines of the tomb Appears the dawn of heav'n.

# 1919 (951) Sowing in tears and reaping in joy. C M

- THERE is an hour of hallow'd peace For those with care oppress'd When sighs and sorrowing tears shall cease, And all be hush'd to rest:
- 2 'Tis then the soul is freed from fears, And doubts that here annoy: Then they that oft had sown in tears Shall reap again in joy.
- 3 There is a home of sweet repose, Where storms assail no more; The stream of endless pleasure flows On that celestial shore:
- · There purity with love appears, And bliss without alloy; There they that oft had sown in tears Shall reap eternal joy.
- \$ 19 (952 The ransomed spirit. L. M D
  - 1 THE ransom'd spirit to her home, The clime of cloudless beauty flies; No more on stormy seas to roam, She hails her haven in the skies: But cheerless are those heav'nly fields, That cloudless clime no pleasure yields, There is no bliss in bow'rs above, If thou art absent, holy Love!

- 2 The cherub near the viewless throne Smiteth the harp-with trembling hand; And one with incense-fire hath flown, To touch with flame the angel-band; But tuneless is the quiv'ring string; No melody can Gabriel bring; Mute are its arches, when above The harps of heaven wake not to love!
- 3 Earth, sea, and sky one language speak, In harmony that soothes the soul; 'Tis heard when scarce the zephyrs wake, And when on thunders thunders roll: That voice is heard, and tumults cease; It whispers to the bosom peace; Speak, thou Inspirer, from above, And cheer our hearts, celestial Love!

## 997 (954) The saint's sweet home. P. M

1 MID scenes of confusion and creature complaints, How sweet to my soul is communion with saints!

To find at the banquet of mercy there's room,
And feel in the presence of Jesus at home!
Home! home! sweet, sweet home!
Prepare me, dear Savior, for glory, my home.

- 2 Sweet bonds, that unite all the children of peace!
  And thrice precious Jesus, whose love cannot cease!
  Though oft from thy presence in sadness I roam,
  I long to behold thee in glory at home.
  Home, &c.
- 3 I sigh from this body of sin to be free,
  Which hinders my joy and communion with thee;
  Though now my temptations like billows may foam,
  All, all will be peace when I'm with thee at home.
  Home. &c.
- 4 While here in the valley of conflict I stay, O give me submission and strength as my day!

In all my afflictions to thee would I come, Rejoicing in hope of my glorious home. Home, &c.

- 5 Whate'er thou deniest, O give me thy grace, The Spirit's sure witness, and smiles of thy face; Indulge me with patience to wait at thy throne, And find even now a sweet foretaste of home. Home, &c.
- f I long, dearest Lord, in thy beauties to shine No more as an exile in sorrow to pine, And in thy dear image arise from the tomb, With glorified millions to praise thee at home Home. &c.

### 1998 (955) The river of God.

- 1 THERE is a pure and peaceful wave,
  That rolls around the throne of love
  Whose waters gladden as they lave
  The bright and heav'nly shores above.
- 2 While streams which on that tide depend, Steal from those heav'nly shores away, And on this desert world descend, Over our barren land to stray:
- 3 The pilgrim, faint and near to sink, Beneath his load of earthly woe, Refresh'd beneath its verdant brink, Rejoices in its gentle flow.
- 4 There, O my soul, do thou repose, And hover o'er the hallow'd spring, To drink the crystal wave, and there To lave thy wounded, weary wing.
- 5 It may be that the waft of love Some leaves on that pure tide hath driven; Which, passing from the shores above, Have floated down to us from heaven.
- So shall thy wants and woes be heal'd, By the blest influence they bring; So thy parch'd lips shall be unseal'd, Thy Savior's worthy name to sing

9991

Glories of heaven.

C. M

- AR from these narrow scenes of night
  Unbounded glories rise,
  And realms of joy and pure delight,
  Unknown to mortal eyes.
- Fair, distant land!—could mortal eyes
  But half its charms explore,
  How would our spirits long to rise,
  And dwell on earth no more!
- 3 No cloud those blissful regions know— Realms ever bright and fair; For sin, the source of mortal woe, Can never enter there.
- 4 O may the heavenly prospect fire Our hearts with ardent love, Till wings of faith, and strong desire, Bear ev'ry thought above.
- 5 Prepare us, Lord, by grace divine,
   For thy bright courts on high;
   Then hid our spirits rise and join
   The chorus of the sky.

## 10001

My Father's house.

C. M

- Far, far beyond the skies,
  Where beauty smiles eternally,
  And pleasure never dies;
  My Father's house, my heavenly home
  Where "many mansions" stand,
  Prepar'd, by hands divine, for all
  Who seek the better land.
- 2 When toss'd upon the waves of life, With fear on ev'ry side,— When fiercely howls the gath'ring storm, And foams the angry tide,—

Beyond the storm, beyond the gloom, Breaks forth the light of moth, Bright beaming from my Father's house, To cheer the soul forlorn.

3 Yes, even at that fearful hour,
When death shall seize his prey,

And from the place that knows us now,

Shall hurry us away,-

The vision of that heavenly home Shall cheer the parting soul, And o'er it, mounting to the skies, A tide of rapture roll,

4 In that pure home of tearless joy
Earth's parted friends shall meet,
With smiles of love that never face,
And blessedness complete:
There, there adieus are sounds unknown;
Death frowns not on that see e,
But life, and glorious beauty, shane,
Untroubled and sergene.

# \* (959) Friends in heaven. P. M. 6 6.8 6 8.8

RIEND after friend departs:
Who hath not lost a firet d?
There is no union here of hearts,
That finds not here an end;
Were this frail world our final rest,
Living or dying, none were blest

2 Beyond the flight of time, Beyond the reign of death, There surely is some blessed clime Where life is not a breath, Nor life's affections, transient fire, Whose sparks fly upward and expire.

3 There is a world above,
Where parting is unknown;
A long eternity of love
Form'd for the good alone:

And faith beholds the dying here Translated to that glorious sphere.

4 Thus star by star declines, Till all are passed away;

As morning high and higher shines
To pure and perfect day;
Nor sink those stars in empty night,
But hide themselves in heav'ns own light.

1002† The saints in heaven. P. M. 70

WHO are these in bright array,
This innumerable throng,
Round the altar night and day,
Tuning their triumphant song?
"Worthy is the Lamb, once slain,
Blessing, honor, glory, pow'r,
Wisdom, riches, to obtain

New dominion ev'ry hour."

These through fiery trials trod;
These from great affliction came;
Now, before the throne of God,
Seal'd with his eternal name,
Clad in raiment pure and white,

Victor palms in ev'ry hand, Through their great Redeemer's might, More than conquerors they stand.

3 Hunger, thirst, disease unknown,
On immortal fruits they feed:
Them the Lamb amidst the throne
Shall to living fountains lead.
Joy and gladness banish sighs;
Perfect love dispels their fears;

And for ever from their eyes
God shall wipe away their tears.

1003† Re-union of the good in heaven. C. M

1 PLEST hour, when virtuous friends shall meet.
Their early sorrows o'er;
And with celestial welcome greet,
On an immortal shore.

- 2 The parent finds his long-lost child; Brothers on brothers gaze: The tear of resignation mild Is chang'd to joy and praise.
- 3 Each tender tie, dissolv'd with pair With endless bliss is crown'd: All that was dead revives again, All that was lost is found.
- 4 And while remembrance, ling'ring still,
  Draws joy from sorrowing hours,
  New prospects rise, new pleasures fill
  The soul's expanding pow'rs.
- 5 Congenial minds, array'd in light, High thoughts shall interchange; Nor cease, with ever-new delight, On wings of love to range.
- 6 Their Father marks the gen'rous flame.
  And looks complacent down:
  The smile, that owns their fluial claim,
  Is their immortal crown.

## 1004† Reunion in heaven. P.M. 68 & 56

- WHEN shall we meet again?—
  Meet ne'er to sever?
  When will peace wreath her chain
  Round us for ever?
  Our hearts will ne'er repose
  Safe from each blast that blows
  In this dark vale of woes—
  Never—no, never!
- 2 When shall love freely flow
  Pure as life's river?
  When shall sweet friendship glow
  Changeless for ever?
  Where joys celestial thrill,
  Where bliss each heart shall fill,
  And fears of parting chill
  Never—no, never!

- 3 Up to that world of light
  Take us, dear Savior;
  May we all there unite,
  Happy for ever:
  Where kindred spirits dwell,
  There may our music swell,
  And time our joys dispel,
  Never—no, never!
- 4 Soon shall we meet again—
  Meet ne'er to sever;
  Soon will peace wreath her chain
  Round us for ever:
  Our hearts will then repose
  Secure from worldly woes:
  Our songs of praise shall close
  Never—no, never!

### DISMISSIONS AND DOXOLOGIES

1005 (961) Heavenly anticipations. P. M

- 1 IF 'tis sweet to mingle where Christians meet for social pray'r; If 'tis sweet with them to raise Songs of holy joy and praise;—Passing sweet that state must be Where they meet eternally.
- 2 Savior, may these meetings prove Preparations for above: While we worship in this place, May we grow from grace to grace, Till we, each in his degree, Fit for endless glory be.

1006 (962) L. M.

PRAISE Cod, from whom all blessings flow, Praise him, all creatures here below; Praise him above, ye heav'uly host; Praise Father. Son, and Holy Ghost! DISMISSIONS AND DOXOLOGIES.

1017 (963) S. M.

GIVE to the Father praise; Give glory to the Son; And to the Spirit of his grace Be equal honor done.

1008 (964) 7.7.7.7.

SING we to our God above, Praise eternal as his love: Praise him, all ye heav'nly host, Father, Son, and Holy Ghost.

1000

The sacred three.

L. P. M

NOW to the great and sacred Three, The Father, Son, and Spirit be Elemal press and glory given— Throng in all the worlds where God is known, By all the arrels near the throne. And all the saints in each and heaven.

10101

Praise to the Trinity.

C. M. D

Who calls our souls from death,
Who saves by his redeeming word
And new-creating breath;
To praise the Father and the Son
And Spirit all-divine,—
The one in three, and three in one,
Let saints and angels join.

1011 The source of all blessings. C. P. M

TO Father, Son, and Holy Ghost,
Be praise amid the heavenly host,
And in the church below:
From whom all creatures draw their breath,
By whom redemotion blessed the earth,
From whom all conforts flow.

H. M

God the Father's throne, Your highest honors raise: Glory to God. the Son,-To God, the Spirit, praise: With all our powers, Eternal King! Thy name we sing, While faith adores.

Honor, glory and praise.

1013 Praise to the Three in One.

8s & 79

DRAISE the God of all creation; Praise the Father's boundless love: Praise the Lamb, our expiation,-Priest and King enthroned above: Praise the Fountain of salvation .-Him by whom our Spirits live; Undivided adoration To the one Jehovah give.

OTA

The Trinity enthroned. 8s, 7s & 4

REAT Jehovali! we adore thee, God the Father-God the Son-God the Spirit-joined in glory, On the same eternal throne; Endless praises To Jehovah, three in one.

1015

Boundless praise.

68 & 11

O God-the Father, Son, And Spirit-three in one, All praise be given! Crown him in ev'ry song; To him your hearts belong; Let all his praise prolong---On earth-in heaven.

1016

8.7.8.7.

TO Father, Son, and Holy Ghost, While angels bow before him, With joy let all the ransom'd host Sing praises and adore him.

1017

11.6.11.6.

The God whom Christians love:
From sin and fear, from death and hell he raises.
To endless joys above.

1018

7.6.76.

From earth let praise arise! Ye angels, as ye hear it, Prolong it through the skies!

1019t

12.11.12.8.

'[YO God,—to the Father, the Son, and the Spirit, Let saints now with angels in praises unite! Beginning the joys they shall fully inherit For ever in regions of light.

10:01

9 8.9.8.8.8.

NOW to the Father God, who gave us His Son to bear away our guilt; To God the Son, made flesh to save us, Whose blood was for our ransom spilt; To God the Spirit of all grace, Let praise ascend from ev'ry place.

1021

8.8.7.8.8.7.

COME, let us now our honors bring, To Father, Son, and Spirit sing,— The song of angels raising! Let all below. and all above, Unite in holy joy and love, Our God Jehovah praising!

### 1 (363431

#### 8 7 8 7 8 8 7 .

We bring our praise before thee;
Then equal Son, the living Word,
With praises we adore thee:
Then Holy Ghost, accept the praise
Which, taught of thee, alike we raise
To Father, Son, and Spirit.

Now to the Father, and the Son,
And Holy Ghost give praises!
To God whose grace, to sinners shown,
From death to glory raises:
Let samts helow and saints chove
With angels vie in showing love,
Tis man alone finds mercy.

## 1023

7.6.7.6.7.6.7.6.

A LL ye who grace inherit,
The God of grace adore!
To Father, Son. and Spirit
Give praise for evermore!
Of mercies here, the treasure
Demands our praise and love;
And praise shall be our pleasure
Before his throne above.

# 1024

P. M.

THE Lord is God!—To Father, Son, and Spirit Let saints unite their grateful songs to raise!— Till all the nations of the world shall hear it, And all shall learn to swell the notes of praise

Let earth and skies rejoice To spread his name abroad, And shout with thankful voice,

"The Lord is God "

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N. B.—Tr. prefixed to the name of an author, in the preceding list, means that the hymn is translated from his original; and two names united by a hyphen, show that the hymn is translated by the author whose name stands first, from the latter. Thus, Mills-Gerhardt means hymn of Gerhardt translated by Dr. Mills.

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# FORMULA

FOR THE

# GOVERNMENT AND DISCIPLINE

OF THE

Evangelical Tutheran Church.

PUBLISHED BY DIRECTION OF THE GENERAL SYNOD.

PHILADELPHIA.

Butheran Board of Publication.



# FORMULA

#### FOR THE

### Gobernment and Discipline

OF THE

# EVANGELICAL LUTHERAN CHURCH

### CHAPTER I.

#### · PRELIMINARY PRINCIPLES.

Section I. We believe that from an examination of the works of nature and the course of events, we may derive evidence of the existence of God and the prominent truths of natural religion.\*

II. But that the evidence of natural religion is not such as to afford us a satisfactory knowledge of the nature of God and our relation to him; nor as influence sufficient to urge us to duty; and that therefore

a farther revelation from God is desirable.

III. We believe that such a revelation God has given, at sundry times and in divers manners, unto the fathers, and in later days by his Divine Son Jesus Christ, and his inspired servants; and that this revelation is contained in the books known in Protestant Christendom, as the Old§ and New Testament; that every individual is bound to receive this as his infal lible rule of faith and practice, and to be governed by it.

IV. We hold that liberty of conscience and the free exercise of private judgment in matters of re-

\*Rom i. 20. †Acts iv. 12; Rom iii. 1. 2. ‡Heb. i. 1, 2 \$2 Tim. iii. 16. ||John v. 39; Acts xvii. 11; John xiv. 16, 17 ligion, are natural and unaliei able rights of men, of which no government, civil or ecclesiastical, can

deprive us.\*

V. As an order is necessary to the prosperity of every associate body, and as Jesus Christ has left no entire, specific form of Government and Discipline for his church, it is the duty of every individual church to adopt such regulations as appear to them most consistent with the spirit and precepts of the New Testament, and best calculated to subserve the interest of the church of Christ.

VI. And as men exercising the right of private judgment, agree in the opinion that Christianity requires a social connection among its professors, and as experience proves that men will differ in some of their views of doctrine and discipline; and as too much difference of opinion would be prejudicial to the objects of the association; therefore reason distates that those of similar views should associate together, that it is their duty to require for admission to church-membership among them or for induction into the sacred office, and for continuance in either, such terms as they deem most accordant with the

precepts and spirit of the Bible.

VII. Upon the broad basis of these principles, was the Evangelic Lutheran Church founded, immediately after the Reformation. Adhering to the same principles, the church in 'America is governed by three Judicatories: the Council of each individual church, the District Synods, consisting of all the clergy and an equal number of laymen from a particular district of country; and one General Synop, formed by representatives from all the different Synods of the Lutheran Church. The ratio of clerical and lay-representatives is determined in the Constitution of the General Synop; and the powers of this body are only those of an Advisory Council.

<sup>\*</sup>Rom. ii. 13, 15, and others; Dan. vi. 1, 23, Acts iv 19.

# CHAPTER II.

#### PART I.

#### OF THE INVISIBLE CHURCH.

SECTION I. The true or invisible Church of Chris is the collective body of all\* those of every religious denomination in the world, who are in a state of grace.

11. The true Church of Christ is a spiritual tociety, consisting of members whose qualifications are spiritual, and who are associated for spiritual

purposes |

III. It is a catholic or universal society: its members not being confined to any particular nation or religious denomination.

#### PART II.

# OF THE EXTERNAL OR VISIBLE CHURCH.

SEC. I. The visible church is the collective body of those who profess the Christian religion; consisting of all those who have been admitted to membership by baptism,\*\* and have not been deprived of it by excommunication.

II. Of this society our Lord and Savior Jesus Christ is the true and only head;†† having neither abandoned his church nor appointed any vicar in his

stead.

III. As the spirit of Christianity leads its possessors to social intercoursett with each other; and as such a connexion is essential to the accomplishment.

<sup>\*</sup>Eph. iv. 1, 7. †Matt. vii. 21, xii 50; Acts x. 35. †John xviii. 36. §1 John iv. 13. ||Epł. iv. 12; 1 Thess. v. 11 ¶1 Cor. i. 2; John x. 16; Rom. xii. 4; Eph. iv. 4. 6. \*\*Matt xxviii. 19. ††Eph. v. 23, 24; Eph. i. 22. †John xiii. 34, 35 Eoh. iv. 3; v. 19.

of the object of the Christian church; and as such a relation can subsist only among persons of contiguous residence; therefore Christians, living near together, have, from the time of the apostles, formed themselves into societies for the better attainment of the objects of the Christian institution. And every society participates in the duties of the whole church.

IV. It is the duty of every such society and of the visible church at large, to have the word and sacraments administered in their purity,† to give an adequate and just support to the pastor or pastors who minister unto them, to provide for the perpetuation of an able and faithful ministry,‡ and to endeavor to propagate the gospel to the ends of the earth.§

V. It is the duty of the church to watch over the

purity and faithfulness of her members.

VI. The jurisdiction of the church is purely spiritual; it ought to have no connection with the civil government, neither ought its decisions be enforced by

the arm of civil power.

VII. The power of the church is purely declarative, whether exercised by an individual church-council, or by any other ecclesiastical judicatory; i. e. the Bible is their juridical code, and their decisions are valid only because founded on Scripture.

VIII. The visible church is not an association to which we may belong or not at our option; but it is the duty of every one who has an opportunity, to be

a faithful member of it.\*\*

\*Acts ii. 41; 1 Thess. ii. 14; Gal. i. 22. †1 Tim. iv. 6, vi. 3, 5; Gal. i. 8, 9. †Tit. i. 5. 2 Tim. ii. 2. (Matt. xxviii. 19. 20 | 10 Cor. v. 7, 13. | 10 John xviii. 36. \*\*Matt. xxviii. 19, xi. 28, 29

#### CHAPTER III.

#### OF THE OFFICERS OF THE CHURCH.

#### OF PASTORS.

Sec. I. Our Lord and Savior himself instituted the elerical office in the New Testament church, and made it of perpetual standing.\* The persons filling this office, are in Scripture designated by different names, as bishop, presbyter or elder, &c.,† indicative of the duties of the office. All these are by divine right of equal rank,† and their duties are principally these: to expound the word of God, to conduct the public worship of God, & to administer the sucraments of the church, and to admonish men of their duties, as well as by all proper means, public and private, to edify the church of Christ.

II Those other officers who were endowed with miraculous gifts, and whose instrumentality Christ used in first forming the church, were extraordinary

and of temporary standing.

III. Pastors are amenable for their conduct to the Synod to which they belong; and that Synod is the tribunal which has the entire jurisdiction over them: excepting in those cases, where a regular appeal is obtained to the General Synod, agreeably to Article iii. section v. 1, 2, of the Constitution of General Synod.

IV. No minister shall knowingly grant to a member of another congregation any privileges of the church, which would be denied to said member by

his own pastor.

V. It is the sacred duty of every minister so to can duct himself, that his life shall present to his congregations an example of true Christian propriety of de-

<sup>\*</sup>Matt. xxviii 19, 20; 2 Tim. ii. 2; Tit. i. 5. †2 Cor. iv. 1 Eph. iv. 11. ‡Luke xxii. 25, 26; Acts xx. 17, compared with 28 \$\partial \text{Lip}\$, iv. 11, 12; Acts viii. 28, 31, 1 Pet. v 1, 2. || Matt. xxviii 19 1 Cor. xi. 23, iv. 1. \text{7Acts vi. 2}, 6.

portment: And should any minister of our church be guilty of an open vice, (which may God in mercy prevent!) it shall be the duty of the church-council earnestly to exhort him several times to reformation; and if this should prove ineffectual, or if the case be such as to bring disgrace upon the church, to report him to the President of the Synod.

#### OF ELDERS AND DEACONS.

VI. The other officers of the church are Elders and Deacons, who are elected by the members of the church, as their agents to perform some of the duties originally devolving on themselves. The principal duties of Elders are, to aid the pastor or pastors in administering the government and discipline of the church; to endeavor to preserve peace and harmony in the church; to visit the congregational schools, and promote the religious education of the children of the church; and to visit the sick and afflicted; and aid in the performance of such other duties as are incumbent on the church-council.

The duties of the Deacons' office are principally these: to lead an exemplary life as commanded in Scripture,\* to minister unto the poor,† extending to their wants and distributing faithfully amongst them the collections which may be made for their use; to assist the pastor in the administration of the Euchar ist, to attend and render all necessary service at stated worship; to see that their minister receives a just and adequate support, according to the commands of our Lord; to administer the temporal concerns of the church; and to aid in the performance of such other duties as are incumbent on the church-council. Both these officers are elected by the people, and it is their duty to feel the deepest interest in the advancement of piety among the members of the church, and to exert their utmost influence to promote it.

<sup>\*1</sup> Tim. viii. 13, and others.

VII. The elders and deacons are the representatives of the whole church, and each church shall determine the number of their officers and the term of their duration in office; yet in no case shall they serve less than two years, nor more than eight, unless reelected.

VIII. When persons have been elected to the office of elder or deacon, they shall be inducted into their office according to the form prescribed by the church. Those congregations which have been in the habit of having trustees, may, if they deem it expedient, still retain them, and continue to them such privileges as they may deem expedient.

# CHAPTER IV.

#### OF THE CHURCH-COUNCIL.

Sec. I. The church-council is the lowest judicatory of the church, consisting of the pastor or pastors and all the elders and deacons of a particular church.

11. The pastor, together with half the other existing members of the council, and in the necessary absence of the pastor, two-thirds of the remaining members of the council, shall constitute a quorum.

III. But no business connected with the government or discipline of the church shall be transacted without the presence of the minister, unless his absence is unavoidable or voluntary, or the church be Vacant. And when present, the pastor shall be exoflicio chairman.

IV. The church-council† shall have the superintendence of all the temporal concerns of the church, and shall see that they are administered with wisdom, faithfulness, and justice. They shall also elect to teputy to represent them at the annual synodical meeting.

V. It shall be the duty of the council to admit to membership adults, who shall make application, and wnom, on mature examination, they shall judge to be possessed of the qualifications hereafter specified.\* They shall be obedient subjects of divine grace—that is, they must either be genuine Christians, or satisfy the church-council that they are sincerely endeavoring to become such. Also to admit to the communion of the church all those who were admitted to hurch-membership in their infancy, and whom on ike examination, they shall judge possessed of the above-mentioned qualifications. No one shall be considered a fit subject for confirmation who has not previously attended a course of religious lectures, delivered by the pastor on the most important doctrines and principles of religion; unless the pastor should he satisfied that the applicant's attainments are adequate without this attendance. And when adults are admitted to membership, their baptism shall, if possible, be performed publicly before the church: and when members who were baptized in their infancy are admitted to full communion, they shall in the same public manner confirm their baptismal vows according to the form of confirmation customary in the church.

VI. It is recommended to the church-council to keep a complete list of all the communing members

of the church.

VII. if any member of the church-council should conduct himself in a manner unworthy of his office, he may be accused before the council; and if found guilty, his case shall be referred to the whole church for decision.

VIII. It shall be the duty of the council to administer the discipline of the church on all those whose conduct is inconsistent with their Christian rofession, or who entertain fundamental errors. To

<sup>\*</sup>Mark xvi. 16; John iii. 5; Acts viii. 12; xvi. 14, 15.

this end they shall have power to cite any of their church-members to appear before them; and to endeavor to obtain other witnesses when the case may require it. It shall further be the duty of the coun cil, when any member offends, first privately to admonish him, or, if necessary, to call him to an account; and when they shall deem these measures ineffectual. to suspend or excommunicate him; that is, to debar him from the privileges peculiar to church-membership, according to the precepts of the New Testament laid down in this form. It shall also be their duty to restore\* those subjects of suspension or excommunication, to all the privileges of the church, who shall manifest sincere repentance. Every act of excommunication or of restoration may be published to the church, if deemed necessary by the majority of the council,

IX. The church-council may at any time be cenvened by the minister; and it shall be his duty to call a meeting when requested by two members of the council, or by one-fourth of the electors of the church.

or when directed by the Synod.

X. It shall be the duty of the church-council to watch over the religious education of the children of the church, and to see that they be occasionally colected, for the purpose of being taught the Catechism of the church, and instructed in the duties and principles of the Christian religion. The council of every church shall have the management of the schoolhouse attached to that church, and shall be ex officio trustees of the same. They shall endeavor to obtain pious, well-qualified, and faithful teachers, and to see that the children of the church, as far as practicable, attend this school, and that they be there also taught the Catechism of the church, and in general the du ties of religion. In all places where there is not ye: a school-house attached to the church, they shall encourage the people and endeavor to have one erected.

And no person shall teach in any of our congregational school-houses without the permission of the church-council.

XI. The church-council shall keep a record of their proceedings, of all the baptisms, and of persons admitted to sacramental communion; an abstract of which shall be annually sent to the Synod for inspection.

XII. In all cases of appeal from the decisions of the church-council, the council shall take no further measures grounded on their decision until the sentence has been reviewed by the Synod. But if the decision appealed from he a sentence of suspension or excommunication, it shall immediately take effect and continue in force until reversed by the Synod. And in every case of appeal, the church-council shall send a detailed and correct account of their proceeding in the case, and of the charges and evidence on both sides.

XIII. Any vacant congregation also may send a delegate, to lay its concerns before the Synod. And the church-councils of each clerical district may annually send to the Synod as many lay delegates as there are ministers present at the Synod from said district.

### CHAPTER V.

#### OF CHURCH MEMBERS

SEC I. The members of any particular church are all those members of the visible (see chap. 2, sec. 1) church, who are associated together under some form of Christian government and discipline, for divine worship and the better attainment of the objects of the Christian institution.

II. Every church-member is amenable to the council, and must appear before them when cited, and

submit to one discipline of the church regularly administered.\*

III. It is the duty of every church-member to lead a Christian life, that is, to perform all the duties required of him or her in Scripture. Thus it is the duty of adults to perform all the Christian duties, not to neglect the public worship of God;\(\frac{1}{2}\) nor the participation of the Lord's Supper\(\frac{1}{2}\) whenever an opportunity, is afforded. It is the duty of parents to educate their children in the nurture and admonition of the Lord.\(\frac{1}{2}\) to teach them the doctrines of the church, and to subject them to the ordinances of the same \(\frac{1}{2}\) And when young members reach the years of maturity, and have attained the natural ability to partake of the Lord's Supper in the manner commanded, it is their duty to be worthy communicants at the Lord's table.

IV. Any member aing dissatisfied with the decision of the church-council reactive to himself, may appeal to the Synod. But in every such case, the applicant shall give notice to the church-council of his intention, either immediately, or within two weeks of the time when the sentence was made known to him; and shall specify to them the reasons of his dissatisfaction, and the ground of his appeal.

V. It is recommended that when a member of one of our churches moves into the bounds of another, and wishes to be admitted to the privileges of the church, he shall bring with him a certificate of good

standing from his former pastor.

VI. It is recommended as accordant with the principles of the New Testament, that the members of the church ought not to prosecute each other before a civil tribunal, until they have first made an attempt to settle their point of difference through the mediation of their Christian brethren.

\*Tit. iii. 10; Matt. xviii. 17, 18. †Hels x. 25; Col. iii. 16; Acts ii. 46; Matt. xviii. 20; Exod. xx. 8; Psa. laxxiv. 2, 9, 11 Il Cor. xi. 24, 25. §Eph. vi. 4. ||Eph. vi. 4; 2 Tim. iii. 14 15

#### CHAPTER VI

#### OF ELECTIONS.

SEC. I. All congregational elections must be published by the church-council to the congregation at

east two weeks before the election.

II. The council may publish a congregational anesting for any lawful purpose when they shall deem it necessary, and they shall be compelled so to do, when required by one-third of the lawful electors of the church.

III. The electors of any particular church in our connection, are all those who are in full communion with the same, who submit to its government and discipline regularly administered, and who contribute according to their ability and engagements to all its necessary expenditures.

IV. At all elections for *Elders* or *Deacons*, no person may be elected to either of said offices, who is not a member in full communion with said church.

V. When an election is held in a vacant congregation for a pastor, two-thirds of all the electors shall be necessary to an election, and if the votes were not unanimous, it is recommended that the presiding officer shall invite the minority to concur in the decision. He shall give the members a certificate, signed by himself, of the election. This certificate, with a statement of the support\* which they promise him, shall be a legal call to the pastor therein specified.

VI. At elections for members of the church-council, the existing council shall nominate twice as many persons as are to be elected, and the church may nominate half as many more, from whom the officers may be chosen.

VII. If, from any cause, a vacancy occurs in the council in the interval between the stated elections, it snall be filled without delay by a special election, and the person thus elected shall serve until the regular expiration of the time of the member in whose place he was elected.

### CHAPTER VII.

#### OF PRAYER-MEETINGS, ETC.

SEC. I. As prayer is one of the most necessary duties of a Christian,\* and as prayer-meetings have been of the utmost importance and usefulness, it is therefore most earnestly recommended to the different churches in our connection, to establish and promote them among our members. These meetings may be held in the church, school-house, or in private houses; and their object is the spiritual edification of the persons present; but the utmost precaution must ever be observed, that God, who is a Spirit, be worshiped in spirit and in truth-that they be characterized by that solemnity and decorum which ought ever to attend divine worship; and that no disorder be tolerated, or any thing that is calculated to interrupt the devotions of those who are convened, or prevent their giving the fullest attention to him who is engaged in leading the meeting; -in short, that, according to the injunctions of the apostle, all things be done "decently and in order."

II. It is solemnly recommended to all church members, and more especially to the members of the council, to make daily worship in their family a

sacred duty.

<sup>\*1</sup> Thess. v. 17; Luke xviii. 1; Col. iv 2. †Acts i. 44; Eph. vi. 4; Acts x. 12; Jer. x. 25 2 11 2

III. It is recommended that no one shall be permitted in future to act as a sponsor, unless he or she be in full communion with the Christian church.

IV. It is expedient that no person be permitted to preach in any of the churches in our connection, except by consent of the pastor and council of said church, and in the absence of the pastor, by permise

sion of the council

# Constitution of Synods.

### CHAPTER VIII.

OF SYNODS.

SEC. I. It was found necessary and profitable in the primitive church to have an occasional meeting of differ ent individual churches for the purpose of consultation and mutual encouragement in preserving their purity and promoting their welfare.\* This apostolical custom is retained in the Lutheran Church under the name of Conference, Synod, and General Synod.

II. A Synod consists of all the ministers and licensed candidates, and an equal number of lay-delegates, within

a certain district.

III. The number of lay-votes can never exceed that of the ordained clergymen and licentiates; and if a lay-delegate be present from a district from which there is no minister present in the Synod, he shall have a seat and

the liberty of speech, but no vote.

IV. It shall be the duty of each Synod to see that the rules of government and discipline prescribed in this formula are observed by all the congregations and ministers within their bounds; to receive appeals from decisions of church-councils and of special conferences, when regularly brought before them, and review, or reverse, or confirm, the decisions to which they refer; to examine and decide on all charges against ministers and licentiates, that of heterodoxy alone excepted; to form and change ministerial districts; to attend to any business relating to their churches which is regularly brought before them; to provide supplies for destitute congregations, and to devise and execute all suitable measures for the promotion of piety and the general prosperity of the Church, not otherwise disposed of in this formula.

<sup>\*</sup>Acts xv 2, 6, 22, 23-22. Acts xi. 22, 30; xxi. 17, 18. Acts vi.

V. To this end the Synod and ministerium shall have power to cite any church-members within their bounds to appear before them, and to endeavor to obtain other wit-

nesses when the case may require it.

VI. If any congregation hitherto in connection with a Synod should refuse to observe the resolutions of said Synod, or the provisions of this formula, it shall be excluded from connection with said Synod during the time of its refusal; nor shall any other Synod, nor Lutheran minister or licentiate, take charge of it without special permission of the President. Provided, however, that if the charter of an incorporated congregation be at variance with any articles of this formula, said charter shall have precedence of those articles with which it is in conflict.

VII. Any congregation may become connected with the Synod within whose bounds it is situated by acceding to the provisions of this formula, and making some annual contribution towards defraying the necessary expenses of said Synod. For this purpose an annual collection ought to be held in each congregation.

VIII. At least one meeting of each Synod shall be held every year at such time and place as may have been

determined on.

IX. No minister or licentiate shall be absent from the meeting of the Synod without the most urgent necessity. In case of his absence he shall, if possible, send to the Synod a written apology for his absence. Voluntary ministerial engagements shall not be regarded as a sufficient excuse. Any minister or licentiate violating the provisions of this section shall be called to account by the President at the next meeting.

X. These written apologies, as well as all other letters and papers intended for the Synod or Minist rium, ought

to be addressed to the President.

XI. The minister of the place in which he Synod is held, with the church-council, shall endeave to provide for the enter animent of the ministers, et lay-delegates, by Christian friends.

XII. All the members of the Synod shall endeavor to assemble on the evening preceding the day appointed.

XIII. Divine worship shall be celebrated during the meeting of the Synod as often as may be convenient and

consistent with the business of the Synod.

XIV. Ministers in good standing in other Synods, or in any sister churches, who may happen to be present, or who appear as delegates from said bodies, may be received as advisory members, but cannot vote in any decisions of the Synod.

### CHAPTER IX.

#### OFFICERS OF THE SYNOD.

SEC. I. The officers of each Synod shall be a President, Secretary, and Treasurer, who are also the officers of the Ministerium.

II. All these officers are annually chosen by ballot, from among the ordained ministers regularly belonging to the Synod, by a majority of the votes of the ministers, licentiates, and lay-delegates present. The same persons shall not be eligible for more than three successive years.

#### PRESIDENT.

III. The President shall deliver a synodical discourse at the meeting of every Synod; and he shall, in connection with the paster of the place, appoint the other indi-

viduals who are to preach during the session.

IV. He shall, at the beginning of every Synod, make a written report of all the official business transacted and letters received by him since the last meeting, and of all the important events which have occurred relating to his Synod, and may recommend for their consideration any measures which he may deem necessary or calculated to promote the cause of God. This report shall be laid

on the table, and dealt with as with all other papers coming before the body.

oming before the body.

V. He presides at all the meetings of the Synod and

Ministerium.

VI. The President has a right to take part in the discussions as well as any other member. When the house is equally divided on any question he has the casting vote. In all other cases he has no suffrage except when an election is made by ballot, and then he has not the easting vote.

VII. The President shall preserve order, not suffer more than one member to speak at a time, secure to each person liberty to speak without interruption from others, and shall prevent a speaker from deviating from the sub-

ject before the house.

VIII. The President shall take care that each subject be duly considered before a decision be made. He shall distinctly rehearse each motion when no one has any further observations to offer, and take the votes of the house on the same.

IX. When the votes are called for they are to be given simply by yea and nay, and no further observations are

then admissible.

X. The President has the appointment of all committees which are not to be elected by ballot or otherwise; and every motion for the formation of a committee shall spe-

cify in what way it is to be formed.

XI. It is an important part of his duty to give counsel to every member of the Synod when he deems it expedient, and particularly to admonish and advise every erring brother. If accusation has been lodged against any member of this body according to ch. iii. sec. v., or if he has reason to believe that any minister or licentiate is living in any material violation of the rules of this formula, it shall be his duty to call upon the individual to relieve his character from said imputation before the Synod or Ministerium.

XII. Should the President remove from the limits of the Synod, or depart this life, then the Secretary shall succeed him, and discharge the duties of the President until the next Synod.

#### SECRETARY.

XIII. The Secretary shall keep a faithful and accurate account of all the proceedings of the Synod and Ministerium; carefully preserve all the papers, the seal, &c. of the Synod, subject to their direction, and shall do all the official writing of the Synod not otherwise provided for.

XIV. He shall give hotice (either by circular or in the public papers, as each Synod may direct) to each minister and licentiate belonging to the Synod of the time and place of the synodical meeting, at least six weeks pre-

vious to the time appointed.

XV. He is to keep a register of the names of all the ministers and licensed candidates, arranged according to their age in office, and also of the congregations, whether vacant or not, connected with the Synod.

XVI. If the accumulation of business should render it necessary, the President may appoint an assistant Secretary, whose office shall expire at the close of the meeting

of the Synod.

XVII. If, in the recess of the Synod, the Secretary should remove into the bounds of another Synod, or should depart this life, the President shall require the archives, the seal, and all other property of the Synod, to be delivered to him, and shall retain the charge of them until the next session of the Synod, when he shall appoint a Secretary pro tem.

XVIII. Unless the archives are otherwise disposed of by the Synod, they shall be in the charge and custody of the Secretary. Any minister or delegate of a congregation connected with said Synod shall have free access to them; but no part of them shall be allowed to be taken

away or destroyed.

#### TREASURER.

XIX. The Treasurer shall take charge of all the moneys belonging to the Synod, and shall keep them

subject to its order. He shall keep and present, at each annual meeting, a detailed and faithful account of the

state of the treasury.

XX. Should the Treasurer, during the recess of the Synod, remove out of the bounds of the Synod, or be removed by death, the President shall have all the moneys, certificates, bonds, and documents belonging to the Synod delivered into his hands, and shall have the charge of them until the next synodical session.

### CHAPTER X.

#### OTHER MEMBERS OF A SYNOD.

SEC. I. It is the duty of every ordained minister, licentiate, and lay-delegate of every Synod not only to observe the provisions of this Constitution himself, but also, as far as is in his power, see that it is obeyed by all connected with it.

# ORDAINED MINISTERS, AND LICENTIATES OR CANDIDATES.

II. It is recommended to every ordained minister and licentiate to aid in circulating among the members of his charge the books proposed by the Synod and General

Synod for use.

III. No minister or licentiate shall interfere with the congregations of another by preaching or performing other ministerial duties in them except by his request or consent, if present; nor in his absence, if he have reason to think that any evil would result to said church.

IV. Any minister or licentiate in good standing who removes from the bounds of one Synod into those of an other shall, on application to the President, receive a certificate, under his signature, of his honorable dismission, and such a certificate shall be required by the Synod

into which he removes when he applies for admission into it.

V. Every ordained minister has the right to leave his charge and remove to another whenever he believes it his duty to do so; yet he must give the President timely notice of his intended removal.

VI. A licensed candidate shall have liberty to visit vacant congregations either upon receiving an invitation from them, or upon the advice of the Synod or President,

VII. After a licentiate has a stated charge, he shall be restricted to it, and shall not resign it without the consent of the Ministerium, or, in its recess, of the President.

VIII. A licentiate has power to perform all the ministerial functions during the time specified in his license.

IX. In addition to the obligations of ministers specified, (ch. iii. sec. i.,) it is the duty of licentiates particularly to devote all their leisure time to their personal improvement and knowledge and grace, to receive counsel from the President, and to apply to him for advice in cases of difficulty.

X. Every licentiate must keep a general journal of his ministerial acts, which, with a few sermons of his own composition, he must deliver or send annually for the in-

spection of the Ministerium.

#### LAY-DELEGATES.

XI. Each lay-delegate entitled to a seat by this Constitution, shall have equal rights with the ministers in all business belonging to the Synod; that is, may take part in the debates, offer resolutions, and vote on all synodical questions.

# CHAPTER XI.

# ORDER OF BUSINESS.

It is recommended that the transactions of the Synod be conducted as follows:—

SEC. I. At the time appointed for the meeting, the members present shall assemble, and, if four ordained ministers and two lay-delegates be present, they shall constitute a

quorum.

II. The President shall open the first session by a prayer after the brethren have unitedly sung a hymn; and every session of the Synod and Ministerium shall be opened and closed with prayer. In the absence of the President, the first prayer shall be made by the Secretary, and if he also be absent, by one of the elder ministers present.

III. After prayer the Secretary shall call the names of all the ordained ministers and licentiates belonging to the

Synod, and note the absentees.

IV. The lay-delegates shall then exhibit the certificates of their appointment, and their names be registered by the Secretary as members of the Synod.

V. The President shall make his report (chap. ix. sec. iv.) as the last official act of his office, and then inform

the members that-

VI. The election of officers for the ensuing year is now to be attended to:

VII. Admission of delegates or ministers from other occlesiastical bodies, according to chap. viii. sec. xiv:

VIII. The minutes of the last Synod may be read:

IX. All papers intended for the Synod or Ministerium are to be handed in, and verbal notice may be given of any important business intended to be brought before the Synod.

X. The Secretary shall then number the papers as arranged by the President, after which they shall be taken up and discussed before the whole house in numer-

ical order, or be first referred to committees, as the house may direct. The reports of committees may be heard and acted on at any time, and the intervals filled up by

the succeeding items:-

XI. Each minister shall be called on by the Secretary for the record of persons baptized and confirmed, as well as of the regular communing members belonging to his churches, (chap. iv. sec. xi.,) as also of the number of schools:

XII. The Treasurer's account shall be heard:

XIII. The number of vacant congregations be inquired into and provision made for them:

XIV. Promiscuous business:

XV. Election of delegates to the General Synod or to other ecclesiastical bodies, and of directors of the Theological Seminary at Gettysburg:

XVI. Choice of the time and place for the next meet-

ing of Synod:

XVII. Dissolution of the Synod, and annunciation of

the time of the ministerial session.

XVIII. Should the President or Secretary be absent at the proper time for opening a session, the members present may elect others pro tempore.

# CHAPTER XII.

# PROCESS AGAINST A MINISTER.

SEC. I. As the honor and success of the gospel depend very much on the character of its ministers, every Syn. d ought to guard with the utmost care and impartiality the conduct of its members.

II. All Christians should be very cautious in giving credit or circulation to an ill report of any man, and especially of a minister of the gospel. If any man knows

a minister to be guilty of a private censurable fault, ne should warn him in private. If this prove fruitless, he should apply to the church-council, who shall proceed as

specified in chap. iii. sec. v.

III. If accusation be lodged, according to chap, iii, sec. v., with the President within four months of the time of the next Synodical meeting, he shall defer the matter to said meeting; yet, if the charge be one of drunkenness, lewdness, circulating fundamental errors in doctrine, or a higher crime, he shall immediately direct the accused to suspend all his ministerial duties until his case is decided. If such accusation is lodged with the President at an earlier date, he shall, if the charge be one of drunkenness, lewdness, circulating fundamental error in doctrine, or higher crime, immediately give notice to all the members of the Conference district to which the accused belongs to meet without delay at a suitable place, and institute a formal investigation of the case, according to the principles of this Formula. The chairman of said Conference district shall immediately fix the time and place of the meeting, and give at least fifteen days' notice of the same to each minister in the district, and also to the parties concerned.

IV. If the Synod is not divided into Conference districts, the President shall appoint a committee of three ordained ministers, shall fix the time and place of their meeting, and give all the notices as above required of the

chairman of the Conference district.

V. Any three members of the Conference or of the committee above named, shall have power to proceed and hold a fair and impartial investigation of the case, and to take all such measures as may be just and necessary to determine the guilt or innocence of the accused.

VI. If the accused confess, and the matter be base and flagitious, such as drunkenness, lewdness, circulating fundamental error in doctrine, or a higher crime, however penitent he may be, he must immediately be suspended from the exercise of his office, and, if thought expedient a time be appointed for him publicly to confess to

the congregation and the world his guilt and penitence.

VII. If a minister, accused of atrocious crimes, being duly notified, refuses to attend the investigation, he shall

still be immediately suspended from office.

VIII. If the accused deny the charge, and yet, on examination of the evidence, is found guilty, the Conference or committee shall nevertheless proceed to pass seltence on him.

IX. The highest punishment which can be inflicted by a special Conference or committee, appointed as above especified, is suspension from clerical functions; and this sentence is to be reported to the next meeting of the Synod, and remains in force until reversed by the Synod or Ministerium, as the case may be.

X. Any minister intending to appeal from the decision of a Conference or committee, shall give notice of it to his accusers within three weeks of the time when the decision was made, that both parties may be prepared for

a new trial.

XI. Special Conferences not specially convened for the purpose, may attend to any charges of importance against a minister within their bounds if all the parties concerned

are prepared and willing to proceed

XII. If, at any time, accusation be lodged with the President, according to chap. iii. sec. v., for a less crime than those above specified, (sec. iii.,) he shall take no other steps in the case than to write a letter to the accused and accusers, exhorting them to mutual forbearance, and re-

ferring them to the next Synod.

XIII. If accusation against a minister be made immediately to the Synod, and the Synod believe themselves in possession of all the evidence necessary to a just decision, the case may be immediately examined and sentence passed. But, if the necessary evidence be not before them, and the crime be such as is specified in sec. iii., they shall appoint a meeting of the Conference to which the accused belongs, or, if there be no Conference district, of a committee, who shall proceed as above specified.

XIV. If a minister be found guilty of drunkenness, lewdness, furdamental heresy, or higher crimes, his sentence of suspension shall not be removed until after some time of penitent, humble, and edifying conduct; and he cannot be restored by any other judicatory than the Synod, or by the Ministerium, if his case was one of fundamental heresy.

XV. If the common report of a minister's guilt of any of the charges above specified be such as seriously to injure the cause of religion, and his own churches do not proceed against him, it shall be the duty of any other minister or layman, having obtained two other signatures of

credible men, to report the case to the President.

#### CHAPTER XIII.

#### VACANT CONGREGATIONS.

SEC. I. Vacant congregations which cannot be immediately supplied with a minister, are advised to assemble on the Lord's day, to select some member of the church of suitable capacities and character to conduct the exercises, and engage in the worship of God, as recommended in chap. vii. sec. i.

II. Ît is also recommended that at these meetings a portion of the Scriptures, of the prayers contained in the Liturgy, or some select sermon, such as are approved by

the President of the Synod, be read.

# CHAPTER XIV.

#### OF MISSIONS.

As the blessed Savior left to his followers the command, "Go ye and make disciples of all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost, and teaching them to observe all things whatsoever I have commanded you;" the Synods shall regard it as a sacred duty to adopt, from time to time, such measures as they may deem best calculated to execute this solemn injunction.

# CHAPTER XV.

#### ELECTION OF DELEGATES AND DIRECTORS. .

The election of Delegates to the General Synod, and of Directors of the Theological Seminary at Gettysburg, shall always be held by ballot, and a licensed candidate shall not be eligible to either of these offices.

# CHAPTER XVI.

# SPECIAL CONFERENCES.

Sec. I. It is earnestly recommended that each Synod divide itself into two or more districts for the purpose of holding Special Conferences; which may be held either on a week-day or Sabbath.

<sup>\*</sup> Matt. xxviii. 19, 20.

II. It is desirable, where ministers do not live too far apart, that at least two Conferences should be held annually in each district. They ought to last two days, and the chief business to be performed at them, is to awaken and convert sinners, and to edify believers by close practical preaching of the gospel.

III. The state of religion in the churches of the listrict ought to be inquired into, and at least an hour be spent by the Conference alone in conversation on subjects

relating to pastoral experience.

IV. These districts ought to contain between five an I ten ministers, and when the number becomes greater, a new district ought to be formed.

V. These Conferences ought to be held alternately in some congregation of each minister and licentiate belong-

ing to the district.

VI. Special Conferences may examine into any business of congregations which is regularly referred to them, and give their advice; but no Conference shall, under any pretest whatever, perform any business connected with the licensure or ordination of candidates for the ministry.

VII. Lay-delegates may also be sent to these Conferences, under the same regulations as to Synods, if it is

thought advisable by the Synod.

## CHAPTER XVII.

#### MINISTERIAL SESSION.

SEC. I. The clergy shall then hold a meeting consistlng exclusively of Scripture clders, that is, preachers,\* for the purpose of attending to those duties which Christ and his apostles enjoined upon them alone, viz.: Examination, Licensure, and Ordination of candidates for

<sup>\*</sup> Acts xx. 17, 28,

the ministry. This meeting is called the Ministerium, or Presbytery,\* by which, in Scripture, is meant ministers alone.

II. Licensed candidates may be present at the ministerial meeting unless requested to withdraw, and may

take part in the discussions, but have no vote.

III. The Ministerium shall also be the proper body by whom all charges of heresy against a minister are to be examined and decided; as also all appeals from the decision of a church-council on a charge of heresy against a layman, or from the decision of a Special Conference on a similar charge against a minister.

IV. When ordained ministers of other religious denominations make application for admission into connection with a Synod, the Ministerium shall be the body to decide

on the case.

V. A majority of two-thirds of the ordained ministers shall be required either for the licensure of an applicant, as well as the renewal of his license, or the ordination of a licensed candidate, or the admission of an ordained

minister of another denomination.

VI. No minister or licentiate coming from a foreign country shall be received as a member of any Synod until after a residence of two years in this country, and anexceptionable deportment during that time: excepting only, that if an ordained minister comes well recommended for piety and learning by a Consistorium, or a number of individuals known to the Ministerium as orthodox and evangelical; and if the Ministerium believe they can safely confide in the testimonials, they may receive him for twelve months, after which the vote for his permanent reception as a regular member shall be taken, and the case decided according to sec. y.

VII. All business not specifically intrusted to the Ministerium in this Formula shall belong to the Synod.

VIII. The order of business in the Ministerium may

1. After the session has been opened with prayer, the President shall communicate any business which he

may have to report or propose.

2. The licentiates shall hand in their licenses, sermons, and journals, which ought, if possible, to be read by the licentiate before the whole body. If want of time renders this inconvenient, committees ought then to be appointed to examine and report on them.

3. Applicants for licensure are examined.

4. After the examination of the applicants, and of the sermons and journals of licentiates, the applicants and licentiates may be desired to withdraw, and the question of their licensure and renewal of license, or ordination, be discussed and decided. 5. The licensure and ordination may be performed

either in the Ministerium, or at an appointed hour before a promiscuous assembly.

6. Promiscuous matters relative to ministerial business may then be attended to.

7. Some time shall then be spent in conversation on pastoral experience.

8. The session closed as directed, chap, xi, sec. ii.

## CHAPTER XVIII.

#### EXAMINATION AND LICENSURE OF CANDIDATES.

SEC. I. The examination shall be conducted by an examining committee of two or more ordained ministers, appointed for the purpose at the meeting of the previous year, or by a committee appointed at the time. As these examinations may be highly interesting and useful to the whole Ministerium, and will be more faithfully performed if public, it is earnestly recommended that they be performed before the whole body.

II. After the examination by the committee is ended. every member of the Ministerium has the right to ask

the applicant any additional questions.

III. The examination shall embrace at least the following subjects, viz.: Personal Piety and the motives of the applicant for seeking the holy office, the Greek and Hebrew Scriptures, the Evidences of Christianity, Natural and Revealed Theology, Church History, Pastoral Theology, the Rules of Sermonizing, and Church Government.

IV. No Ministerium shall, in any case whatever, license an individual whom they do not believe to be hopefully pious; nor shall any applicant (extraordinary cases excepted) be licensed whom the Ministerium do not find possessed of a competent acquaintance with the subjects named in sec. iii., the Hebrew language alone excepted.

V. The Ceremony of Licensure shall be performed as follows, viz.: After an address from the President, as prescribed in the Liturgy, he shall read the duties and privileges of licentiates in chap. x. sec. vi.-x., and then

propose to him the following questions:-

1. Do you believe the Scriptures of the Old and New Testament to be the word of God, and the only infallible rule of faith and practice?\*

2. Do you believe that the fundamental doctrines of the word of God are taught in a manner substantially correct in the doctrinal articles of the Augs-

burg Confession?†

3. Do you promise, by the aid of God, faithfully to perform all the duties enjoined on you in this Formula, and to submit yourself to its rules of government and discipline so long as you remain a member of a Lutheran Synod?†

VI. These questions being answered in the affirmative, the President offers up a suitable prayer, delivers him his deense, and concludes with a short address, as directed in the Liturgy.

<sup>\*1</sup> Tim. iii. 16; Eph. ii. 20 †2 Tim. i. 13. 12 Pet. v. 5.

VII. All licenses shall extend to the time of the next annual meeting of the Ministerium; and shall be renewed, as a matter of course, whether the licentiate be present or not, unless satisfactory reasons are known to the Ministerium which render a renewal inexpedient. And if, for any reason, no meeting be held at the appointed time, the licenses granted by said Ministerium shall remain in force until revoked at a subsequent meeting.

VIII. If a licentiate, after some time of probation, does, in the judgment of the Ministerium, prove himself unqualified for the duties of the ministry, his license shall

be withdrawn.

# CHAPTER XIX.

#### ORDINATION.

SEC. I. Whenever the Ministerium has decided that an individual shall be ordained, the ceremony may be performed either at the time by the assembled Ministerium, or, if preferred, in the church by which he has been called, by the Special Conference, or by a committee appointed for the purpose by the President.

II. The ceremony of ordination, wherever performed,

shall be as follows, viz.:-

 A sermon shall be preached, by a person previously appointed, on the nature, duties, and responsibilities of the ministerial office.

 The President of the Ministerium, or the chairman of the Conference or committee, shall then, after a short address, such as is contained in the Liturgy, propose to the candidate the following questions:—

 Do you believe the Scriptures of the Old and New Testament to be the word of God, and the only in-

fallible rule of faith and practice?

2. Do you believe that the fundamental doctrines of

the word of God are taught in a manner substantially correct in the doctrinal articles of the Augs-

burg Confession?

5. Do you promise, by the aid of God, faithfully to perform all the duties enjoined on you in this Formula, and to submit yourself to its rules of government and discipline so long as you remain a member of any Lutheran Synod?

4. Do you believe that, in seeking the ministerial office, you are influenced by a sincere love to God your Savior, and desire to promote his glory in the wel-

fare of men?

5. Do you promise faithfully and zealously to preach the truths of the gospel of our Lord and Savior Jesus Christ, as contained in the Holy Scriptures?

III. These questions being answered in the affirmative, the candidate shall kneel down, when the President or presiding minister shall ordain him, after the apostolic example, by prayer,\* and the laying on of the hands of the ministry,† i. e. presbytery. The candidate snall then size, and the officiating minister, and after him the ordained ministers present, shall take him by the right hand and welcome him to take part in the ministry with them.† (The ceremonies may then be concluded by the benediction; but if the ordination was performed in a church to which he is called, the presiding minister shall proceed, without any interruption, with the ceremonies of installation.)

\* Acta xiii. 2, 3.

†1 Tim. iv. 14.

1 Acts 1. 25.

# CHAPTER XX.

#### INSTALLATION.

SEC. I. He shall then propose to the minister just ordained this question, viz.: Are you willing to take charge of this congregation? and do you promise, by the grace of God, faithfully to discharge the duties of a Christian pastor to them?

II. This question being answered in the affirmative, the

President shall ask the congregation :-

Do you desire to receive — as the regular pastor of your church (or churches) to which you have given him a call? and do you promise faithfully to discharge towards him the duties which a Christian congregation owe to their pastor?

These questions being answered in the affirmative, the presiding minister shall solemnly pronounce the individual installed to be the regular pastor of said charge, and

conclude with the benediction.

III. If a minister already ordained is to be installed, the ceremony of installation shall be preceded by a sermon on the relation between a minister and the people of his charge, or on some other suitable subject, by a person previously appointed. The minister shall then be formally installed, according to sees. i. ii., after which a charge may be delivered, by a minister previously appointed, to the pastor and his people on their respective duties, and the whole be closed with the benediction.

P. S.—As different Synods might differ in opinion relative to matters of a minor nature, so many particulars only as are necessary to general uniformity and harmony of operation among the churches were introduced into this Formula. Each Synod adopting this Constitution has the power to form such by-laws as may seem proper

to itself.

[Some alteration in the Constitution of this Synod having, in accordance with the provisions of the 7th article, been proposed at a former meeting, and having received the approval of the constitutional majority of Synods; the Constitution is subjoined as amended.]

# CONSTITUTION

OF THE

GENERAL SYNOD OF

# The Ebangelical Butheran Church

IN THE UNITED STATES OF NORTH AMERICA.

Translated from the original German copy.

JESUS CHRIST, the Supreme Head of his Church. having prescribed no entire specific directory for government and discipline, and every section of his Church being left at full liberty to make such additional regulations to that effect, as may be most adapted to its situation and circumstances, therefore-relying upon God our Father, in the name of our Lord Jesus Christ, under the guidance and direction of the Holy Spirit in the Word of God, for the promotion of the practice of brotherly love, to the furtherance of Christian concord, to the firm establishment and continuance of the unity of the Spirit in the bond of peace-We, the Deputies of the "German Evangelical Lutheran Synod of Pennsylvania and the neighboring States," of the "German and English Evangelical Lutheran Synod in the State of North Carolina and the bordering States," of the "Evangelical Lutheran Ministerium in the State of New York, and the neighboring States and Countries," and of the "Evangelical Lutheran Synod of Maryland and Virginia," &c., for ourselves and our successors, do adopt the following fundamental articles, viz:

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## ARTICLE I.

The name, style and title of this convention shall be: "Evangelical Lutheran General Synod of the United States of North America."

# ARTICLE II.

The General Synod shall consist of the Deputies from the several Evangelical Lutheran Synodical Conventions in the United States, who may join themselves thereunto, and be duly acknowledged as members thereof in

the following ratio, namely:

Every Synodical body, or Synod (whether of Ministers only, or of Ministers and Lay-Deputies together) containing six Ministers, may send two; if it contain fourteen, three; if twenty-five, four; if forty, five; if sixty, six; and if it contain eighty-six Ministers or upwards, seven Deputies of the rank of ordained Ministers and an equal number of Lay-Deputies.

Each Deputy, appearing in the General Synod according to this ratio, shall, except as hereinafter provided, enjoy an equal right and vote with all others. Every Synod may choose its deputies in such a way and manner as to them may seem proper; and shall pay the travelling expenses of the same to and from the General Synod, until the General Synod shall have established for itself a treasury from which the future expenses may be dis-

charged.

# ARTICLE III.

The business of the General Synod shall be as follows, namely:

Section I. The General Synod shall examine the proceedings of the several Synods and Ministeriums beonging to this association, in order that they may obtain some knowledge of the existing state and condition of the Church. The several Synods, therefore, shall transmit as many copies of their proceedings to the General Synod, as there shall be members contained in the General Synod.

SECTION II. Whenever the General Synod shall deem

it proper or necessary, they may propose to the special Synods or Ministeriums, new books or writings, such as catechisms, forms of liturgy, collections of hymns for general or special public use in the church. Every proposal of the kind, the several or respective Synods may duly consider, and if they, or any of them, shall be of opinion, that the said book or books, writing or writings, will not conduce to the end proposed, they may reject them, and adopt such liturgical books as they may think proper.

But no General Synod can be allowed to possess, or arrogate unto itself "the power of prescribing among us uniform ceremonies of religion for every part of the Church;" or to introduce such alterations in matters appertaining to the faith, or to the mode of publishing the gospel of Jesus Christ, (the Son of God, and ground of our faith and hope,) as might in any way tend to bur-

den the consciences of the brethren in Christ.

SECTION III. All regularly constituted Lutheran Synods, holding the fundamental doctrines of the Bible as aught by our Church, not now in connection with the Geaeral Synod, may, at any time, become associated with it, by adopting this Constitution, and sending Delegates to its Convention, according to the ratio specified in Art. II.

Section IV. With regard to the grades in the Ministry, the General Synod may give to the several Ministeriums their deliberate advice, wherein the circumstances of time, place, and condition must be duly contemplated, and a beneficial uniformity, and actual equality, of rank among the several ministers, must, as much as possible, be had in view. The General Synod shall also advise such rules and regulations among the several Synods and Ministeriums, as may prevent unpleasant and unfriendly collisions, that might otherwise arise out of any difference of grades existing among them, or from any other possible causes.

SECTION V. The General Synod shall not be looked upon as a tribunal of appeal; it may, however, be employed in the following cases and after the following

manner .

1. The General Synod may give advice or opinion, when complaints shall be brought before them, by whole Synods, Ministeriums, Congregations, or individual Ministers, concerning doctrine or discipline. They shall however be extremely careful that the consciences of Ministers of the Gospel be not burdened with human inventions, laws, or devices, and that no one be oppressed by reason of differences of opinion on non-fundamental doctrine.

2. If parties, differing in matters of doctrine and discipline, refer the cause of difference, in a brotherly manner, to the General Synod, they shall institute a close and exact scrutiny and examination thereof, and give their opinion on the subject of difference, according to their best insight of right, equity, brotherly love and

truth.

3. If difference between Synods be referred, the votes thereon shall be taken by Synods, and the referring

Synods shall have no vote.

SECTION VI. The General Synod may devise plans for Seminaries of education and Missionary institutions, as well as for the aid of poor ministers, and the widows and orphans of poor ministers, and endeavor, with the help of God, to carry them into effect.

SECTION VII. The General Synod may also institute and create a treasury for the effectual advancement of its

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purposes.

Section VIII. The General Synod shall apply all their powers, their prayers, and their means, towards the prevention of schisms among us, to be sedulously and incessantly regardful of the circumstances of the times, and of every casual rise and progress of unity of sentiment among Christians in general, in order that the blessed opportunities to promote concord and unity, and the interests of the Redeemer's kingdom, may not pass by neglected and unavailing.

# ARTICLE IV.

The General Synod shall choose, from among their own number, a president and a secretary;, and from among their own number or elsewhere, as soon as it may

be necessary, a treasurer. They shall continue in office until the next succeeding convention. The same person is at all times re-eligible as secretary or treasurer; but no one may be elected president more than two conventions in succession, and the same person cannot thereafter be elected for the two successively following conventions.

SECTION I. The President shall act as chairman of the convention. He may make motions, give his opinion, and vote like every other member. With the consent and concurrence of the minister of the place where the convention is held, he shall appoint the several preachers during the convention. He shall subscribe all letters, written advices, resolutions, and proceedings of the Synod. In extraordinary cases, and by request of any one of the acknowledged Synods, made known to him in the form of a synodical or ministerial resolution, he may call together special conventions of the General Synod. In case the business of the Secretary become too burdensome for one person to execute, he shall, with the concurrence of the Secretary, appoint an assistant Secretary, and make known to him what portions of the labors he ought to undertake.

SECTION II. The Secretary shall keep a journal of the proceedings, write, attest, take care of all the documents and writings, make known the time and place of the convention, through the medium of the public prints, at least three months beforehand, and, in the special or extraordinary cases mentioned in the foregoing section, he shall give written notice thereof to each of the special

Synods or Ministeriums.

SECTION III. If the President or Secretary, in the intermediate time between the conventions, depart this life, resign his office, or become incapable of executing the same, the next in office shall take his place and perform his duties; if it be the Treasurer, then the President shall appoint another Treasurer ad interim in his stead.

SECTION IV. The Treasurer shall keep account of the receipts and expenditures of the Synod. He shall give receipts for all moneys put into his hands. He shall not

pay any moneys out of his hands but by order of the President, attested by the Secretary, in pursuance of a resolution of the Synod to that effect. At every convention of the Synod he shall render account.

# ARTICLE V.

The course of business shall be conducted as follows, viz:

1. The deputies shall give personal notice of their arrival to the minister of the place, or if the congregation be destitute of a minister, to any other person appointed by the congregation for the purpose, who shall make known to them their place of residence and the place where the sessions shall be held.

2. At nine o'clock in the forenoon of the first weekday of the time of convention, the sessions shall begin,

and be opened with prayer.

3. The President elected by the former convention shall act as chairman till another President be chosen. In case of his absence, the persons present may, on motion made and seconded, appoint another in his stead.

4. The members shall give in to the chairman their attestations or certificates. For all the deputies from any one particular Synod, one certificate, by the President and attested by the Secretary of that Synod, shall be deemed sufficient, and all the members of the same Synod shall sit together.

5. If a majority of the deputies of a majority of the Synods attached to the General Synod, be present, the business shall go on. If this proportion be lacking, the members present may from time to time postpone the session of the convention.

6. The President, Secretary, and Treasurer shall be elected by ballot, on the first day of the session, and so soon as the members shall have given in their certifi-

cates.

7. The proceedings of the former convention shall be

read by the Secretary.

8. Hereupon follow the several portions of business according to article 3d, section for section.

Now other mixed motions may be made, concerning the subjects already discussed, or any other matters

that may occur.

10. In conclusion, the General Synod shall appoint by ballot, the time and place of the next convention; observing at all times, however, that one convention at least, be held every three years.

# ARTICLE VI.

The General Synod may make whatever by-laws they may deem necessary, provided, only, that the said by-laws do not contradict the spirit of the Constitution.

No alteration of this Constitution may be made, except by the consent of two-thirds of the Synods attached to this convention; an exact copy of the intended alterations to be sent to the Secretary, to all the Presidents of the district Synods in connection with this body, with the request, that they would lay them before their respective Synods for decision.

Signed October 24th, in the year of our Lord 1820.

GEO. SCHRYOCK.

J. GEO. SCHMUCKER, GEO. LOCHMAN. CHRISTIAN ENDRESS. F. W. GEISSENHAINER, H. A. MUHLENBERG, Of Pennsylvania CHR. KUNKEL. WM. HENSEL, PETER STICHTER. PR. F. MAYEN Of New York. F. C. SCHÆFFER. GOTTL, SCHOBER, Of North Carolina PETER SCHMUCKER. DANIEL KURTZ, D. F. SCHÆFFER, Of Maryland





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